

# TREASURES FROM THE QUR'AAN

AND HADITH

AND Proven  
Prescriptions

For  
DEATH With IMAAN

Arifbillah Hazrat-e-Aqdas  
Moulana Shah Hakeem  
**Muhammad Akhtar Saheb**  
Daamat Barakaatuhum

Kutub Khana  
**MAZHARI**

Gulshan Iqbal  
Block No. 2,  
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تَمَّتْ بِالْخَيْرِ  
رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ  
الْعَلِيمُ وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ  
الْتَّوَّابُ الرَّحِيمُ ؕ



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میری بے تابی دل میں انہیں کا جذب پنہاں ہے  
میرا نالہ انہیں کے لطف کا ممنون احسان ہے

عادتاً حضرت محمد اکhtar صاحب رحمۃ اللہ علیہ

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مومن جو قد اشک بہ پلنے ہی ہو  
ہو نیز قدم آج ہی عالم کا نویں  
مومنیت ہوئی کی کسے پیری نہت  
طوفان سے نکل جائے گا پھر اکرا کا نینہ

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## Dedicated to

All the writings of this humble  
servant are in reality due to the  
combined blessings of the company  
of our spritual guide

⊗ Muhiyus-Sunnat Hazrat-e-Aqdas  
Moulana Shah Abrar-ul-Haq Saheb  
( دامت برکاتہم )

and

⊗ Hazrat-e-Aqdas Moulana  
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( رحمۃ اللہ علیہ )

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Muhammad Akhtar  
Afaa Allah Ta'ala Anho

❖ ❖ ❖ ❖

## SHAHIDALLAH

شَهِدَ اللهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَكَةُ وَأُولُو الْعِلْمِ  
قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ۚ  
إِنَّ الَّذِينَ عِنْدَ اللَّهِ الْأَسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ  
أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَ الْعِلْمَ بَعْثًا بَيْنَهُمْ ۚ  
وَمَنْ يَكْفُرْ بآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

## ALLAHUMMA MAALIKAL MULK

اللَّهُمَّ مَا لَكَ الْمُلْكُ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ  
وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعْزِزُ مَنْ تَشَاءُ وَتُذِلُّ  
مَنْ تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ ۚ تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ  
وَتُخْرِجُ الْحَيَّ مِنَ الْمَمِيتِ وَتُخْرِجُ الْمَمِيتَ مِنَ  
الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ۚ

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## SURAH FATEHA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحْمَنِ الرَّحِيمِ  
مَلِكِ يَوْمِ الدِّينِ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ  
اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ أَنْعَمْتَ  
عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

## AAYATUL KURSI

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ  
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مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ  
أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ  
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Composing: Syed Azeem-ul-Haq Haqqi  
1st Edition: Ramzan-ul-Mubaarak 1425 A.H.  
November: 2004 A.D.  
Copies: 1000

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## Kutub Khana Mazhari

Gulshan-e-Iqbal, Block No.2, P.O.Box:11182  
Karachi-Pakistan Tel: 4992176

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## CONTENTS

Topics	Page	Topics	Page
<b>THE TREASURES OF THE QUR'AAN</b>		<b>SEVEN PROVEN PRESCRIPTIONS FOR STEADFASTNESS ON DEEN AND DEATH ON IMAAN</b>	
TREASURE -1	5	PREScription -1	31
TREASURE -2	7	PREScription -2	34
TREASURE -3	11	PREScription -3	37
<b>THE TREASURES OF THE HADITH</b>		PREScription -4	37
TREASURE -1	14	PREScription -5	38
TREASURE -2	15	PREScription -6	39
TREASURE -3	20	PREScription -7	40
TREASURE -4	21	Five Conditions to Gain the Love of Allah Ta'ala	43
TREASURE -5	22	Five Signs of the Sweetness of Imaan	44
TREASURE -6	23	Dua For Istikhaarah	46
TREASURE -7	24	Salaah Of Repentance	47
TREASURE -8	25	Extraordinary Wazifaa	49
TREASURE -9	26	Surah Fateha, Aayatul Kursi	50
TREASURE -10	26	Shahidallah, Allahumma Maalikal Mulk	50
TREASURE -11	28		
TREASURE -12	28		
TREASURE -13	29		
TREASURE -14	30		
TREASURE -15	30		
TREASURE -16	31		

Therefore, if a person dies without making *Taubah*, he will first be punished before entering *Jannah*, unless Allah forgives him through His Mercy.

**INCIDENT:** Recently a person who was on his deathbed and would utter every word but he could not utter the word "*Taubah*" and he died in this condition. This was because he used to continuously commit sins without making *Taubah*. This is the evil effect of sins.

### EXTRAORDINARY WAZIFAA

Hazrat Abu Ayub Ansari (رحمۃ اللہ علیہ) narrated that when *Surah Fateha*, *Aayatul Kursi*, *Shahidallah* and *Allahumma Maalikal Mulk* were revealed, they clung to the Throne of Allah and said: "Are You going to reveal us to such people who are full of sins?" Allah Ta'ala said to them: "By the oath of My Grandeur and Magnificence, whosoever recite you after every Fardh Salaah, We will forgive them and We will grant them a place in *Jannatul Firdous*. And We will look at them 70 times daily with gaze of mercy, and We will fulfil 70 of their needs, the least of which is forgiveness

**Note:** In some narrations, it is mentioned that the reader of this *wazifaa* will be given victory over his enemies. (*Ruhul Ma'aani*, Vol.3, pg.106)

## CONTENTS

Topics	Page	Topics	Page
<b>THE TREASURES OF THE QUR'AAN</b>		<b>SEVEN PROVEN PRESCRIPTIONS FOR STEADFASTNESS ON DEEN AND DEATH ON IMAAN</b>	
TREASURE -1	5	PREScription -1	31
TREASURE -2	7	PREScription -2	34
TREASURE -3	11	PREScription -3	37
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TREASURE -1	14	PREScription -5	38
TREASURE -2	15	PREScription -6	39
TREASURE -3	20	PREScription -7	40
TREASURE -4	21	Five Conditions to Gain the Love of Allah Ta'ala	43
TREASURE -5	22	Five Signs of the Sweetness of Imaan	44
TREASURE -6	23	Dua For Istikhaarah	46
TREASURE -7	24	Salaah Of Repentance	47
TREASURE -8	25	Extraordinary Wazifaa	49
TREASURE -9	26	Surah Fateha, Aayatul Kursi	50
TREASURE -10	26	Shahidallah, Allahumma Maalikal Mulk	50
TREASURE -11	28		
TREASURE -12	28		
TREASURE -13	29		
TREASURE -14	30		
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necessary to recite the *kalimah* " لَا إِلَهَ إِلَّا اللَّهُ " in abundance, and to continuously abstain from sin. Many Muslims lost their *Imaan* at the time of death due to evils of sins.

During the time of Nabi (ﷺ) a *Sahabi* who was on his deathbed was unable to recite the *kalimah*. Rasulullah (ﷺ) enquired from him as to the reason. He replied that it seems as if there is a lock on his heart. It was established that his mother was unhappy with him because he used to ill-treat her. Nabi (ﷺ) called the mother and asked her if she would intercede on behalf of her son if it was said that her son would be thrown in the fire. She replied in the affirmative. Rasulullah (ﷺ) commanded her to forgive her son. No sooner had she done so, the son started the *kalimah*.

It is mentioned in a *hadith* that the person who recites the *kalimah* لَا إِلَهَ إِلَّا اللَّهُ with sincerity shall enter *Jannah*. Upon enquiry as to what was meant by sincerity, Nabi (ﷺ) said:

"To abstain from that which Allah has prohibited."

## THE TREASURES OF THE QUR'AAN

### TREASURE - 1

#### PROTECTION FROM THE EVIL OF ALL CREATIONS:

It is reported from Hazrat Abdullah Ibn Khubaib (رضی اللہ عنہ) that once on a dark rainy night, we went out in search of Rasulullah (ﷺ) and we found him. Rasulullah (ﷺ) said, "Say." I inquired, "What should I say?" He said: "say,"

( Surah Ikhlāas ) (Three times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ  
وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

Trans: In the name of Allah,  
Most Gracious, Most Merciful.

Say: He is Allah, the Only One. Allah,  
The Independent (whom all creatures need),  
He begets not, nor is He begotten.  
And there is none like unto Him.

( Surah Al-Falaq ) (Three times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝  
مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ غَاسِقٍ

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( Surah Ikhlāas ) (Three times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ  
وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

Trans: In the name of Allah,  
Most Gracious, Most Merciful.

Say: He is Allah, the Only One. Allah,  
The Independent (whom all creatures need),  
He begets not, nor is He begotten.  
And there is none like unto Him.

( Surah Al-Falaq ) (Three times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝  
مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ غَاسِقٍ

إِذَا وَقَبٌ وَمِنْ شَرِّ النَّفَّثَاتِ فِي الْعُقَدِ  
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

**Trans:** In the name of Allah,  
Most Gracious, Most Merciful.

Say: I seek refuge with the Sustainer (Lord) of  
daybreak from the evil of what He has created, From the  
evil of the darkness as it overspreads, From the mischief  
of those who blow on knots (by practicing black magic),  
And from the mischief of the jealous  
one as he practices envy.

❁ ( Surah An Naas ) (Three times) ❁

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ النَّاسِ  
إِلَهِ النَّاسِ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ  
الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ  
مِنَ الْجِنَّةِ وَالنَّاسِ

**Trans:** In the name of Allah,  
Most Gracious, Most Merciful.  
Say: I seek refuge with the Sustainer (Lord and  
Cherisher) of Mankind, The King (or Ruler) of  
Mankind, The Ilâh (God) of Mankind, From the

**Note:** While reciting this *Dua*, on reaching the  
underlined words, هَذَا أَلَمْرُ one should think of  
one's problem. It is desirable that the *Istikharah*  
be performed seven times. If one is still in  
doubt, he should continue to perform *Istikharah*  
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Allama Shaami (رحمته اللہ علیہ) has mentioned a  
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performed seven times. And if time does not  
permit, then perform two *rakaats* of *Nafl Salaat*  
seven times in one gathering and thereafter  
recite this *dua*.

#### SALAAH OF REPENTANCE

If one broke or disobeyed any of the com-  
mandments of Allah, one should perform two  
*rakaats* of *Nafl Salaat*, and with a lot of regret  
and sorrow and tears, ask for forgiveness from  
Allah.

It comes in a *hadith* that if one cannot cry, one  
should imitate a crying person. One must make  
a firm intention never to repeat the sin again.  
*Insha-Allah*, with the grace of Allah Ta'ala,  
he will be forgiven.

إِذَا وَقَبٌ وَمِنْ شَرِّ النَّفَّثَاتِ فِي الْعُقَدِ  
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#### DUA FOR ISTIKHAARAH

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ  
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ  
وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوبِ. اللَّهُمَّ إِنْ كُنْتَ  
تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ  
أَمْرِي فَأَقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ وَإِنْ  
كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي  
وَعَاقِبَةِ أَمْرِي فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ وَاقْدِرْ لِي  
الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ

**Trans:** "O Allah! I ask You the good through Your knowledge and I ask You to grant me ability through Your power, and beg out of Your infinite bounty. Surely, You have power and I have none. You are the Great Knower of all things. O Allah! If, in Your knowledge, this matter be good for my Deen, for my livelihood and for the consequences of my affairs, then ordain it for me and make it easy for me and bless me therein. But if, in Your knowledge this matter be harmful for my Deen, for my livelihood and for the consequences of my affairs, then turn it away from me and ordain for me the good wherever it be and cause me to be pleased therewith."

mischief of the Whisperer (of evil) who withdraws  
(after his whisper), Who whisper into the hearts of  
mankind, Among Jinns and among men.

"Read thrice every morning and evening, it will suffice (as protection) from everything.

(Mishkaat, pg-188)

**Note:** Mulla Ali Qari (رحمة الله عليه) has quoted Allama Tibi (رحمة الله عليه) in his *Mirqaat* (Vol.4, pg.370), that *اي تكفيك من شيء* the meaning of this *hadith* is that *اي تكفيك من كل شر أو من كل ورذ* these three *surahs* are sufficient for the protection from all evil, and if the reader does not read any *wazifah* besides this, it would suffice him.

**Commentary:** Today, many Muslims have problems. Some say black magic (*Jadoo-sihr*) have been done on them or on their business. If we read this *wazifah*, Allah Ta'ala will save us from all calamities.

#### TREASURE - 2

##### THE LAST THREE VERSES OF SURAH HASHR:

It has been narrated by *Hazrat Ma'qal Ibn Yasaar* (رضي الله عنه) that *Rasulullah* (ﷺ) said that the person who recites in the morning thrice;

أَعُوذُ بِاللَّهِ اسْمِيعَ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ ۝

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**Trans:** I seek protection of Allah, the All-hearing,  
All-knowing from shaitaan, the rejected one.

followed by the last three verses of *Surah Hashr* once, Allah Ta'ala will appoint over him 70,000 angels who will beg for forgiveness on his behalf until nightfall and if he happens to die during the course of the day, he will die as a martyr. And whoever recite this at night, he will attain the same reward. (*Mishqaat*, pg.188)

**LAST THREE VERSES OF SURAH HASHR:**

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ  
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الْمُتَكَبِّرُ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ هُوَ  
اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ  
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وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

To spend one moment in the company of a Wali of Allah  
is better than a hundred years of accepted Nafl Ibaadat.

*Hakeem-ul-Ummat Hazrat Thanwi* (رحمۃ اللہ علیہ) explains this that by spending time with the *Auliya Allah*, one's *Imaan* becomes so strong that it is unlikely for one to leave the fold of Islaam. He could commit a sin, but would never leave Islaam and become renegade. On the other hand, shaytaan worshipped for thousands of years, but his worship could not save him from becoming rejected. For it is obvious that the thing that saves one from becoming renegade would definitely be better than thousand years of (*Ibaadat*). All thanks are due to Allah Ta'ala Who made it possible to finish the seven prescriptions for death with *Imaan*. May Allah Ta'ala give us all the ability to practice them. I request the readers of this booklet to pray for me that Allah Ta'ala through His Mercy, bless me with steadfastness on *Deen* and death on *Imaan*.

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(Hakeem Muhammad Akhtar)

Afaa Allah Ta'ala Anho  
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#### FIVE SIGNS OF THE SWEETNESS OF IMAAN

- 1- استلذاذ الطاعات  
One derives pleasure in one's Ibaadat
- 2- ايثارها على جميع الشهوات  
One prefers obedience to Allah over one's carnal desires.
- 3- تحمل المشاق في مرضاة الله  
To please Allah, one bears all difficulties.
- 4- تجرع المرارات في المصيبات  
One exercises patience in the face of hardship.
- 5- الرضاء بالقضاء في جميع الحالات  
One is happy at all times with whatever Allah has pre-destined.

It is narrated in *Mahaseni Islam*, (a lecture delivered by *Hazrat Thanwi* (رحمته الله عليه) that when Hindu Ariyans started the movement of converting Muslims to Hindu religion, those who were ever affiliated with the *Ahlullah* (friends of Allah) disappointed the Hindus greatly. Someone said in Kanpur in the same context, that he would beat severely anyone who said anything against Islam. Don't they know that I am the *Mureed* of *Hazrat Gangohi*! In the Arya center of Dehli it was reported that the Aryans could not affect those who were affiliated with *Ahlullah* (friends of Allah).

**Trans:** He is Allah, other than Whom there is no one worthy of worship; Who knows (all things) both secret and open; He is Most Gracious, Most Merciful. He is Allah, other than Whom there is no one worthy of worship; The Sovereign, the Holy One (free from blemishes), The Source of Peace (and perfection). The Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Justly Proud; Glory to Allah! (High is He). He is Allah, the Creator, the Originator, the Fashioner; to Him belong the Most Beautiful Names: Whatever is in the heavens and on earth, both declare His Praises and Glory: And He is Exalted in Might, the Wise.

One *Wali* of Allah said, that daily, before he has breakfast he obtains 70,000 angels to beg forgiveness on his behalf by reciting the above verses.

#### COMMENTARY OF THE BEAUTIFUL NAMES OF ALLAH TA'ALA. (Extracted from Bayanul Qur'aan)

- |                  |   |
|------------------|---|
| عَلِمَ الْغَيْبِ | ⊗ All Knower of Apparent and Hidden things.       |
| اَلْمَلِكُ       | ⊗ The Owner of kingdom.                           |
| اَلْقُدُّوسُ     | ⊗ Whose past is free from all defects.            |
| اَلْسَلَمُ       | ⊗ Whose future is free from any possible defects. |

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| اَلْقُدُّوسُ     | ⊗ Whose past is free from all defects.            |
| اَلْسَلَمُ       | ⊗ Whose future is free from any possible defects. |



كذافي الكبير ( as mentioned in *Tafseer-e-Kabir* ).  
And Allama Aloosi has mentioned in *Tafseer  
Ruhul Ma'aani* that;

السلام هو الذي يسلم أولياءه من كل آفة فيسلمون من كل مخوف  
السلم - is that being who is secure and grants  
security to His friends from all types of calamity.  
Thus, His friends become secure from the  
threats of their enemies.

- الْمُؤْمِنُ ❊ Who grants peace from all types  
of difficulties.
- الْمُهَيِّمُ ❊ The Protector i.e. protects from  
all types of calamities and  
removes calamities.
- الْعَزِيزُ ❊ The Exalted in Might.
- الْجَبَّارُ ❊ هُوَ الَّذِي يُصْلِحُ أَحْوَالَ خَلْقِهِ بِقُدْرَةِ الْقَاهِرَةِ  
is that being who reforms and  
corrects the degenerated con-  
ditions of His servants towards  
good, through His dominate power.
- الْمُتَكَبِّرُ ❊ ليس فيه التكلف بل النسبة الى الماخذ  
The Justly Proud.
- الْخَالِقُ ❊ The Creator, i.e. who brings into  
existence from non-existence.

To love someone for the sake of Allah Ta'ala  
is a great means of attaining death on *Imaan*  
and obviously a person can only attain this  
love by having love for the friends of Allah.

*Mullah Ali Qari* (رحمة الله عليه) mentions in (*Mirqaat  
Vol. 5, pg. 74*) that once the sweetness of *Imaan*  
enters the heart it will never depart. (It is a  
royal gift from Allah Ta'ala which will never be  
taken back).

Thus death on *Imaan* is linked to the acquisition  
of the sweetness of *Imaan*, which is due to  
the love one possess for the friends of Allah.

#### FIVE CONDITIONS TO GAIN THE LOVE OF ALLAH TA'ALA

*Mullah Ali Qari* (رحمة الله عليه) says a person will  
attain a sincere love of Allah Ta'ala when:

لا يحب لغرض ولا عوض ولا عرض ولا  
يشوب محبته حظ دنيوي ولا امر بشري

- 1- One's love should not be for any ulterior  
motive.
- 2- It should not be for any compensation.
- 3- It should not be for any material gain.
- 4- It should not be for any worldly pleasure.
- 5- It should be free from carnal desires.

(*Mirqaat Vol. 1, pg. 75*)

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(*Mirqaat Vol. 1, pg. 75*)

Moulana As'adullah Saheb Saharanpuri (رحمۃ اللہ علیہ) says in his couplet;

Although duties are countless day and night.  
Yet, As'ad is never unmindful of You.  
And this is my couplet;

They remained conscious of Allah Ta'ala while  
being engrossed in the worldly life.  
They remained in solitude while being in the  
company of people.

It is narrated in *Bukhari* and *Muslim* that a person who has three habits, through its *Barkat* will taste the sweetness of *Imaan*:

- 1- He in whose heart Allah and Rasulallah (ﷺ) are more beloved than the whole universe.
- 2- He who loves someone for the sake of Allah.
- 3- He who abhors returning to disbelief after he has brought faith, more than being thrown in the fire.

الْبَارِئُ ☉ The Perfect Designer, i.e. The one who designs with wisdom.

الْمُصَوِّرُ ☉ The Fashioner,  
The One who brings variety into His creation through difference of form i.e. outward appearances.

### TREASURE - 3

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ  
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ۝

Trans: "Allah is sufficient for me. There is no one worthy of worship besides Him. Upon Him have I placed my trust and He is the Sustainer (Lord) of the Mighty Throne."

It is narrated from *Hazrat Abu Darda* (رضی اللہ عنہ) that Rasulallah (ﷺ) said; Whoever recites the above *dua* seven times in morning and evening, Allah will suffice for him and free him of all worries in both this world and the hereafter.  
(*Ruhul Ma'aani*, Vol.11, pg.53)

By reciting this small verse, why does Allah Ta'ala become sufficient for all the worries of both worlds? In this *dua* the words;

Moulana As'adullah Saheb Saharanpuri (رحمۃ اللہ علیہ) says in his couplet;

گو ہزاروں شغل ہیں دن رات میں  
لیکن اسعد آپ سے غافل نہیں  
Although duties are countless day and night.  
Yet, As'ad is never unmindful of You.  
And this is my couplet;

دنیا کے مشغلوں میں بھی یہ باخدا رہے  
یہ سب کے ساتھ رہے بھی سب سے جدا رہے  
They remained conscious of Allah Ta'ala while  
being engrossed in the worldly life.  
They remained in solitude while being in the  
company of people.

It is narrated in *Bukhari* and *Muslim* that a person who has three habits, through its *Barkat* will taste the sweetness of *Imaan*:

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وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ appears "And He is the owner of the Mighty Throne." and the Lord of the Mighty Throne is the Controller of the entire universe. When one has come into the Protection of the Lord of the Mighty Throne, then how can one have any worries?

Hazrat Khawjah Aziz-ul-Hasan Majzoob Saheb (رحمة الله عليه) says;

If You (O Allah) are mine, then everything is mine,  
The Heavens are mine, The Earth is mine.  
And if You (O Allah) alone are not mine, Then  
nothing is mine.

Ibne Najaar has mentioned a narration of Hazrat Hussain (رضي الله عنه) in his book on history that whoever reads seven times ..... حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ in the morning, he will not have any restlessness, trouble and nor will he die due to drowning during that morning and evening.

(Ruhul Ma'aani, Vol. 11, pg. 53)

#### A STRANGE INCIDENT:

Hazrat Muhammad Ibn ka'b (رضي الله عنه) narrates

"This gathering is so blessed that any person who joins it unintentionally, will not be deprived of its blessing." Therefore, وَلَهُ قَدْ غُفِرْتُ I have also forgiven him.

Ibne Hajar Asqalaani (رحمة الله عليه) has written in the commentary of Bukhari Sharief, (Fathul Bari), that:

إِنَّ جَلِيسَتَهُمْ يَنْدَرُجُ مَعَهُمْ فِي جَمِيعِ مَا يَنْتَفِضِلُ اللَّهُ بِهِ عَلَيْهِمْ أَكْرَامًا لَهُمْ

**Trans:** "Those who sit with the friends of Allah, will enjoy the same bounties as the Ahlullah do." (Like the servant of a respected guest enjoys the same bounties as the guest himself).

(Fathul Bari: Vol. 11, pg. 213)

Ibne Hajar Asqalaani (رحمة الله عليه) further states that:

ان الذكر الحاصل من بنى آدم اعلى واشرف من الذكر الحاصل من الملكة لحصول ذكر الادميين مع كثرة الشواغل ووجود الصوارف وصدوره في عالم الغيب بخلاف الملكة في ذلك كله

**Trans:** "The Zikr of a human is far superior to the Zikr of the angels, because humans have thousands of engrossments which the angels do not have, and yet they are busy with Zikr, and the angels are able to see Allah, whereas human beings are unable to see Allah, yet they remember Allah."

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جو تو میرا تو سب میرا فلک میرا زمیں میری  
اگر اک تو نہیں میرا تو کوئی شے نہیں میری

If You (O Allah) are mine, then everything is mine,  
The Heavens are mine, The Earth is mine.  
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**Trans:** "O Allah ! Lord of this perfect call and everlasting prayer, grant Muhammad (ﷺ) the Waseelah and virtue, and raise him to that raised positioned which You have promised him."

It is mentioned in *Bukhari* that whoever recites this *dua*, intercession of Rasulullah (ﷺ) becomes incumbent on him. And when intercession becomes incumbent, then *Mullah Ali Qari* (رحمہ اللہ علیہ) says: *فَفِيهِ إِشَارَةٌ إِلَى بَشَارَةِ حُسْنِ الْخَاتِمَةِ* (رحمہ اللہ علیہ). There is glad-tidings of death with *Imaan*, because no disbeliever will attain the intercession of Rasulullah (ﷺ).

(*Mirqaat Vol. 2, pg. 163, The chapter of Azaan*)

#### **PRESCRIPTION - 7**

##### **ASSOCIATING WITH THE FRIENDS OF ALLAH AND TO LOVE THEM**

It has been narrated in a *hadith*, that a person once went to fulfil one of his personal needs. He sat near a gathering of people making *Zikr*. Allah proclaimed forgiveness of all those who were engaged in His remembrance, including this person. An angel said: "O Allah, this sinful person did not come to make *Zikr* but came for some personal need, and perchance joined the gathering."

Allah Ta'ala replied: هم القوم لا يشقى بهم جليسهم

that once a group of *Sahabah* (رضي الله عنهم) were on their way to Rome when one of them fell from his horse and broke his leg. The *Sahabah* (رضي الله عنهم) could not carry him, so they tied his horse and left some provision for him and proceeded on with their journey. An unseen voice asked, "What happened?" He replied, "My thigh had broken and my companions have left me." The voice instructed him to read:

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ  
عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ۝

Thus by placing his hand on the affected area and reading the verse he was immediately cured and very soon he joined his companions. (*Ruhul Ma'aani, Vol. 11, pg. 54*).

##### **THE HABITUAL PRACTICE OF ALLAMA ALOOSI:**

"This verse *حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ* has been in practice of this humble servant for many years. I thank Allah Ta'ala for this great bounty and I beseech Allah Ta'ala through the blessing of this verse to be righteous and Allah Ta'ala is the Granter of righteousness."

**Note:** After this practice make *dua* to Allah

**Trans:** "O Allah ! Lord of this perfect call and everlasting prayer, grant Muhammad (ﷺ) the Waseelah and virtue, and raise him to that raised positioned which You have promised him."

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Ta'ala that through the glad-tidings of Nabi (ﷺ) and through the intercession of this honorable verse that You suffice for our worries in this world and hereafter.

### (Advice)

It does not befit man to be unmindful of Allah in the world.  
The remembrance of death should be on his mind at every moment.  
Anyone who comes to this world, then death says to him,  
I am also following you, so be aware!

### THE TREASURES OF THE HADITH

#### TREASURE - 1

An all-encompassing *dua* which covers all the *duas* of Rasulullah's (ﷺ) 23 years lifespan.

وَقَدْ وَرَدَ أَنَّ حَلَاوَةَ الْإِيمَانِ إِذَا  
دَخَلَتْ قَلْبًا لَا تَخْرُجُ مِنْهُ أَبَدًا

(Mirqaat: Vol. 1, pg. 74)

Verli, when the sweetness of *Imaan* enters the heart it will never depart. This guarantees death with *Imaan*.

(Arifbillah Hadhrat Moulana Shah Hakeem Muhammad Akhtar Saheb (دامت برکاتہم) says that: "Unfortunately this great wealth (sweetness of Imaan) is lost particularly in the Bazaars (shopping complexes) in the streets due to the evil gazes." Therefore, lower your gazes and reap this great benefit.

### PRESCRIPTION - 6

#### DUA AFTER AZAAN:

This *dua* is also called "The *dua* of intercession." After the completion of *azaan*, recite *durood sharif* thereafter recite this *dua*.

اَللّٰهُمَّ رَبِّ هَذِهِ الدَّعْوَةُ التَّامَّةُ وَالصَّلَاةُ  
الْقَائِمَةُ اَتِ مُحَمَّدًا نِ الْوَسِيْلَةَ وَالْفَضِيْلَةَ  
وَابْعَثْهُ مَقَامًا مَحْمُوْدًا نِ الَّذِي وَعَدْتَهُ (بخاری)

Ta'ala that through the glad-tidings of Nabi (ﷺ) and through the intercession of this honorable verse that You suffice for our worries in this world and hereafter.

### (Advice) نصیحت

رہ کے دُنیا میں بشر کو نہیں زیبا غفلت  
موت کا دھیان بھی لازم ہے کہ ہر آن رہے  
جو بشر آتا ہے دُنیا میں یہ کہتی ہے قضا  
میں بھی پیچھے چلی آتی ہوں ذرا دھیان رہے

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وَابْعَثْهُ مَقَامًا مَحْمُوْدًا نِ الَّذِي وَعَدْتَهُ (بخاری)



**Trans:** "If you express your thanks, I will increase for you (My favours)." (سورة ابراهيم)

Hence, to show gratitude for one's *Imaan* will be a means of progress in one's *Imaan*.

#### **PRESCRIPTION - 5**

##### **PROTECTION FROM UNLAWFUL GAZES:**

By protecting one's gaze, one is promised the taste of sweetness of *Imaan* and once sweetness of *Imaan* enters the heart, it will never be taken back. Thus by protecting one's gaze one is given glad tidings of a good death. Rasulallah (ﷺ) said:

إِنَّ النَّظَرَ سَهْمٌ مِّنْ سِهَامِ إِبْلِيسَ مَسْمُومٌ مَّنْ تَرَكَهَا  
مَخَافَتِي أَبَدَلْتُهُ إِيْمَانًا يَجِدُ حَلَاوَتَهُ فِي قَلْبِهِ

(Narrated by Ibne Mas'ud in Tabarani and  
Kanzul Ummaal Vol.5, pg.228)

##### **DEFINITION OF HADITH-E-QUDSI:**

هُوَ الْحَدِيثُ الَّذِي يَبْنِيهِ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
بِلَفْظِهِ وَيُنْسِبُهُ إِلَى رَبِّهِ

This is a *Hadith-e-Qudsi*. Mullah Ali Qari (رحمته الله عليه) explains that a *Hadith-e-Qudsi* is that Hadith which Nabi (ﷺ) utters with his own words and attributes the saying to Allah Ta'ala.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ  
نَبِيُّكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَعُوذُ بِكَ  
مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللَّهُ  
عَلَيْهِ وَآلِهِ وَسَلَّمَ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ  
الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

(Tirmidhi, Vol. 2, pg. 192)

**Hadhrat Abu Umamah** (رضي الله عنه) narrates that Rasulallah (ﷺ) made a lot of *duas*, but few of us could not remember all of them. We mentioned this to Rasulallah (ﷺ), who said: "Should I not teach you such a *dua* that will include all those *duas*? Say, O Allah, I ask you all the goodness which Muhammad (ﷺ) asked, and I seek refuge in all things from which Muhammad (ﷺ) had sought refuge. Only You are capable of helping us and it is upon You to fulfil Your promise. There is no strength to refrain from sins but with the protection of Allah and there is no power to accomplish good deeds but with the help of Allah."

#### **TREASURE -2**

**Hazrat Abu Hurairah** (رضي الله عنه) narrates that Rasulallah (ﷺ) said:

**Trans:** "If you express your thanks, I will increase for you (My favours)." (سورة ابراهيم)

Hence, to show gratitude for one's *Imaan* will be a means of progress in one's *Imaan*.

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**Hazrat Abu Hurairah** (رضي الله عنه) narrates that Rasulallah (ﷺ) said:

**"Read : لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ abundantly, as this is from the treasures of Jannat."**

Hazrat Mak-hul (رحمة الله عليه) a great Tabi'ee, who lived in Sudan and was Mufti in Syria, narrates that whoever reads;

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ لَا مَنَاجَا مِنَ اللَّهِ إِلَّا إِلَيْهِ

Allah will remove 70 calamities from him, the lightest of which is poverty. لا مَنَاجَا لِمَهْرَبٍ وَلَا مَخْلَصٍ. There is no way to escape and no protection (مِنْ اللَّهِ) from Allah's wrath and punishment.

إِلَّا إِلَيْهِ أَى بِالرُّجُوعِ إِلَى رِضَايِهِ وَرَحْمَتِهِ

but by taking refuge in the pleasure and mercy of Allah Ta'ala. Mullah Ali Qari (رحمة الله عليه) has written in *Mirqaat Vol,5 pg.121* that;

لَا مَنَاجَا مِنَ اللَّهِ إِلَّا إِلَيْهِ

has also been established along with;

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

in a Hadeeth of Nisaai Sharief.

#### FOUR BENEFITS OF لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

- 1- This Kalima ... لَا حَوْلَ وَلَا قُوَّةَ is from the treasures of Jannat from beneath the Arsh of Allah Ta'ala. The roof of Jannat is the Arsh of Allah Ta'ala.

### PREScription - 3

#### TO USE MISWAAK:

Allama Shami bin A'abideen (رحمة الله عليه) has mentioned a hadith in (Shaami Vol.1, pg. 84) that Rasulullah (صلى الله عليه وسلم) said:

صَلَاةٌ بِسِوَاكِ أَفْضَلُ مِنْ سَبْعِينَ صَلَاةً بِغَيْرِ سِوَاكِ

**Trans:** Rasulullah (صلى الله عليه وسلم) said that a salaah performed after making wudhu with Miswaak is more superior than seventy salaah without Miswaak.

ومن منافعه تذكير الشهادة عند الموت

رزقنا الله ذالك بمنه وكرمه

**Trans:** One of the benefit of Miswaak is that one is granted the tauseef of reciting the kalima at the time of death.

The method of holding miswaak as narrated by Hazrat Abdullah bin Mas'ood (رضي الله عنه) is to place the small finger beneath the miswaak while the thumb and the remaining fingers be placed on top of miswaak. (Shami. Vol. 1, pg. 85)

### PREScription - 4

#### GRATITUDE FOR ONE'S IMAAN:

Allah Ta'ala says:

لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ

**"Read : لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ abundantly, as this is from the treasures of Jannat."**

Hazrat Mak-hul (رحمة الله عليه) a great Tabi'ee, who lived in Sudan and was Mufti in Syria, narrates that whoever reads;

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كثيرة الامر (للمبالغة) - اَمَارَةٌ Here ا and ل emphasize all kinds of evils. Therefore, all kinds of evils and sins until *Qiyaamat* are included in this word. Sins are of different types. Therefore, all the new inventions used for the disobedience of Allah Ta'ala until *Qiyaamat* are included in this word.

It is mentioned in *Ruhul Ma'ani* that مَا in زمانیه and ظریفه, مصدریه is مَا رَحِمَ of which is that;

اَلَا فِیْ وَقْتِ رَحْمَةِ رَبِّیْ وَعِصْمَتِهِ

**Trans:** Nafs misleads to all kinds of wrong, all the time, except when a person seeks refuge in the Mercy of Allah Ta'ala.

Moulana Jalaluddin Rumi (رحمۃ اللہ علیہ) say so beautifully:

If there are thousands of traps of sins in  
every step of mine  
but O Allah ! I have no worry, if Your  
Grace is on me.

By its recitation, an inclination is created for good deeds and disinclination for bad deeds. In this sense it is a treasure of *Jannat*.

2- Rasulullah (ﷺ) said that ... لَا حَوْلَ وَلَا قُوَّةَ ... is a cure for 99 diseases of both the worlds, the lightest of which is worry. (*Mirqaat*, Vol. 5, pg. 121)

3- When any one reads this, then Allah Ta'ala tells the angels that My servant has become obedient and has left all disobedience. As reported in a hadith by *Hazrat Abu Hurairah* (رضی اللہ عنہ) that Rasoulullah (ﷺ) said: Should I not inform you of a *Kalima* which is of the treasures of *Jannat* from beneath the *Arsh* of Allah Ta'ala?

It is .... لَا حَوْلَ وَلَا قُوَّةَ .... When anyone reads this, then Allah Ta'ala tells the angels that;

اَسْلَمَ عَبْدِي (ای انقادو ترک العناد)

My servant has become obedient and has left all disobedience,

وَاَسْتَسَلَّمَ (ای فوض عبدي امور الكائنات الى الله باسرها)

and he has completely entrusted his affairs of both worlds to Me. (*Mirqaat*, Vol. 5, pg. 121-122)

Is it not a great bounty from Allah Ta'ala that when the servant reads this *kalima*, Allah Ta'ala remembers him in His Throne in the gathering of angels.

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گر ہزاراں دام باشد بر قدم  
چوں تو بامائی نباشد هیچ غم

If there are thousands of traps of sins in  
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#### 4- Hadhrat Ibrahim's (عليه السلام) message to Hadhrat Muhammad (ﷺ).

This *kalima* لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ was a message and an advice of Hazrat Ibrahim (عليه السلام) to Hazrat Muhammad (ﷺ) on the night of *Mi'raaj*.

##### TRANSLATION OF HADITH

Hazrat Ibrahim (عليه السلام) told Nabi (ﷺ) on the night of *Mi'raaj* to tell the Ummah that they must expand (increase their gardens) in Jannah by reciting the above.  
(Mirqaat, Vol. 5, pg. 111)

##### THE EXPLANATION OF لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ THROUGH THE WORDS OF RASULULLAH (ﷺ)

##### TRANSLATION OF HADITH

Hazrat Abdullah Ibne Mas'ud (رضي الله عنه) narrates that I presented myself in the service of Rasulallah (ﷺ). I recited لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ. Rasulallah (ﷺ) asked! "Do you know what it means"? I replied, "Allah and His Rasul know best."  
Rasulallah (ﷺ) said: لا حول عن معصية الله - There is no strength to refrain from sins but with the protection of Allah وَلَا قُوَّةَ عَلَى طَاعَةِ اللَّهِ إِلَّا بِعَوْنِ اللَّهِ - and there is no power over good deeds but with the help of Allah."  
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beneficial for steadfastness, death on *Imaan* and relief from all sorrows and griefs.

##### HADITH

عن انس رضي الله تعالى عنه ان رسول الله صلى الله عليه وسلم اذا كربه امر يقول يا حي يا قيوم برحمتك استغيث  
(Mishkaat, pg. 216)

##### TRANSLATION OF HADITH

It has been narrated by Hazrat Anas (رضي الله عنه) that whenever Rasulallah (ﷺ) was confronted with a problem, he would recite:

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ

A person is never secured from the evil of his nafs for a single moment without the Mercy of Allah Ta'ala. Allah Ta'ala says:

إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَرَحِمَ رَبِّي (سورة يوسف)

##### TRANSLATION AND TAFSEER FROM BAYAN-UL-QUR'AAN

The nafs always leads one towards evil except for the one who is protected by the Mercy of my Rabb, e.g. the contented nafs of all the messengers including Hazrat Yusuf (عليه السلام). In short, my innocence is not due to my personal excellence, but solely due to Allah's Mercy.

#### 4- Hadhrat Ibrahim's (عليه السلام) message to Hadhrat Muhammad (ﷺ).

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## PREScription - 2

### MAKE A HABIT OF RECIT'NG THIS DUA MENTIONED IN HADIITH FOR STEADFASTNESS ON DEEN AND DEATH ON IMAAN

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ

( Mishkaat, pg. 216 )

Trans: "O Ever-Living and Ever-Sustaining!  
I beseech Thee for help through Your Mercy."

يَا حَيُّ : A person can only be protected from the evil of his *nafs* solely by the Mercy of Allah Ta'ala. اَزَلَا اَبَدًا وَحَيَاةً كُلِّ شَيْءٍ بِهِ مُوْبَدَّدًا The two beautiful names of حَيُّ and قَيُّوْم have the effect of *Ism-e-Azam*. حَيُّ means the Ever-Living and every thing is sustained through Him.

اَي قَائِمٌ بِدَا تِه وَيَقُوْمُ غَيْرَه بِقُدْرَتِه - يَا قَيُّوْم قَيُّوْم means the one who is existing on His own and Sustains the whole universe through His dominant and absolute power.

اَي اَطْلُبُ الْاِغَاثَةَ وَاَسْأَلُ الْاِغَاثَةَ - اَسْتَغِيْثُ

( Mirqaat, Vol. 5, pg. 231 )

I seek help from Allah Ta'ala. The daily recitation of يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ extremely

The unique feature of this hadith is that the meaning of the words of Rasulullāh (ﷺ) are explained by Rasulullāh (ﷺ) himself. Through the word ( تفسیر ) used in ( ما تفسیرها ), we have understood that this word ( تفسیر ) can also be used for the explanation of hadith. The compiler **Hazrat Moulana Shah Hakeem Muhammad Akhtar Saheb** ( دامت برکاتہم ) says: The gist of لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ and its meaning is connected to the verse:

إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَرَحِمَ رَبِّيْ

In fact it seem to be extracted from the above verse. **Hazrat Allama Alousi** explain in *Ruhul Ma'aani* that the word ( ما ) in the above verse is ( ظرفیہ ) and ( مصدریہ ) and while commenting on this verse says that *Nafs* (inner-self) is extreme in commanding evil.

إِلَّا مَرَحِمَ ( ای فِی وَقْتِ رَحْمَةِ رَبِّي وَعِصْمَتِهِ )

but the *Nafs* will be saved when it comes under the shade of the Mercy of Allah Ta'ala.

Don't be despondent O dwellers of earth  
over your sins

## PREScription - 2

### MAKE A HABIT OF RECIT'NG THIS DUA MENTIONED IN HADIITH FOR STEADFASTNESS ON DEEN AND DEATH ON IMAAN

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ

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اَي اَطْلُبُ الْاِغَاثَةَ وَاَسْأَلُ الْاِغَاثَةَ - اَسْتَغِيْثُ

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but the *Nafs* will be saved when it comes under the shade of the Mercy of Allah Ta'ala.

ما یوس نہ ہوں اہل زمیں اپنی خطا پر  
تقدیر بدل جاتی ہے مضطر کی دعا سے

Don't be despondent O dwellers of earth  
over your sins

Destiny changes through the supplication  
of a person in despair.

عَلَيْكَ يَا رَبِّ بِتَحَوُّلِ الْقُدْرَةِ مِنْكَ إِذَا شِئْتَ بِمَا تَشَاءُ

### TREASURE - 3

#### SUPPLICATION FOR EVERLASTING PROTECTION AND FOR THE PRESERVING OF ONE'S MATERIAL POSSESSIONS

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ زَوَالٍ نِّعْمَتِكَ وَتَحَوُّلٍ  
عَاقِبَتِكَ وَفُجَاءَةٍ يَنْقُصُكَ وَجَمِيعِ سَخَطِكَ

(Muslim ; Mishkaat pg. 217)

#### TRANSLATION OF HADITH

It has been narrated by Hazrat Abdullah Ibne Umar (رضى الله عنه) that Rasulullah (ﷺ) said:  
"O Allah, I seek protection in You from the snatching of any  
of Your favours and the withdrawal of your protection,  
and of sudden calamity, and of all forms of Your anger."

#### THE DIFFERENCE BETWEEN تَحَوُّل AND زَوَال

زَوَال - When something does not remain and  
above that there's no other calamity i.e. when  
someone's goods are lost and at the same time  
no other calamity befalls him.

تَحَوُّل - When a bounty is taken away and with  
that a calamity also befalls him.

In the hadith, protection is sought from both  
تَحَوُّل and زَوَال in *Mirqaat* is explained thus:

to which one gets freedom from Hell and on  
entrance to *Jannat*, could never be the reward of  
our limited efforts of our limited life. Therefore,  
Allah Ta'ala has informed his slaves of this  
important reality that beware! Never even think  
it to be reward of any of your deed.

This steadfastness on *Deen*, due to which death  
on *Imaan* is linked, cannot be bought, because  
the prayers offered for 80 years and fasting for  
80 years should buy *Jannat* for 80 years. But  
eternal life in *Jannat* for limited efforts, could only  
be due to the benevolence of Allah. Therefore,  
one should request with *هبة* for it is without a cost.  
And in *هبة* (bestowal), the giver gives due to  
His limitless benevolence.

Allama Alousi (رحمه الله تعالى) explains this point as:

وفى اختيار صيغة الهبة ايماء ان هذه الرحمة  
اى ذالك التوفيق للاستقامة على الحق تفصل  
مَحْضٌ بَدُوْن شَائِبَةٍ وَجُوْبٍ عَلَيْهِ تَعَالَى شَانُهُ

(Ruhul Ma'aani)

**Trans:** In the clause of *هبة* (bestowal), Allah  
Ta'ala has simulated it to indicate that this blessing  
means that the power of doing a good deed is from  
Allah Ta'ala due to which the servant can strongly  
hold on to his faith. This is but Allah's blessing given  
to whom- so-ever He wishes. As Allah is the greatest  
Provider and can forgive limitlessly.

Destiny changes through the supplication  
of a person in despair.

عَلَيْكَ يَا رَبِّ بِتَحَوُّلِ الْقُدْرَةِ مِنْكَ إِذَا شِئْتَ بِمَا تَشَاءُ

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hold on to his faith. This is but Allah's blessing given  
to whom- so-ever He wishes. As Allah is the greatest  
Provider and can forgive limitlessly.



In the above *Aayat*, Allah Who is the King of all Kings has revealed to His servants the necessity of steadfastness and good death; and when the Supreme King teaches us how to present our request, then why should our request not be accepted. This steadfastness is a great wealth which is a means for our entrance into *Jannah*.

Few important points are being mentioned from *Ruhul Ma'aani* which will enhance the pleasure in making this *dua*.

- 1- The word *رحمت* means steadfastness on *Deen*.  
*Allama Alousi* (رحمة الله عليه) says:

السَّوَادُ بِهَذِهِ الرَّحْمَةِ التَّوْفِيقَ لِلْإِسْقَامَةِ عَلَى طَرِيقِ الْحَقِّ

- 2- By revealing the two related words *لَنَا* and *وَهَبْ* after *مَنْ لَدُنْكَ*, Allah Ta'ala has enhanced the desire of His servant for the real objective i.e. steadfastness on *Deen*. Like when a father pulls his hands up after showing a sweet to increase the desire of a child. The child thereafter, jumps up and down to get the sweet eagerly. This is asthetically a decendent topic for this blessing. (As mentioned in *Ruhul Ma'aani*).

The reason for simulating this topic with the word *هبة* is that the two blessings i.e. steadfastness on *Deen* and death on *Imaan* are dependent on each other. These two great blessings due

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ زَوَالٍ يَغْمِتُكَ (بِدُوْنِ بَدَلٍ)  
وَتَحَوُّلٍ عَافِيَتِكَ (اى تبدل عافيتك بالبلاء)

#### TREASURE - 4

##### DUA FOR PAYMENT OF DEBT AND FREEDOM FROM WORRIES AND GRIEF

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَاعُوْذُبُكَ  
مِنَ الْعَجْزِ وَالْكَسَلِ وَاعُوْذُبُكَ مِنَ الْبَخْلِ وَالْجُبْنِ  
وَاعُوْذُبُكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ

##### TRANSLATION OF HADITH

"O Allah, I seek protection in You from all worries and grief, and I seek protection in You from helplessness and laziness, and I seek protection in You from stinginess and cowardice, and I seek protection in You from overpowering debt and from the high-handedness of men."

( Narrated by Abu Dawood ) ( Mirqaat, Vol. 5 pg. 217 )

( Mishkaat, pg. 215 The chapter of Isti'aza )

It has been narrated by *Hazrat Abu Sa'eed Khudri* (رضى الله عنه) that a person asked, " O Rasulullah (صلى الله عليه وسلم), worries have surrounded me and I am troubled by an overpowering debt." Rasulullah (صلى الله عليه وسلم) said: "Should I not show you such a supplication through the reading of which your worries will be

In the above *Aayat*, Allah Who is the King of all Kings has revealed to His servants the necessity of steadfastness and good death; and when the Supreme King teaches us how to present our request, then why should our request not be accepted. This steadfastness is a great wealth which is a means for our entrance into *Jannah*.

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- 1- The word *رحمت* means steadfastness on *Deen*.  
*Allama Alousi* (رحمة الله عليه) says:

السَّوَادُ بِهَذِهِ الرَّحْمَةِ التَّوْفِيقَ لِلْإِسْقَامَةِ عَلَى طَرِيقِ الْحَقِّ

- 2- By revealing the two related words *لَنَا* and *وَهَبْ* after *مَنْ لَدُنْكَ*, Allah Ta'ala has enhanced the desire of His servant for the real objective i.e. steadfastness on *Deen*. Like when a father pulls his hands up after showing a sweet to increase the desire of a child. The child thereafter, jumps up and down to get the sweet eagerly. This is asthetically a decendent topic for this blessing. (As mentioned in *Ruhul Ma'aani*).

The reason for simulating this topic with the word *هبة* is that the two blessings i.e. steadfastness on *Deen* and death on *Imaan* are dependent on each other. These two great blessings due

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وَتَحَوُّلٍ عَافِيَتِكَ (اى تبدل عافيتك بالبلاء)

#### TREASURE - 4

##### DUA FOR PAYMENT OF DEBT AND FREEDOM FROM WORRIES AND GRIEF

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَاعُوْذُبُكَ  
مِنَ الْعَجْزِ وَالْكَسَلِ وَاعُوْذُبُكَ مِنَ الْبَخْلِ وَالْجُبْنِ  
وَاعُوْذُبُكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ

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removed and your debts will be paid?" He replied: "Why not." Rasoulullah (ﷺ) said: "Recite this dua (the above) in the morning and evening.

#### THE MEANING OF هَمّ AND حُزْن

هَمّ is that type of worry which melts a person. It is worse than حُزْن. حُزْن is not so intense.

#### THE MEANING OF عَجْز AND كَسَل

عَجْز Not having strength in Ibaadat.  
كَسَل Not to make Ibaadat inspite of having strength to do so. Rasoulullah (ﷺ) has sought refuge from both عَجْز and كَسَل.

The narrator explain that the person practiced upon this dua, morning and evening thus Allah Ta'ala removed his worries and freed him from his debt.

#### TREASURE - 5

##### SUPPLICATION FOR PROTECTION OF ONE'S RELIGION, LIFE, OFFSPRING, FAMILY AND WEALTH

بِسْمِ اللَّهِ عَلَى دِينِي وَنَفْسِي وَوَلَدِي وَأَهْلِي وَمَالِي

##### TRANSLATION OF HADITH

"May the Blessing of the name of Allah be on my religion, myself, my offspring, my family and my possessions."

(Kanzul Ummaal Vol. 2 pg. 632)

#### TREASURE - 16

##### DUA FOR GUIDANCE, TAQWA (PIETY), MODESTY AND BENEFICIAL WEALTH

It has been narrated by Hazrat Abdullah bin Mas'ud (رضي الله عنه) that Rasoulullah (ﷺ) used to make this dua:

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتَّقَى وَالْعُفَاةَ وَالْغِنَى

##### TRANSLATION OF HADITH

"O Allah! I seek from You guidance, piety, modesty, and wealth." (Tirmidhi, The Chapter of Supplication)

##### SEVEN PROVEN PRESCRIPTIONS FOR STEADFASTNESS ON DEEN AND DEATH ON IMAAN

#### PRESCRIPTION - 1

##### AFTER EVERY FARDH SALAH READ

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ  
لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

(Para 3, Surah Al-Imran)

Trans: "O our Cherisher! do not steer our hearts away after guiding us, and shower Your Mercy on us. Surely You are the Most Generous."

removed and your debts will be paid?" He replied: "Why not." Rasoulullah (ﷺ) said: "Recite this dua (the above) in the morning and evening.

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The narrator explain that the person practiced upon this dua, morning and evening thus Allah Ta'ala removed his worries and freed him from his debt.

#### TREASURE - 5

##### SUPPLICATION FOR PROTECTION OF ONE'S RELIGION, LIFE, OFFSPRING, FAMILY AND WEALTH

بِسْمِ اللَّهِ عَلَى دِينِي وَنَفْسِي وَوَلَدِي وَأَهْلِي وَمَالِي

##### TRANSLATION OF HADITH

"May the Blessing of the name of Allah be on my religion, myself, my offspring, my family and my possessions."

(Kanzul Ummaal Vol. 2 pg. 632)

#### TREASURE - 16

##### DUA FOR GUIDANCE, TAQWA (PIETY), MODESTY AND BENEFICIAL WEALTH

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##### TRANSLATION OF HADITH

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##### AFTER EVERY FARDH SALAH READ

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(Para 3, Surah Al-Imran)

Trans: "O our Cherisher! do not steer our hearts away after guiding us, and shower Your Mercy on us. Surely You are the Most Generous."

## TREASURE - 14

### DUA FOR SEEKING FORGIVENESS FROM ALLAH TA'ALA

It has been narrated by Hazrat Ayesha (رضى الله عنها) that Rasulullah (ﷺ) made this *dua*:

اَللّٰهُمَّ اِنَّكَ عَفُوٌّ كَرِيْمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّيْ

#### TRANSLATION OF HADITH

"O Allah! You are Oft-forgiving, Merciful,  
You love to forgive, so forgive me."

In some narrations it appears that Rasulullah (ﷺ) used to encourage the *Sahabah* to learn this *dua*. Hence, special attention has been drawn to its recitation on the Night of Power. (Lailatul Qadr). (Tirmidhi, The Chapter of Duas)

## TREASURE - 15

### DUA FOR THE PROTECTION OF PUNISHMENT OF THE GRAVE, FIRE OF HELL AND FROM THE EVIL OF WEALTH AND POVERTY

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ  
وَفِتْنَةِ الْقَبْرِ وَشَرِّ فِتْنَةِ الْغِنَى وَشَرِّ فِتْنَةِ الْفَقْرِ

#### TRANSLATION OF HADITH

"O Allah! I seek protection in You from the trials  
of the grave, punishment of Jahannum and evil  
of wealth and poverty." (Bukhari, Vol. 2, Pg. 944)

## TREASURE - 6

### DELIVERANCE FROM A HIDDEN TYPE OF SHIRK

It has been narrated by Hazrat Abu Bakr (رضى الله عنه) that Rasulullah (ﷺ) said: "Ascribing partners to Allah in my *Ummah* is much more hidden than the pace of an ant crawling upon a black stone on a dark night. *Shirk* is a very hidden thing. It enters the heart very silently and very few are saved from it. Upon hearing this Hazrat Abu Bakr (رضى الله عنه) asked in a frightened manner فكيف النجاة والمخرج من ذلك, how can one be saved from it. "Rasulullah (ﷺ) said: "Should I not show you such a supplication that if you recite it you will be free from minor and major *shirk*." Rasulullah (ﷺ) instructed him to say this:

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ اَنْ اُشْرِكَ بِكَ  
وَاَنَا اَعْلَمُ وَاسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ

#### TRANSLATION OF HADITH

"O Allah, I seek protection in You from that  
I ascribe partners to You knowingly and  
I seek forgiveness from You for those  
things which I do not know."

(Kanzul Ummaal Vol. 2 pg. 816)

## TREASURE - 14

### DUA FOR SEEKING FORGIVENESS FROM ALLAH TA'ALA

It has been narrated by Hazrat Ayesha (رضى الله عنها) that Rasulullah (ﷺ) made this *dua*:

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#### TRANSLATION OF HADITH

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You love to forgive, so forgive me."

In some narrations it appears that Rasulullah (ﷺ) used to encourage the *Sahabah* to learn this *dua*. Hence, special attention has been drawn to its recitation on the Night of Power. (Lailatul Qadr). (Tirmidhi, The Chapter of Duas)

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#### TRANSLATION OF HADITH

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#### TRANSLATION OF HADITH

"O Allah, I seek protection in You from that  
I ascribe partners to You knowingly and  
I seek forgiveness from You for those  
things which I do not know."

(Kanzul Ummaal Vol. 2 pg. 816)



By continuously reciting this *Dua*, there is guarantee of safety from shirk and glad-tidings of sincerity.

#### TREASURE - 7

##### PROTECTION FROM ALL CALAMITIES OF THE EARTH AND SKY

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي  
الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

**Trans:** "By the name of Allah, nothing can harm with His name anything in the earth and sky; and He is All-Hearing, All-Knowing."  
(Mishkaat pg. 209)

##### TRANSLATION OF HADITH

Hadhrat Abban bin Usman (رضي الله عنه) narrates from his father that Rasulullah (ﷺ) said: "Any servant who recites (the above) thrice in the morning and evening, nothing will harm him"

(Mishkaat pg. 209)

**Note:** If a person reads one *Manzil* of *Munaajaat Maqbool* daily, then in seven days he will be reading most of du'aas from Qur'aan and Hadith.

اللَّهُمَّ الْهِمْنِي رُشْدِي وَاعْزِدْنِي مِنْ شَرِّ نَفْسِي

##### TRANSLATION OF HADITH

"O Allah! Inspire me with guidance and protect me from the evil of myself."  
(Tirmidhi, The Chapter of Supplication)

#### TREASURE - 13

##### PROTECTION FROM INSANITY, LEPROSY AND OTHER FATAL DISEASES

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُنُونِ  
وَالْجَذَامِ وَالْبَرَصِ وَسَيِّئِ الْأَسْقَامِ

It has been narrated by *Hazrat Anas* (رضي الله عنه) that Rasulullah (ﷺ) would make this *dua*:

##### TRANSLATION OF HADITH

"O Allah! I seek protection from white liver disease, insanity, leprosy and all fatal diseases."  
(Nisaai, The Chapter of Protection)

**Note:** Today we hear of new fatal diseases all the time, thus we should read this *dua* daily. The primary cause of disease is sins. (Therefore, one should refrain from sins and seek remedies from the friends of Allah). By associating with the *Auliya Allah*, a person will build courage and strength to discard sins.

By continuously reciting this *Dua*, there is guarantee of safety from shirk and glad-tidings of sincerity.

#### TREASURE - 7

##### PROTECTION FROM ALL CALAMITIES OF THE EARTH AND SKY

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## TREASURE - 11

### STEADFASTNESS ON DEEN

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

Hadhrat Shahra bin Jaushab (رضي الله عنه) says:  
"I asked Umme Salama (رضي الله عنها) O Mother of  
believers! What was Rasulallah's (ﷺ) most  
often read repeated *dua* in his house? "She  
replied that Rasulallah's (ﷺ) used to recite  
this *dua* frequently:

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#### TRANSLATION OF HADITH

"O Controller of hearts! Make my heart firm on  
Your Deen. (Tirmidhi, The Chapter of Supplication)

**Note:** One who continuously makes this *dua*  
will remain steadfast on *Deen* due to which he  
will die on *Imaan*.

## TREASURE - 12

### INSPIRATION FOR GUIDANCE AND PROTECTION FROM THE EVIL OF ONE'S NAFS

اللَّهُمَّ اَلْهَمْنِي رُشْدِي وَاَعِزَّنِي مِنْ شَرِّ نَفْسِي

It has been narrated by Hazrat Imraan bin  
Husain (رضي الله عنه) that Rasulallah (ﷺ) had  
taught his father this *dua*.

## TREASURE - 8

### TO REMOVE RESTLESSNESS AND GRIEF

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ

**Trans:** "O Ever-Living and Ever-Sustaining!  
I beseech Thee for help through Your Mercy."

#### TRANSLATION OF HADITH

Hazrat Anas (رضي الله عنه) narrates that whenever  
Rasulallah (ﷺ) was troubled with any  
restlessness or sorrow he would read:

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ

"O Ever-Living and Ever-Sustaining!  
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#### THE MEANING OF يَا حَيُّ AND يَا قَيُّوْمُ

اَيُّ اَزَلًا اَبَدًا وَّحَيَاةُ كُلِّ شَيْءٍ بِهٖ مُوَبَّدًا - يَا حَيُّ  
Ever-living  
and Everlasting and everything is in existence  
through this attribute of Allah Ta'ala.

اَيُّ قَائِمٌ بِدَايَةِ وُقُوءٍ غَيْرِهِ بِقُدْرَتِهِ - يَا قَيُّوْمُ  
Allah Ta'ala  
is existing on His own and Sustains everything  
through His complete power.

(Mishkaat, Vol. 5, pg. 221)

## TREASURE - 11

### STEADFASTNESS ON DEEN

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#### TRANSLATION OF HADITH

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#### THE MEANING OF يَا حَيُّ AND يَا قَيُّوْمُ

اَيُّ اَزَلًا اَبَدًا وَّحَيَاةُ كُلِّ شَيْءٍ بِهٖ مُوَبَّدًا - يَا حَيُّ  
Ever-living  
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اَيُّ قَائِمٌ بِدَايَةِ وُقُوءٍ غَيْرِهِ بِقُدْرَتِهِ - يَا قَيُّوْمُ  
Allah Ta'ala  
is existing on His own and Sustains everything  
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(Mishkaat, Vol. 5, pg. 221)



## TREASURE - 9

### PROTECTION FROM EVIL, DESTINY AND DIFFICULTIES

Hazrat Abu Hurairah (رضي الله عنه) narrates that:

قال رسول الله صلى الله عليه وسلم تعوذ بالله من  
جهد البلاء ودرك الشقاء وسوء القضاء وشماتة الأعداء

#### TRANSLATION OF HADITH

"Rasulullah (ﷺ) said: "O people! seek refuge in Allah from severe calamities, and from the grips of misfortune, and evil destiny, and from the taunting of the enemies."

Thus, the *dua* will be recited in this manner.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرْكِ  
الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ

**Note:** *جهد البلاء* is that type of calamity wherein, due to its intensity, a person desires death. The letter *ش* in *شقاء* is with *fatha* (zabar).

(Mirqaat, Vol. 5, pg. 222)

## TREASURE - 10

### MEANS OF ATTAINING THE LOVE OF ALLAH TA'ALA

This is such a *dua* through which a person attains the love of Allah Ta'ala, His friends and the love of those deeds through which the love of Allah is attained and to possess more love for Allah Ta'ala than one's self, wealth and cold water in extreme thirst.

Hazrat Abu Darda Ansaari (رضي الله عنه), who became well known by his surname, was a great jurist, scholar and wiseman. He lived in Syria and passed away in Damascus, narrates that Rasulallah (ﷺ) said: Hazrat Dawood (عليه السلام) used to make this *dua*:

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ  
وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ اللَّهُمَّ اجْعَلْ حُبَّكَ  
أَحَبَّ إِلَيَّ مِنْ نَفْسِي وَأَهْلِي وَمِنْ الْمَاءِ الْبَارِدِ  
(Tirmidhi)

**Trans:** "O Allah! I ask You of Your love, and the love of that person who loves You and of those actions which attract Your love. O Allah make Your love greater to me than the love of myself, my family and cold water."

Hazrat Haji Imdaadullah Muhajir Makki (رحمته الله عليه) says in his couplet;

The desire of a thirsty person for cold water  
Let my thirst for Your love be more than that.

**Note:** The love of friends of Allah Ta'ala is a great bounty which has a strong link to the love of Allah Ta'ala and good actions as explained in hadith.

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الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ

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Hazrat Haji Imdaadullah Muhajir Makki (رحمته الله عليه) says in his couplet;

پیا سا چاہے جیسے آب سرد کو  
تیری پیاس اس سے بھی بڑھ کر مجھ کو ہو

The desire of a thirsty person for cold water  
Let my thirst for Your love be more than that.

**Note:** The love of friends of Allah Ta'ala is a great bounty which has a strong link to the love of Allah Ta'ala and good actions as explained in hadith.