EASY DEEDS WITH ENORMOUS REWARDS

This book contains some easy to offer deeds (A’māl) encompassing enormous rewards and blessings

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Introduction

*Ahadith* Tayyiba (the Traditions of the Holy Prophet ﷺ) refer to certain deeds, which are simple and easy to perform, but accrue excessive blessings and rewards. Such simple and easy deeds are indeed among the limitless bounties of Allah Ta’ala. This booklet compiles such simple and easy deeds, for the general benefit of all who wish to avail them.

However, it is extremely important to understand that *Dīn* (Islam) is not restricted to only these deeds and offerings. It has much more to it than these short acts of virtue. Therefore, each Muslim must discharge the entire set of obligations (*Frāiz* and *Wajibāt*).

One should also not misconstrue that if one is, for any reason, unable to perform major virtuous deeds, what good it is to perform these simple and easy deeds? Or, alternatively, if one thinks that since he or she is blessed by Allah Ta’ālā to perform and accomplish other virtuously hefty deeds, why care about these trivial deeds? Both of these notions are not only erroneous and misleading, but are also satanic deception to distract the human mind from achieving any pious deed whatsoever.

Our beloved Prophet ﷺ has said: "Deem not any virtuous deed as trivial." Thus little wonder, if any such seemingly small deed is granted acceptance by Allah Ta’ālā, and by its virtue the rest of life is reformed towards eternal success. It is with this moderate approach towards striving for virtuous deeds, the contents of this booklet should be read, understood and acted upon.
Six Blessings

Hadhrat `Abdul-lah Ibn `Abbās Narrated that Hadhrat Othman  came to the Holy Prophet ﷺ and asked:

"O Prophet of Allah! What does

(Allah Holds the keys of the earths and the skies)

mean?" The Holy Prophet ﷺ said, "It means:

سِبْحَانَ اللَّهِ وَحَمِيدَ اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَلَا إِلَهَ إِلَّا اللَّهُ
وَلَا خَلِيفَةَ إِلَّا الَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ عِندَهُ
وَالإِلَاءَ والَامْلَاءَ بِبَعْضِ الْحَقِّ لَحُيُّ وَمَبْطَنٌ
وَهُوَ عَلَى كُلِّ ذِئْبٍ فَقِيرٌ

(Pure is Allah, and All praises belong to Allah, and there is no god but Allah and Allah is the Greatest. And there is no might [to save from sins] and there is no power [to achieve virtues] except that given by Allah, the High, and the Supreme. He is the One who precedes everything, and He is the One who succeeds everything, and He is the Manifest and He is the Hidder. Good lies in His hands. He gives life and He brings death, and He is powerful over everything)

O Othman! Whoever recites these Kalimāt (verses) ten times each, in the morning and in the evening, Allah will provide him with six benefactions:

- He will stand guarded against Shaitān (Satan) and his gang.
- He will be given enormous Thawāb (reward).
- He will be married to Hûr-e-Aʿīm.
- His sins will be forgiven.
- He will be with Hadhrat Ibrahīm  in Jannah (Paradise).
- Twelve angels will come to him at the time of his death, giving him glad tidings of Jannah (Paradise). They will take him from his grave with dignity and respect. If he would seem terrified of the horrors of Yaum-ul-Qiyāmah (The Day of Judgment), they will console him and will tell him not to worry, as he would be safe from all the surroundings of his grave. By the blessings attached to these words, the reciter will attain physical and spiritual self-sufficiency, and on Yaum-ul-Qiyāmah (The Day of Judgment) he shall knock at the door of Jannah (Paradise)."

Four Great Benefits

Hadhrat `Alî Narrated that the Holy Prophet ﷺ said:

"Whoever recites:

لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَكِيمُ الْأَلِيمُ

(There is no god but Allah, the Sovereign, the Truth, the Manifest) one hundred times daily, then (Allah by virtue of) this verse will keep poverty away from him and (it) will be a source of solace (for him) in the dreadful and lonely

The Reward Worth Eighty Years of Worship

Hadhrat Abu Hurayrah Narrated that, "Any one who recites the following Durūd Sharif eighty times on Friday after 'Asr prayers, before getting up from his place where he prayed his 'Asr prayers, his sins of eighty years will be forgiven and he will be blessed with the reward equaling the worship for eighty years."

(Allah! Shower blessings and peace on Mohammad ﷺ the unlettered prophet, and on his descendants and his companions.)
**Two Million Virtues**

Hadhrat 'Abdullah Bin 'Auf narrated that The Holy Prophet ﷺ said:

"Whoever recites these Kalimāt (verses) once:

لاِّ اللَّهُ إِلَّا اللَّهُ وَحَدَّ اللَّهُ وَلَمْ يُشَارِكْنَهُ حَدَّٰثًا
لاِّ اللَّهُ إِلَّا اللَّهُ وَلَمْ يُؤْتَنَّهُ وَلَمْ يُصِرْنَ بَيْنَاهُ ضَخَّٰمًا

(T)here is (no god but) Allah. He is One. There is no partner in Him. One and Only, the eternally Besought of all, He begets not, nor was He begotten. And there is none co-equal with Him.)

Allah will reward him with two million virtues." (At-Targhib Wa-Tarhib)

**Commentary:** Two million virtues are attainable by merely reciting the above mentioned Kalimāt (verses) just once. Therefore, if one makes it a routine to recite these, just once, after each of the five times daily prayers, a treasure of ten million virtues could undoubtedly be handy and beneficial on the Yaum-ul-Qiyamah (Day of Judgment)

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**Guard Against Mishaps**

Hadhrat Talaq narrates that a person came to Hadhrat Abu Darda ﷺ and said, "Your house got burnt." Hadhrat Abu Darda ﷺ said, "It didn't burn!" Then another person came and repeated the same thing. He again said, "It didn't burn!" Then a third person came and gave him the same news. He said, "It didn't burn!" Then a fourth person came and said to him, "O Abu Darda the flames rose very high but when the fire reached your home, it got extinguished." He said, "I knew that Allah would not do so (let my house burn), because I have heard from The Holy Prophet ﷺ that, "Whoever recites these Kalimāt (verses) in the morning, no mishap can reach him till the evening." (Since I recited these Kalimāt in the morning, I was confident that my house would not get burnt.) The Kalimāt (verses) are:

اللهُ إِلَّا اللَّهُ وَلَمْ يُزِيدَنَّهُ شَيْئًا وَلَا يُقِيدَنَّهُ شَيْئًا
وَلَمْ يُؤْتَنَّهُ وَلَا يُصِرْنَ بَيْنَاهُ ضَخَّٰمًا

(There is no god but Allah and Allah is the Greatest.)

Once, Allah Ta'ala brings one fourth of his body under protection from Jahannam (Hell). If he says it twice, then half of his body stands saved from Jahannam (Hell). And if he says it four times, he stands completely protected from Jahannam (Hell) by Allah.

(Majma-Az-Zadaid)

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**Forgiveness for all Sins**

Hadhrat 'Abdullah Ibn 'Umar narrated from The Holy Prophet ﷺ that, "Whoever says:

لاِّ اللَّهُ إِلَّا اللَّهُ وَلَمْ يُذْرَى

(There is no god but Allah. And Allah is the Greatest. And there is no might to save from sins) and there is no power (to achieve virtues) except that given by Allah)

all his sins will be erased, even if they equal the suds of an ocean." (At-Targhib)
Reward Equaling The Reward of Hajj

Hadhrat Ibn ‘Abbās ﷺ narrated that The Holy Prophet ﷺ said, "Any righteous offspring who gazes at his parents (or one of them) with love and affection, Allah will grant him against each such gaze a reward equaling the reward of an accepted Hajj."

Sahabah (the Companions) asked, "O Prophet of Allah (ﷺ)! If any person looks at them a hundred times daily?" (Will the reward still be the same?) The Holy Prophet ﷺ said, "Yes!" and he ﷺ further said, "Allah (His exuberance) is beyond our limited frame of comprehension, and He is Mighty and Very Pure, and He is free from every defect and deficiency whatsoever. Therefore, to grant such a mighty reward against each such gaze is not difficult for Him."

Commentary: Fortunate indeed is the one whose parents or one of them is alive. Care for them with your heart and soul. Get their blessings coupled with a reward of an accepted Hajj against each of your gaze of love on them. Similarly, one can, with great ease, avail the rewards of hundreds of Hajj merely by performing this act daily. May Allah give us the success in acting upon this (Amin).

Allah's Mercy - Seventy Times a Day

Whoever recites: Surah Al-Fatihah (Surah 1:1-7) once, Aayat-ul-Kursi (Surah 2: 255) once and the five Aayat (verses) given below once, after every Salah (Daily five times prayer) his abode will be Jannah (Paradise); he will stay in "Hazeerat-ul-Qods". Allah showers on him blessings seventy times a day; seventy of his needs are satisfied and he stands forgiven for his sins. (Ibn-e-Assumni)

شُهِيَتِ اللَّهُ الَّذِي لا إِلَهَ إِلَّا هُوَ الْحَكِيمُ الْغَنِّيٌّ مَالَهُ فَعَلَّمَ النَّاسَ بِالْعُقُودِ. لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَمِيزُ. مُّهِبُّ الْعَبْدِ مِنْ بَعْدِ مَا جَاهَرَ بِهِنَّ وَأَخَذَهُمْ بِبَيْنِ يَدَيْهِ إِنَّ اللَّهَ سَمِيعُ الْحَسَابِ. قُلْ اَلْهُمْ مَالِكُ الْمُلْكِ

1. This is an excised station in Jannah (Paradise)

from the dead, and bring the dead out from the living, and You give to whom You will without measure.)

(Surah 3:18-19, 26-27 Ma’rifat Qur’an Vol II)

Supplication by Seventy Thousand Angels

Whoever after saying thrice:

أمَّمَْاللَّهُ السَّمِيعُ السَّمِيعُ إِلَيْهِ الْمُتَصَلِّينَ

(I seek refuge with Allah, the All-Hearing the All-Knowing, from Satan - the accursed) recites the following last Aayat (verses) of Surah Al-Hashr (Surah 59) once each in the morning and in the evening, then from that morning till the evening and from the evening till the next morning, seventy thousand Malaiakah (Angels) continuously supplicate (to Allah) for him to be forgiven, and if he dies (during this period), he is deemed (by Allah) as a Shahid (Martyr). (Tirmizi, Darmi, Ibn Assumni)
Easing Difficult Tasks

Whoever recites the following Aayat (verses) seven times each in the morning and in the evening, Allah Ta'alaa assumes his arduous tasks and makes them accomplished easily, even if he recites it without an intention of seeking ease in his tasks. (Muslim)

(Enough for me is Allah. There is no god but He. In Him I have placed my trust, and He is the Lord of the Great Throne. (Ma'rifat Quran Vol.4, 9:129)

Benefactions of Both The Worlds

One should routinely recite the Aayat (verse) given below. When Sahaba (the companions of the Holy Prophet ﷺ) recited it, Allah Ta'alaa bestowed upon them the benefactions of both the worlds. (Tirmizi)

(Enough for us is Allah, and the best One to trust in)

Infinite Grace by Allah

Whoever recites the following prayer three times each, in the morning and in the evening, Allah Ta'alaa will reward him on Yaum-ul-Qiyamah (The Day of Judgment) in a manner that will fill him with immense happiness. (Tirmizi)

(O Allah, whatever blessing, myself or any of your creatures receive, at the time of morning, is from You only. You are alone. There is no partner with You. And for You is the praise, and for You is the gratitude.)

Note: When reciting it in the evening, the word ما أُمِّسَ (meaning "at the time of evening") while the rest of the prayer will remain the same.

Gratitude For The Divine Benefactions

Whoever recites the following Kalimah (verses) in the morning, (it is, as if) he thanked Allah for the bounties (conferred on him, by Allah) on that particular day and whoever recites them in the evening, (it is, as if) he thanked Allah for the bounties (conferred on him, by Allah) during that night. (Abu Daif)

Innumerable Rewards

(Pure is Allah)

Whoever recites these words a hundred times each, in the morning and in the evening, he is as (in terms of the reward) the one who offered Hajj.
(26)

(All Praises belong to Allah)

Whoever says these words a hundred times each, in the morning and in the evening, he stands (in terms of the reward) as the one who donated one hundred horses for Jihād (Holy War in the path of Allah) or as the one who himself fought in Jihād a hundred times.

لَا إِلَٰهَ إِلَّآ أَنْطَرْ (There is no god but Allah)

Whoever says this Kalimah (verse) a hundred times each, in the morning and in the evening, he is like (in terms of the reward) the one who liberated one hundred slaves belonging to the progeny of Ḥadhrat Isma’il [الْحَدْرَةُ إِسْمَٰعِيْلَ].

اللَّهُ أَكْبَرُ (Allah is the Greatest)

Whoever recites this Kalimah (verse), a hundred times on any day, then (to Allah) there will be none (spiritually) superior to him on that particular day, save the one who recited this very Kalimah (verse) the same number of times, or more. (Tirmizi)

(27)

**The Award of Jannah (Paradise)**

Anyone who recites the "Sayyid-ul-Asghafar" (best of all the verses seeking forgiveness from Allah) given below once, in the morning and dies before the evening, he will be among the people of Jannah (Paradise). Similarly, if he recites it in the evening and dies before the next morning, he will be among the people of Jannah (Paradise) - provided he recites with a firm belief (of getting this reward). (Bukhari)

أَوْلَىَّ الْمَأْمَلِ مَنْ مَنَّٰنَا عَلَىْهِ وَأَوْلَىَّ الْمَأْمَلِ مَنْ سَأَلَّنَا عَلَيْهِ وَأَوْلَىَّ الْمَأْمَلِ مَنْ رَنَّىَنَا عَلَيْهِ وَأَوْلَىَّ الْمَأْمَلِ مَنْ سَأَلَّنَا عَلَيْهِ وَأَوْلَىَّ الْمَأْمَلِ مَنْ رَنَّىَنَا عَلَيْهِ

(O Allah! You are my Rabb (Lord, Sustainer and Provider). There is no god but You. You created me and I am Your slave, and I stand by Your covenant and Your promise to the best of what I can. I seek refuge with You from the evil of what)

(28)

I have done. I confess before You of Your blessings on me, and I confess my sin. So forgive me, because no one else can forgive sins except You.)

**Protection from Jahannam (Hell)**

Whoever recites the following supplicating verse seven times each in the morning and in the evening, Allah Ta'ala will protect him from Jahannam (Hell)

أَوْلَىَّ الْمَأْمَلِ مَنْ سَأَلَّنَا عَلَيْهِ (O Allah! Keep me sheltered from Annār [The Hell Fire]).

**Invoking Divine Protection**

Recitation of the following verses once each in the morning and in the evening shall invoke Divine protection against evils of humans and Jinn (devils)

أَوْلَىَّ الْمَأْمَلِ مَنْ سَأَلَّنَا عَلَيْهِ (In one tradition it is narrated that The Holy Prophet ﷺ said, "Recite these Surahs, you will not find any Surah like them (in terms of seeking divine protection)."

(29)

(I seek protection with the perfect words of Allah against His wrath and anger and punishment, and the evil of some servants of His, and from the scruples planted by the Shayātīn (devils), and I seek Your refuge O Lord from that they (even) come to me.)

**Routine Recitations After Every Salah (Four Qul)**

Recite after each Salah (daily five times prayers):

- **Surah # 109 Al-Kasīfūn**
- **Surah # 112 Al-Ikhlās**
- **Surah # 113 Al-Falaq**
- **Surah # 114 An-Nās**

It is narrated in the Aḥadīth Taqīyībah (the traditions of The Holy Prophet ﷺ) that Surah Al-Kasīfūn is equal to one-fourth of Qura’n (Tirmizi), Surah Al-Ikhlās (in reward) is equal to a third of Qura’n (Bukhari & Muslim). The Holy Prophet ﷺ also said, "Shouldn't I tell you the two excellent Surahs (Surah Al-Falaq & Surah An-Nās) which are recited"?

(Al-Ḥadī Th Dād) In one tradition it is narrated that The Holy Prophet ﷺ said, "Recite these Surahs, you will not find any Surah like them (in terms of seeking divine protection)."
The four Surahs are:

قَالَ لَهُ آبَاهُ الَّذِي كَفَرَ، مِنْ شَرِّ مَا حَذَّلْتُ، وَمِنْ شَرِّ مَا رَأَتْ فِي
عَلَّامَةِ هَٰذِهِمَا الْجَنَّةِ، وَمِنْ شَرِّ مَا رَأَتْ فِي
عَلَّامَةِ هَٰذِهِمَا الْجَنَّةِ، وَمِنْ شَرِّ مَا حَذَّلْتُ، وَلَا أَعْقَبْتُكَ ؛ وَلَا نَفَسْتُكَ
لَا أَعْقَبْتُكَ ؛ وَلَا نَفَسْتُكَ

Say (O Muhammad), "O disbelievers, I do not worship what you worship and you do not worship what I worship, and I am not going to worship what you have been worshipping nor are you going to worship what I worship. For you is your faith and for me is my faith (Islam).

قَالَ الَّذِي كَفَرَ، مِنْ شَرِّ مَا حَذَّلْتُ، وَلَا أَعْقَبْتُكَ ؛ وَلَا نَفَسْتُكَ

Say (O Muhammad), "He is Allah, the One. Allah is Sufficient. He does not beget, nor was He begotten. And there is none co-equal or comparable unto Him."

Safeguard Against Harms

Recitation of the following verses thrice will Insallah act as a shield against harms caused by any creature. Therefore make a daily routine to recite these verses thrice each in the morning and in the evening.

بِسْمِ اللَّهِ الَّذِي لَا يُخَلِّدُ مَنْ حَقَّتْبِهِمْ وَلَا يُنْبِي مَنْ كَفَرَ بِهِ

(With the name of Allah, in the company of Whose name nothing in the heavens and the earth can bring harm, and He is All-Hearing, All-Knowing.)

Protection Against Calamities And Disasters

Whoever recites the following Kalimāt (Verses) ten times each, in the morning and in the evening, Allah will award him one hundred virtues and will wipe off one hundred of his sins. Additionally, he will get the reward of emancipating one slave; and will stand

Making Up For The Deficiency In the Daily A'māl (virtuous deeds)

protected against calamities and disasters during that particular day and the night.

(Thayr Assimi)

لَا إِلَهَ إِلَّا اللَّهُ وَحَدِيدَ لا يُصْلِحُ عَلَيْنَا فَأَخْفَضْنَاهُ عَلَى الأَرْضِ

(There is no god but Allah. He is One. There is no partner in Him. For Him is the Kingdom and for , Him is the praise, and He is powerful over everything.)

When recited once, at night, these Aayat (verses) given below will make up for the deficiency in that day’s virtuous and pious deeds. If recited in the morning, it will compensate for any deficiency left in the virtuous and pious deeds during that night. (Sihah-e-Sīta)
(34)

وَخُرُوجُ الْمُيِّتِ مِنَ الْحِيِّ وَوَخُوُّ الْآَرَزِ نَغَد

وزنها و كذاك نخرجون.

(So, proclaim Allah's purity when you see the evening and when you see the morning. And to Him be praise in the heavens and the earth, and in the afternoon and when you enter the time of Zuhr (soon after the decline of the sun towards West). He brings out the living from the dead and brings out the dead from the living, and gives life to the land after it is dead. And in similar way you will be brought out. (Surah Al-Rūm Verses: 17-19)

Commentary: Make a consistent routine to recite the above-mentioned Aayāt (verses) once each in the morning and the evening.

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