

CHAPTER 3**MUAMALAT
DEALINGS WITH ONE ANOTHER****HUQOO - QUN NAFS
(Rights of the body)**

Hadrat Abdullah bin Amr bin al-As (Radi Allaahu Ta'ala Anhu) narrated ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) saying to him, "Have I not been informed Abdullah, that you fast during the day and get up at night for prayer. "When he replied that was so, he said, "Do not do it. Fast and break your fast, get up for prayer and sleep, for you have a duty to your body, to your eye, to your wife and to your visitors. [Bukhari, Muslim]

Hadrat Amr bin Maimun al Aud (Radi Allaahu Ta'ala Anhu) narrated that ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) said to a man in the course of an exhortation, "Get hold of five things: before five others: your youth before your old age; your health before your illness, your affluence before your poverty, your prosperity before your adversity, and your life before your death. [Tirmizi]

Hadrat Abu Darda (Sallallahu Alaihi Wa Sallam) narrated ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) as saying, "ALLAAH has sent down both the disease and the cure, and he has appointed a cure for every disease, so treat yourselves medically but use nothing unlawful. [Abu Dawud]

It has been reported that the Messenger of ALLAAH (Sallallahu Alaihi Wa Sallam) said that circumcision, shaving the pubes, clipping of the moustaches and

removing the hair in the armpits are the call of human nature. These should not be left unattended for more than forty days.

Rights of parents

1. Hadrat Abu Hurairah (Radi Allaahu Ta'ala Anhu) narrated that the Prophet (Sallallahu Alaihi Wa Sallam) said, "Be kind to your parents so that your offspring may be kind to you."
[Al-Adaul Mufrid]
2. Hadrat Abdullah bin Mas'ud (Radi Allaahu Ta'ala Anhu) said: I asked the Prophet (Sallallahu Alaihi Wa Sallam) which action is dearest to ALLAAH and he replied, "Prayer at its proper time." I asked what came next, and he replied that it was kindness to parents. I asked what came next and he replied that it was Jihad in ALLAAH's path.
[Bukhari, Muslim]
3. It has been reported in traditions that one who wishes to have his provision enlarged and his term of life prolonged should be kind to his relatives and join ties of relationship and should treat his parents well. [Musnad Ahmad, Al-Adabul Mufrid]
4. It has been reported in another tradition that ALLAAH's good pleasure lies in parent's good pleasure and ALLAAH's displeasure results from parent's displeasure.
5. Associating anything with ALLAAH and disobedience to parents tops the list of major sins.
[Bukhari-Muslim]
6. One of the three persons for whom paradise has been declared forbidden is one who is disobedient to his parents.

7. The punishment of all sins can be deferred (to the hereafter) except being undutiful to parents for punishment is given in this life.
8. One of the finest acts of kindness is for a man to treat his father's friends in a kindly way after he has departed. [Muslim]
9. One who after the death of his parents, repays the debt incurred by them and fulfills the vow made by them, will be treated by ALLAAH as obedient to his parents even though he might have been disobedient to his parents during their life time. But if one who, after the death of his parents does neither repay the debt incurred by them and nor fulfills the vow made by them, will be treated by ALLAAH as disobedient to his parents even though he might have been obedient to them during the life time.

Kindness towards mother

10. Bahz bin Hakm (Rehmatullah Alamin) on his father's authority said his grandfather told that he had asked ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) to whom he should show kindness. He replied "to your mother." He asked who came next and he replied, "Your mother." He asked (third time) who came next and he replied, "Your mother". He asked (fourth time) who came next and he replied "Your father, then your relations in order of relationship." [Tirmizi Abu Dawud]
11. Hadrat Ibn Abbas (Radi Allaahu Ta'ala Anhu) narrated that the Prophet said, "If anyone obeys ALLAAH regarding his parents in the morning, two gates of paradise will be opened for him in the morning and if there is only one parent, one gate will be opened; but if anyone disobeys ALLAAH regarding his parent's in the morning

two gates of hell will be opened. "A man asked if that applied even if they treated him wrongfully and he said, "Even if they treat him wrongfully, even if they treat him wrongfully, even if they treat him wrongfully, even if they treat him wrongfully, even if they treat him wrong fully."

12. Hadrat Abu Hurairah (Radi Allaahu Ta'ala Anhu) narrated that the Prophet said, "May he be humbled; may he be humbled, may he be humbled!" He was asked about whom he was speaking and he replied, "The one whose parents or one of them are alive in their old age and he does not enter paradise by serving them. [Muslim]"
13. Hadrat 'Abdullah Ibn 'Abbas (Radi Allaahu Ta'ala Anhu) narrated the Prophet (Sallallahu Alaihi Wa Sallam) as saying, "No dutiful son gives his parents a kind look without ALLAAH recording to his credit an approved pilgrimage for every look. He was asked if that was so even if he gave a hundred looks daily and he replied, Yes, ALLAAH is most great and most gracious." [Muslim]
14. Some one came to the Prophet (Sallallahu Alaihi Wa Sallam) and asked "Messenger of ALLAAH I have wealth and my father is in need of it." He replied, "Your wealth and you are for your parents. Certainly your children are your lawful earnings, so you can eat from the earnings of your offsprings without any formality. [Ibn Majah, Abu Dawud]"

Rights of parents after their death

15. Hadrat Abu Usaid As Said (Radi Allaahu Ta'ala Anhu) narrated; While we were with ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) a man of Banu Salma came to him and said, "Messenger of ALLAAH, is there any kindness left that I can do to my parents after their death? He replied,

"Yes, you can invoke blessings on them, ask forgiveness for them, carry out their final instructions after their death, join ties of relationship which are dependent on them, and honour their friends." [Abu Dawud - Ibn Majah]

16. Hadrat Anas (Radi Allaahu Ta'ala Anhu) narrated that ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) said, "If the parents of a man die or one of them dies, and he has been undutiful to them, he should keep making supplication and asking forgiveness for them till ALLAAH records that he is dutiful! [Bukhari]
17. Hadrat Abu 'Umar (Radi Allaahu Ta'ala Anhu) narrated ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) as saying, "One of the finest acts of kindness is for a man to treat his father's friends kindly after he has departed." [Muslim]

Rights of the friends of the parents

18. The Prophet (Sallallahu Alaihi Wa Sallam) is narrated (to have narrated), "Be courteous to your father's friend. Do not sever ties with them, lest (due to this action of yours) ALLAAH, the great should extinguish your light. [Adabul Mufrid]

Reviling the parents

Hadrat 'Abdullah bin 'Amr (Radi Allaahu Ta'ala Anhu) narrated ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) as saying, "A man's reviling his parents counts one of the serious sins." He was asked Messenger of ALLAAH does a man revile his parents? and he replied, "Yes, he reviles the father of a man who then reviles his father; and he reviles a man's mother, and he reviles his." [Bukhari]

Rights of husband and wife

Hadrat 'Aishah (Radi Allaahu Ta'ala Anha) narrated that the Prophet (Sallallahu Alaihi Wa Sallam) used to divide his time among his wives equally and say, "O ALLAAH, This is my division concerning what I possess, so do not blame me concerning what Thou possessest (love) and I do not." [Tirmizi]

Hadrat Abu Hurairah (Radi Allaahu Ta'ala Anhu) narrated that when ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) was asked which woman was best he replied, The one who pleases (her husband) when he looks at her, obeys him when he gives a command and does not go against his wishes regarding her person and property by doing anything of which he disapproves. [Nasai, Baihaqi]

In another traditions it has been reported that when a man is out of station, it is the duty of his wife to keep watch over his household and everything else that is his trust. [Abu Dawud]

Hadrat Hakm bin Muawiyah al-Quraish quoted his father as telling that he asked, "Messenger of ALLAAH, what right can any wife demand of her husband?" He replied "That you should give her food when you eat, clothe her when you clothe yourself, not strike her on the face, and not revile her or separate from her except in the house. [Abu Dawud]

Hadrat Umm Salama (Radi Allaahu Ta'ala Anha) narrated that ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) said, "Any women who dies when her husband is pleased with her will enter paradise."

[Tirmizi]

Hadrat Ibn Abbas (Radi Allaahu Ta'ala Anhu) narrated that the Prophet (Sallallahu Alaihi Wa Sallam) said, "There are four characteristics which are of such a

nature that one who has been given them has been endowed with what is best in this world and the next: a thankful heart, a tongue which makes mention of ALLAAH, a body which shows endurance during trial, and a wife who is not unfaithful to (her husband) in her person or property." [Baihaqi]

Hadrat Aishah (Radi Allaahu Ta'ala Anha) narrated that on a woman, the topmost right is that of her husband while on a man, the topmost right is that of his mother.

Hadrat Abbas (Radi Allaahu Ta'ala Anhu) narrated that the Prophet (Sallallahu Alaihi Wa Sallam) said, "There are three persons whose prayer is not accepted: One who exercises control over others and they are displeased with him, a women whose husband is displeased with her and she lies in deep slumber, and one who breaks ties of relationship with his brother." [Bukhari]

Hadrat Mu'az bin Jabal (Radi Allaahu Ta'ala Anhu) narrated that the Messenger of ALLAAH (Sallallahu Alaihi Wa Sallam) said: It is not lawful for a believing woman to admit a person in her husband's house whose entry is disliked by her husband, or to come out of her house in a manner displeasing to her husband. And a woman should not obey any body else in the matter relating to her husband.

It has been reported that the Prophet (Sallallahu Alaihi Wa Sallam) said, "When a man rouses his wife from sleep and both of them offer two Rakaats of salat then the name of the man is recorded with the men who remember ALLAAH and the name of the woman is recorded with those women who remember ALLAAH. [Abu Dawud]

Hadrat Abu Hurairah (Radi Allaahu Ta'ala Anhu) narrated the Messenger of ALLAAH (Sallallahu Alaihi

Wa Sallam) as saying, "When a man has two wives and he does not treat them equally he will come on the day of resurrection with a side hanging down."

[Tirmizi]

Hadrat Anas (Radi Allaahu Ta'ala Anhu) narrated the Prophet (Sallallahu Alaihi Wa Sallam) as saying, "When a women observes the five times of prayer, fasts during Ramadhan, preserves her chastity and obeys her husband, she may enter by any of the gates of paradise she wishes. [Abu Nu'aim]

The Prophet (Sallallahu Alaihi Wa Sallam) said, "ALLAAH will not even cast a glance on a women who is ungrateful to her husband although a women cannot remain indifferent to her husband at any time.

[Nasai]

Hadrat Abu Hurairah (Radi Allaahu Ta'ala Anhu) narrated, the Prophet (Sallallahu Alaihi Wa Sallam) used to say, "After fear of ALLAAH the most blessed and useful bounty that a man may possess is a good wife who willingly obeys him if he gives her a command, pleases him when he looks at her, is true to him if he adjures her to do something and is sincere towards him regarding her person his property if he is absent. [Ibn Majah]

Rights of children

Holy Prophet (Sallallahu Alaihi Wa Sallam) has said:

1. O Muslims, ALLAAH desires that you should do justice in dealing with your children. [Tabarani]
2. A Muslim who disciplines his female child well gives her good education and spends liberally in her upbringing, will be safe from the fire of hell. [Tabarani]
3. Muslims, discipline your children well. [Tabarani]

4. A father gives his son nothing better than a good education. [Mishkat]
5. Amr bin Shuaib said on his father's authority that his grandfather reported ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) as saying, "Command your children to observe prayer when they are seven years old, and beat them for (not observing) it when they are ten years old, and do not let (boys and girls) sleep together when they reach this age." [Mishkat]
6. On the day of resurrection you will be called by your names and your father's name, so give yourselves good names. [Abu Dawud]
7. "ALLAAH likes that name most who expresses servitude to Allah and His praise!" [Bukhari]
8. "Spending on one's family members occupies the first priority essential, then on relatives in order of relationship."
9. Hadrat Abu Hurairah (Radi Allaahu Ta'ala Anhu) narrated ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) as saying, "Of a dinar you spend as a contribution in ALLAAH's way to set free a slave, or as a sadaqa to a poor man, or in support of your family, the one spent in support of your family produces the greatest reward. [Muslim]

According to the above traditions spending on the family members is a devotion and has its reward. Therefore one should not be harsh on them.

The names of the offspring and discipline

10. Hadrat Abu Wahb al-Jashami (Radi Allaahu Ta'ala Anhu) narrated that the Prophet (Sallallahu Alaihi Wa Sallam) said, "Call yourselves by the names of the prophets. The names dearest to ALLAAH are Abdullah and Abdur Rahman; the truest are

Haris and Hammam." [Abu Dawud, Nasai]

11. Hadrat Anas (Radi Allaahu Ta'ala Anhu) narrated that the Prophet (Sallallahu Alaihi Wa Sallam) said, "If three children of a Muslim die before reaching the age of maturity then ALLAAH admits him in Paradise due to His being more merciful on the Children. [Bukhari]

Upbringing the daughters

12. It has been reported in traditions that when a female child is born to some one, ALLAAH sends down angels to his house who come and say "O Men of the house peace be on you." They take the female child under their wings and stroking their hands on her head say, "This is a weakling who has come forth from a weakling. Whoever looks after and brings up this female child, ALLAAH's help will be with him till the day of resurrection." [Tabarani]
13. The Prophet (Sallallahu Alaihi Wa Sallam) said, "If any one has suffered at all respecting these girls and treats them well, they will be a covering for him from hell. [Mishkat]

Pious offspring

14. Hadrat Abu Hurairah (Radi Allaahu Ta'ala Anhu) narrated that ALLAAH's Messenger said, "When a man dies no further reward is recorded for his actions, with three exceptions: sadaqah which continues to be supplied, or knowledge from which benefit continues to be reaped, or the prayers of a good son for his dead father. [Muslim]

WILL

15. It is the duty of a Muslim man who has something

which is to be given as a bequest not to have it for two nights without having his will written regarding it.

16. It is in the traditions of the Holy Prophet that if you give something to one of your sons then you must give something similar to your other son.
[Tirmizi]

Unlawful Will

Hadrat Abu Hurairah (Radi Allaahu Ta'ala Anhu) narrated that ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) said, "A man and a woman act in obedience to ALLAAH for sixty years then when they are about to die they cause injury to some of their inheritors by their will, so they become marked off to go to hell." Then Hadrat Abu Hurairah (Radi Allaahu Ta'ala Anhu) recited:

مَنْ بَعَدَ وَصِيَّةً يُوصِي بِهَا أَوْ دَيْنٍ غَيْرَ مُصَافٍ
وَذَلِكَ الْفَوْنُ الْعَظِيمُ

(After a legacy which you bequeath or a debt, causing no injury that is a mighty success.
[iv/12] [Ahmad])

The rights of brothers and sisters

Hadrat Said bin al-As (Radi Allaahu Ta'ala Anhu) narrated that the Prophet (Sallallahu Alaihi Wa Sallam) said, "What is due to the eldest brother from the youngest is the same as what is due to a father from a son." [Mishkat, Haqat -ul- Muslemeen]

Hadrat Ibn Abbas (Radi Allaahu Ta'ala Anhu) narrated that ALLAAH's Messenger (Sallallahu Alaihi Wa Sallam) said, "... and if any one cares for three girls or a like number of sisters, training them and showing kindness to them till ALLAAH enriches them (i.e. till ALLAAH gives them property, or a husband, or causes them to die), then he and I will be together in paradise (like these two fingers) and he pointed to his forefinger and middle finger. The same holds true for bringing up one daughter or one sister. [Adabul Mufrad]