



## BEAMS OF DIVINE LIGHT

رُوحٌ وَرِيحَانٌ وَجَنَّةٌ نَعِيمٌ

[For Him shall be comfort,  
and fragrance  
and a garden of delight] 56/89

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of ALLAAH  
Most Gracious, Most Merciful

نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ

[We praise Him and beseech Him for  
His blessings on His noble Messenger]

## DIVINE LIGHT

The pre-eminence of the Holy Prophet Rasulullah (Sallallahu Alaihi Wa Sallam) and the perfection of his prophethood are abundantly borne out by the Holy QURAAN and Allah. Praise and esteem to the Prophet (Sallallahu Alaihi Wa Sallam) is every where in the Holy Books.

ALLAAH bestowed on His (accredited) Prophet Muhammad, a special distinction among all the prophets and Messengers. He chose him to be the leader of the prophets and made his holy person a model for the world. It is for this reason that ALLAAH has Himself undertaken in His Book to introduce him and proclaim his excellent merits to mankind as will be observed from the verses of the Holy QURAAN:

28. He it is Who sent his apostle with the guidance and the true religion that he may make it prevail over all other religions, and ALLAAH sufficeth as a Witness.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ  
بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظَاهِرَهُ  
عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ  
شَهِيدًا

مُحَمَّدٌ رَسُولُ اللَّهِ  
وَالَّذِينَ مَعَهُ أَشِدَّاءُ

Muhammad is the Messenger of ALLAAH. And those who are with him are stern against the infidels merciful among themselves; Thou beholdest them bowing down and falling prostrate, seeking grace from ALLAAH and His goodwill. 48/28,29

عَلَى الْكُفَّارِ رَحْمَاءٌ بَيْنَهُمْ  
تَرَاهُمْ رُكَّعًا سُجَّدًا  
يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ  
وَرِضْوَانًا (سوره فتح آیت ۲۹)

164. Assuredly ALLAAH hath conferred a benefit on the believers when He raised up unto them an a Messenger from amongst themselves, he rehearseth unto them His revelations and purifieth them and teacheth them the Book and Wisdom. 3/164.

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ  
إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ  
أَنْفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ  
وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ  
وَالْحِكْمَةَ (سورة آل عمران آیت ۱۶۴)

### 3. Further elucidation.

Those who follow the Messenger, the unlettered prophet whom they find mentioned in the Taurat and the Injil; he biddeth them to the seemly and prohibiteth unto them the unseemly, alloweth unto them things clean and forbiddeth unto them things unclean and relieveth them of their burden and shackles which have been upon them. So those who believe in him and side with him and succour him and follow the light which hath been sent down with him; those; they shall fare well. 7/157

الَّذِينَ يَتَّبِعُونَ  
الرَّسُولَ النَّبِيَّ الَّذِي  
الَّذِي يَجِدُونَ

مَكْتُوبًا عِنْدَهُمْ فِي  
 التَّوْرَةِ وَالْإِنْجِيلِ  
 يَأْمُرُهُم بِالْمَعْرُوفِ  
 وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ  
 وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ  
 وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ  
 وَيَضَعُ عَنْهُمْ إِصْرَهُمْ  
 وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ  
 فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ  
 وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ  
 الَّذِي أُنزِلَ مَعَهُ أُولَئِكَ  
 هُمُ الْمُفْلِحُونَ ط

(سوره اعراف پارہ ۱ و ۲ آیت ۱۵۷)

#### 4. Excellence of eloquence.

3. And he speaketh not of his own desire
4. It is but a revelation revealed. 53/3'4.

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ  
 إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ط  
 (سوره النجم آیت ۴)

#### 5. Merits of character

128. Assuredly there hath come unto you a Messenger from amongst yourselves: heavy upon him is that which oppresseth you, solicitous for you, and with the believers tender and merciful. 9/128

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ  
 أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا  
 عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ  
 بِالْمُؤْمِنِينَ رَءُوفٌ  
 رَّحِيمٌ (سوره توبہ آیت ۱۲۸)

6. The prophet is closer unto the believers than themselves and his wives are their mothers. 33/6

الَّتِي أُولَىٰ بِالْمُؤْمِنِينَ مِنْ  
أَنْفُسِهِمْ وَأَزْوَاجُهُ  
أُمَّهَاتُهُمْ (سورة الاحزاب- آية ٦)

7. Command to obey the righteous Prophet and guide.

21. Assuredly there hath been for you in the Messenger of ALLAAH an excellent pattern. 33/21

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ  
اللَّهِ أُسْوَةٌ حَسَنَةٌ  
(سورة الاحزاب- آية ٢١)

8.

7. And whatsoever the apostle giveth you, take, and whatsoever he forbiddeth you, refrain from. 59/7

وَمَا تَكُمُ الرَّسُولُ  
فَخُذُوا وَمَا نَهَاكُمْ  
عَنْهُ فَانْتَهُوا  
(سورة الاحزاب- آية ٤٠)

9.

80. Whosoever obeyeth the Messenger hath indeed obeyed ALLAAH. 4/80.

مَنْ يُطِيعِ الرَّسُولَ  
فَقَدْ أَطَاعَ اللَّهَ  
(سورة النساء- آية ٨٠)

10.

71. And whosoever obeyeth ALLAAH and His Messenger, he had indeed achieved a mighty achievement. 33/71.

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ  
فَقَدْ قَامَ قَوْمًا عَظِيمًا  
(سورة الاحزاب- آية ٤١)

## 11. Good tidings

69. And whosoever obeyeth ALLAAH and the Messenger, then those shall be with them whom ALLAAH hath blessed from among the prophets, the saints, the martyrs, and the righteous; Excellent are these as a company ! 4/69

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ  
فَأُولَٰئِكَ مَعَ الَّذِينَ  
أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ  
النَّبِيِّينَ وَالصَّادِقِينَ  
وَالشُّهَدَاءِ وَالصَّالِحِينَ  
وَحَسُنَ أُولَٰئِكَ رَفِيقًا  
(النساء آية ٦٩)

## 12. Warning

115. And whosoever opposeth the Messenger after the truth hath become manifest unto him, and followeth other way than that of the believers, we shall let him follow that to which he hath turned, and shall roast him in Hell, an evil retreat. 4/115

وَمَنْ يُشَاقِقِ الرَّسُولَ  
مِنْ بَعْدِ مَا بَيَّنَّ لَهُ  
الهُدَىٰ وَيَتَّبِعْ غَيْرَ  
سَبِيلِ الْمُؤْمِنِينَ  
نُوَلِّهِ مَا تَوَلَّىٰ وَنُصَلِّهِ  
جَهَنَّمَ وَسَاءَتْ مَصِيرًا  
(النساء آية ١١٥)

## 13.

14. And whosoever disobeyeth ALLAAH and His apostle, and transgresseth His statutes, him He shall cause to enter the Fire, as an abider therein; and unto him shall be a torment ignominious. 4/14

وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ  
وَيَتَّبِعْ حُدُودَهُ يَدْخُلْهُ  
نَارًا خَالِدًا فِيهَا وَلَهُ  
عَذَابٌ مُهِينٌ

(النساء آیت ۱۳)

#### 14. Announcement of prophethood

158. Say thou: O mankind! verily I am the Messenger of ALLAAH unto you all - of Him whose is the dominion of the heavens and the earth. No god is there but He; He giveth life and causeth to die. 7/158

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي  
رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا  
الَّذِي لَهُ مُلْكُ السَّمَوَاتِ  
وَالْأَرْضِ لَا إِلَهَ إِلَّا  
هُوَ يُحْيِي وَيُمِيتُ

(سورة الاعراف - آیت ۱۵۸)

15.

108. Say thou: this is my way: I call unto ALLAAH resting upon an insight I, and whosoever followeth me. 12/108.

قُلْ هَذِهِ سَبِيلِي أَدْعُو  
إِلَى اللَّهِ قَفًّ عَلَىٰ بَصِيرَةٍ  
أَنَا وَمَنْ اتَّبَعَنِي (سورة يوسف - آیت ۱۱۱)

16.

161. Say thou, as for me, my Lord hath guided me unto a straight path. 6/161

قُلْ إِنِّي هَدَيْتُنِي  
رَبِّي إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ

(سورة الاعلام - آیت ۱۲۱)

17.

31. Say thou: if ye are wont to love ALLAAH, then follow me, and ALLAAH shall love you and forgive

you your sins: And ALLAAH is Forgiving and Merciful.  
3/31

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ  
اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ  
اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ  
وَاللَّهُ غَفُورٌ رَحِيمٌ (سورة آل عمران - آيت ٣١)

## 18. Address to His beloved Prophet

1. Ya-sin 2. By the QURAAN full of wisdom 3. Verily thou art of the sent ones, 4. Open straight path. 36/1 to 4

يَسَّ ۙ وَالْقُرْآنِ الْحَكِيمِ  
إِنَّكَ لَمِنَ الْمُرْسَلِينَ عَلَى  
صِرَاطٍ مُسْتَقِيمٍ ۙ

## 19.

45. O Prophet! verily We have sent thee a witness and a bearer of glad tidings and to warn people. 46. And a summon unto ALLAAH by his command and an Shining illuminating lamp. 33/45,46

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ  
شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا  
وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ  
وَسِرَاجًا مُنِيرًا  
(٣٣، الاحزاب آيت ٤٥)

## 20.

28. And We have not sent thee save as bearer of glad tidings and to warn all mankind; 34/28

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ  
بَشِيرًا وَنَذِيرًا (سورة سبأ ٣٤ آيت ٢٨)



21.

107. And We have not sent thee except as a mercy unto the worlds. 21/107.

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

(سورة الانبياء آية ١٠٧)

22.

Verily thou art of a high and noble disposition. 68/4

إِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

(آية ٤)

23.

4. And we have raised and heightened for thee thy renown. 94/4.

وَرَفَعْنَا لَكَ ذِكْرَكَ

(المنزل آية ٤)

24.

5. And presently thy Lord shall give unto thee so that thou shalt be well-pleased. 93/5

وَلَسَوْتَ يُعْطِيكَ

رَبُّكَ تَرْضَىٰ

(سورة النحل آية ٥)

25.

87. And assuredly We have vouchsafed unto thee seven verses for repetition and the mighty QURAAN. 15/87

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي

وَالْقُرْآنَ الْعَظِيمَ (سورة الحجر آية ٨٧)

26.

113. And ALLAAH hath sent down unto thee the Book and wisdom, and hath taught thee that which thou knowest not; and the grace of ALLAAH on thee is ever might. 4/113

وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ  
وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُنْ  
تَعْلَمُ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ  
عَظِيمًا (النساء) آية ١١٣

27. In the face of constant opposition, harassment and hostility from the numerous enemies of Islâm, the Noble Prophet (Sallallahu Alaihi Wa Sallam) was able to achieve, in a brief span of time, unparalleled and lasting success in his prophetic mission. Consequently, ALLAAH the Most High favoured His beloved and last of all the prophets with the following testimony of his pleasure:

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۖ وَرَأَيْتَ النَّاسَ  
يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ۗ فَسَبِّحْ بِحَمْدِ  
رَبِّكَ وَاسْتَغْفِرْ لَهُ إِنَّهُ كَانَ تَوَّابًا (سورة النصر)

1. When there cometh the succor of ALLAAH and the victory,
2. And thou beholdest mankind entering the religion of ALLAAH in crowds,
3. Then hallow the praise of thy Lord, and ask forgiveness of Him. Verily He is ever Relenting.

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## 28. Divine favours to mankind

The proclamation of Divine favours to humanity was made through the good offices of the last of the prophets (Sallallahu Alaihi Wa Sallam) in the following verse:

8. Today I have perfected for you your religion, and have completed My favour upon you, and am well pleased with Islam as your religion. 5/3

الْيَوْمَ اكْمَلْتُ لَكُمْ دِينَكُمْ  
 وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي  
 وَرَضِيْتُ لَكُمُ الْإِسْلَامَ  
 دِينًا (مائدة آیت ۳)

## 29. Highest gesture of love

Lastly, as a gesture of special love for this greatest benefactor of mankind (Sallallahu Alaihi Wa Sallam) the following verse was revealed:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ  
 عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ  
 آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا  
 تَسْلِيمًا (سورة احزاب آیت ۵۶)

Verily ALLAAH and His angles send their benedictions upon the Prophet. O ye who believe! Send your benedictions upon him and salute him with a goodly salutation. 33/56

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ  
 اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ  
 عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O ALLAAH! Send Your blessing on Muhammad, and his posterity, just as You sent Your blessings on Ibrahim and on his posterity. Undoubtedly You are praiseworthy and exalted.

O ALLAAH! glorify Muhammad and his descendents just as You glorified Ibrahim and his descendants. Undoubtedly, You are praiseworthy and exalted.

## WELFARE IN THE TWO WORLDS PRAYER FOR PEACE IN THIS WORLD AND THE NEXT

It is reported that Hadrat Abu Bakr Siddiq (Radi Allaahu Ta'ala Anhu) said:

"I heard the Holy Prophet (Sallallahu Alaihi Wa Sallam) say, "Pray for faith and peace, for next to faith there is nothing better with which one has been favoured than peace".

In this tradition the Holy Prophet has classed peace in this world together with peace in the next. It is a fact that a man's affairs in the two worlds cannot be set right without faith and peace, since faith helps in averting punishment in the Hereafter, and peace liberates the mind and body from disease.

2. In view of the importance accorded to peace, we shall describe the noble *Sunnah* on the subject, Anyone who goes through it, will find that the Holy Prophet's *Sunnah* is invariably the most perfect way of living, assuring the well being and comfort of both the body and soul in this world and the next. [Zad-ul-Ma'âd]

**Tradition:** Transmit from me even if it be a single verse.

### REWARD FOR PREACHING OF FAITH

The Holy Prophet (Sallallahu Alaihi Wa Sallam) said: "May Allah, the Most High, keep him happy and prosperous who hears my words, commits them to memory and transmits them to others, for there are many who have knowledge of *FIQAH* (Islamic law) but are not themselves *FAQIHA* (well versed in Islamic law) and there are those who possess religious knowledge and are able to transmit it to others who have better understanding of religion than they have."

[Tirmi zi<sup>1</sup>, Abu Daud<sup>2</sup>, Ma'ariful Hadis<sup>3</sup>]

1. A collection of traditions by Imam Abu 'Isa Muhammad Jamī'ū't. Tirmizi
2. A collection of traditions by Sulaiman Ibn al-Ahs'as Sunnan Abi Daud
3. A commentary of traditions by Maulana Manzoor Ahmed Nomani.

## **FORTY TRADITIONS REPRESENTING THE LUMINOUS RELIGION**

Salman (Radi Allaahu Ta'ala Anhu) has narrated: "I asked the Apostle of ALLAAH which are the forty traditions about which you have said: "Whoever memorised them shall enter Paradise." He replied, 'They are:

### **BELIEFS**

**That you believe**

- (1) In ALLAAH;
- (2) In the Last Day;
- (3) In the Angels;
- (4) In the Books
- (5) In the Prophets
- (6) In being raised after death:
- (7) In the absolute decree and predestination of good and evil by ALLAAH;

**And that you**

- (8) Bear witness that there is no deity but ALLAAH, and that Muhammad is His Messenger.
- (9) Ascribe no partners to ALLAAH in any matter;
- (10) Establish the Salaah at the prescribed time with perfect ablution. (Perfect ablution means ablution in the performance of which all formalities including MUSTAHABBAT (desirable actions) are observed. It is desirable to make ablution

afresh for each Salaah. By establishing Salaah is meant that all the prescribed formalities are duly observed)

- (11) Pay the poor due;
- (12) Fast in (the month of) Ramadan.
- (13) Perform the Hajj, if you have the means:
- (14) Offer twelve Rak'ahs (Sunnat-l-Mu'akkadah) during the day and night (i.e two rak'ahs before the FAJR (morning) Salaah four rak'ahs before and two after ZUHR (mid-day) Salaah, two after MAGHRIB (evening) Salaah and two after the 'ISHA (night) Salaah.
- (15) Never omit the WITR Salaah after ISHA' Salaah;
- (16) *do not* disobey your parents;
- (17) *do not* misappropriate the property of the orphan;
- (18) *do not* drink Alcohol;
- (19) *do not* commit adultery or fornication;
- (20) *do not* falsely swear by Allâh;
- (21) *do not* give false testimony;
- (22) *do not* pursue sensual desire;
- (23) *do not* backbite on your Muslim brother;
- (24) *do not* slander any chaste man or woman;
- (25) *do not* harbour grudge against your Muslim brother.
- (26) *do not* be preoccupied with vain pursuits;
- (27) *do not* keep company of amusement seekers;
- (28) *do not* nickname a short person a dwarf.
- (29) *do not* ridicule anyone;
- (30) *do not* be a carrier of tales among Muslims;
- (31) *do not* sever relations with your kindred on the contrary treat them well;
- (32) *do not* curse any creature of ALLAAH;
- (33) *do not* absent yourself from Friday and 'Id Salaah;
- (34) *do not* forget to recite the Book of ALLAAH; And That You
- (35) Thank ALLAAH (magnified be His glory) for His bounties;

- (36) Bear calamities and privations with pleasure;
- (37) Recite Subhan-Allaah (Blessed is ALLAAH), 'LA-ILAHA-ILLALLAAH' (There is no deity but ALLAAH] and ALLAAH -o- Akbar (ALLAAH is great) often;
- (38) Be not fearless of ALLAAH's chastisements, and
- (39) Believe firmly that any mishap that befalls you was predestined and could not be averted, and that whatever you did not get was not destined to reach you."

Salman (Radi Allaahu Ta'ala Anhu) then asked the Prophet: "What will be the reward of one who memorises them?" The Prophet replied. "ALLAAH will raise him in the company of prophets (Sallallahu Alaihi Wa Sallam) and men of learning."

[Kanzul – "Ummal]

