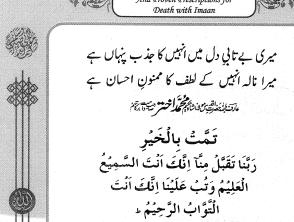


Arifbillah Hazrat-e-Aqdas Moulana Shah Hakeem **Muhammad Akhtar Saheb** (Daamat Barakaatuhum)

> Kutub Khana MAZHARI Gulshan Iqbal Block No. 2, Post Box No. 11182 Karachi. Ph: 4992176







مون جو فدهش کون پائے نبی ہو ہوزیر قدام آئے بھی عالم کا خوبرین گر مندن تبوی کی کرے پیردی آئے طوفال سے کل جائیگا پھر اسکا بیٹیز

(A) · (A) · (A)

عارف المنطق التي مع المنطق المنطق المنطق المنطق المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة المنطقة



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



TREASURES from the QUR'AAN and HADITH and PROVEN PRESCRIPTIONS for DEATH with MAAN

Arifbillah Hazrat-e-Agdas Moulana Shah Hakeem **Muhammad Akhtar Saheb** (Daamat Barakaatuhum)

> Kutub Khana MAZHARI Block No. 2 Karachi. Ph: 4992176









combined blessings of the company of our spritual guide

 Muhiyus Sunnat Hazrat-e-Aqdas Moulana Shah Abrar-ul-Haq Saheb (دامت برکافهم)

Hazrat-e-Aqdas Moulana Shah Abdul Ghani Saheb Poulpoori (رحمة الله عليه)

Hazrat-e-Aqdas Moulana Shah Muhammad Ahmed Saheb (رحمة الله عليه)

> Muhammad Akhtar Afaa Allah Ta'ala Anho

> > ⊕ **♦** ⊕ **♦** ⊕



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



SHAHIDALLAH

شَهِدَ اللهُ أَنَّهُ لَآ إِلَهُ إِلَّا هُوَ وَالْمَلْئِكَةُ وَأُولُو االْعِلْم قَائِمًا ' بِا لُقِسُطِ * لَآ اِلْهَ إِلَّا هُوَ الْعَزِيْزُ الْحَكِيْمُ * انَّ الَّذِينَ عندَ اللهِ الْإِسُلامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُو االْكِتْبَ إِلَّامِنُ، بَعُدِ مَاجَآءَ الْعِلْمُ بَغُيًّا بِينَهُمْ * وَمَنُ يَّكُفُرُ بِأَيْتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الْحِسَابِ

ALLAHUMMA MAALIKAL MULK

اَللَّهُمَّ مَالِكَ الْمُلُكِ تُؤْتِي الْمُلُكَ مَنُ تَشَاءُ وَتَنُزعُ الْمُلُكَ مِمَّنُ تَشَاءُ وَتُعِزُّ مَنُ تَشَآءُ وَتُذِلُّ مَنُ تَشَاءُ * بِيَدِكَ الْحَيْرُ * إِنَّكَ عَلَى كُلِّ شَئِي قَدِيرُ • تُولِجُ الَّيُلَ فِي النَّهَارِ وَ تُولِجُ النَّهَارَ فِي الَّيُلِ وَتُخُو جُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخُوجُ الْمَيِّتِ مِنَ الُحَيِّ وَتَرُزُقُ مَنُ تَشَآءُ بِغَيْرٍ حِسَابٍ •



Treasures from the Qur'aan and Hadeetl And Proven Prescriptions for Death with Imaan



🔉 Dedicated to 🕾

All the writings of this humble servant are in reality due to the combined blessings of the company of our spritual guide

- Muhiyus-Sunnat Hazrat-e-Aqdas Moulana Shah Abrar-ul-Haq Saheb (دامت برکاتیم)
- Hazrat-e-Aqdas Moulana Shah Abdul Ghani Saheb Poulpoori (رحمة الله عليه)
- Hazrat-e-Aqdas Moulana Shah Muhammad Ahmed Saheb (رحمة الله عليه)

Muhammad Akhtar Afaa Allah Ta'ala Anho

⊕ **♦** ⊕ **♦** ⊕



Treasures from the Qur'aan and Hade And Proven Prescriptions for Death with Imaan

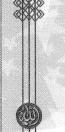


SHAHIDALLAH

شَهِدَ اللهُ أَنَّهُ لَآ اللهَ الَّا هُوَ وَالْمَلَّكَةُ وَأُولُو اللَّهِلْمِ قَائمًا ؛ بِا لُقسُطِ * لَآ اللهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ * إِنَّ الَّذِينَ عِنْدَ اللهِ الْإِسُلامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُهِ اللَّكِتُ الَّامِنُ ، بَعُد مَا جَآءَ الْعِلْمُ بَغُيًّا 'بِينَهُمْ * وَمَنُ يَّكُفُرُ بِأَيْتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الْحِسَابِ

ALLAHUMMA MAALIKAŁ MULK

اَللَّهُمَّ مَالِكَ الْمُلُكِ تُؤْتِي الْمُلُكَ مَنُ تَشَاءُ وَتَنْزِعُ الْمُلُكَ مِمَّنُ تَشَاءُ وَتُعِزُّ مَنْ تَشَآءُ وَتُلِلُّ مَنْ تَشَآءُ * بِيَدِكَ الْخَيْرُ * إِنَّكَ عَلَى كُلِّ شَئِي قَدِيرُ • تُولِجُ الَّيُلَ فِي النَّهَارِ وَ تُولِجُ النَّهَارَ فِي الَّيُلِ وَتُخُرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخُرِجُ الْمَيِّتِ مِنَ الُحَيِّ وَتَرُزُقُ مَنُ تَشَآءُ بِغَيْرٍ حِسَابٍ •

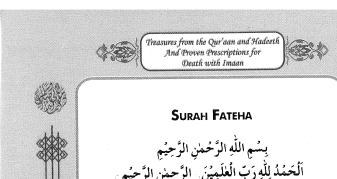








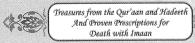




يسُم اللهِ الرَّحُمْنِ الرَّحِيْمِ اَلْحَمُدُ لِلْهِ رَبِّ الْعَلَمِيْنَ الرَّحمْنِ الرَّحيُمِ المَّحيُمِ المُحمَّدِ الرَّحيُمِ المُلكِ يَوْمِ اللّاِيُنِ اليَّاكَ نَسْتَعِيْنُ الْمُلكِ يَوْمِ اللّاِيْنَ انْعَمُتَ الْمُسْتَقِيْمَ صِرَاطَ الَّذِيْنَ انْعَمُتَ عَلَيْهِمُ وَلَاالطَّ لَيْنَ الْعَمْتُ عَلَيْهِمُ وَلَاالطَّ لَيْنَ الْمَعْضُوبِ عَلَيْهِمُ وَلَاالطَّ لَيْنَ اللهِ

AAYATUL KURSI

اللهُ لآ اِللهَ اللهِ هُوَ عَ الْحَيُّ الْقَيُّومُ عَ لَا تَاخُدُهُ سِنَةً وَلَا نَوْمٌ وَلَهُ اللهُ الْرَضِ ع وَلَا نَوْمٌ وَلَهُ مَا فِي السَّمْوٰتِ وَمَا فِي الْاَرضِ ع مَنُ ذَا الَّذِي يَشُفَعُ عِنْدَهُ اللهِ بِإِذْنِهِ عَيَعْلَمُ مَابَيْنَ ايُدِيْهِمُ وَمَا خَلْفَهُمْ عَ وَلا يُحِيطُونَ بِشَيْءٌ مِّنُ عِلْمِهَ إِلَّا بِمَا شَآءَ ع وَسِعَ كُورُسِيُّهُ السَّمُوٰتِ وَالْارُضَ عَلَيْهُمُ الْعَظِيْمُ وَلَا يَقُودُهُ خَفْظُهُمَا عِ وَهُوالْعَلِيُّ العَظِيْمُ وَالْعَلِيُّ العَظِيْمُ وَالْعَلِيُّ العَظِيْمُ وَالْعَلِيُّ العَظِيْمُ وَالْعَلِيُّ العَظِيْمُ وَالْعَلِيُّ العَظِيْمُ وَالْعَلِيْ العَظِيْمُ وَالْعَلِيْ الْعَظِيْمُ وَالْعَلِيْ الْعَظِيْمُ وَالْعَلِيْ الْعَظِيْمُ وَالْعَلِيْ الْعَظِيْمُ وَالْعَلِيْ الْعَظِيْمُ وَالْعَلِيْ الْعَظِيْمُ وَالْعَلِيْ الْعَلَيْ الْعَظِيْمُ وَالْعَلِيْ الْعَظِيْمُ الْعَلَيْمُ وَالْعَلِيْ الْعَلْمُ الْعَلْمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلْمُ الْعَلَيْمُ الْمُ الْعَلَيْمُ الْعَلْمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلَيْمُ الْمُ الْعِلْمُ الْعَلِيْمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلِيْمُ الْعَلَيْمُ الْعَلِيْمُ الْعَلِيْمُ الْعَلَيْمُ الْمَالِمُ الْعَلِيْمُ الْعَلَيْمُ الْعَلَيْمُ الْمُؤْمِلُونَ الْعَلَيْمُ الْعَلِيْمُ الْعَلَيْمُ الْعَلِيْمُ الْعَلِيْمُ الْعَلِيْمُ الْعَلِيْمُ الْعَلِيْمُ الْمُؤْمُ الْعَلِيْمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيْمُ الْعَلِيمُ الْعَلَيْمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعِلْمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعِلْمُ الْعِلْمُ الْعُلِيمُ الْعِلْمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعِلْمُ الْعَلِيمُ الْعَلِيمُ الْعِلْمُ الْعَلِيمُ الْعُلِيمُ الْعِلْمُ الْعِلْمُ الْعَلِيمُ الْعَلَيْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعُلِيمُ الْعِلْمُ الْعُلِمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعُلِمُ الْعِلْمُ الْعُلِمُ الْعُلِ



Composing: Sy

Syed Azeem-ul-Haq Haqqi

1st Edition:

Ramzan-ul-Mubaarak 1425 A.H.

November: 2004 A.D.

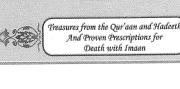
Copies:

1000

Dublisher &

Kutub Khana Mazhari

Gulshan-e-Iqbal, Block No.2, P.O.Box:11182 Karachi-Pakistan Tel: 4992176



SURAH FATEHA

يِسُمِ اللهِ الرَّحُمْنِ الرَّحِيْمِ اَلْحَمُدُ لِلَّهِ رَبِّ الْعُلَمِيْنَ الرَّحَمْنِ الرَّحِيْمِ ا لَمْلِكِ يَوْمِ اللِّيُنِ إِيَّاكَ نَعُبُدُ وَإِيَّاكَ نَسْتَعِيْنُ اِلْهِذِنَا الصِّرَاطَ الْمُسْتَقِيْمَ صِرَاطَ الَّذِيْنَ انْعُمُتَ عَلَيْهِمُ ءَغَيْرِالْمَغُضُونِ عَلَيْهِمُ وَلَاالضَّآلِيْنَ

AAYATUL KURSI

اللهُ لآ إِلهَ إِلَّا هُوَ عَ الْحَىُّ الْقَيُّومُ عَ لَا تَاحُدُهُ سِنَةً وَلَا نَوْمٌ عَلَهُ مَا فِي السَّمُوتِ وَمَا فِي الْاَرْضِ عَ مَنُ ذَا الَّذِي يَشُفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ عَيْعَلَمُ مَابَيْنَ الْدِيهِ عَلَمُ مَابَيْنَ الْدِيهِ عَلَمُ مَا بَيْنَ الْدِيهِ عَلَمُ مَا بَيْنَ اللَّهُ عَلَيْهُ مَا مَنْ مَن اللَّهُ عَلَيْهُ مَا عَلَيْهُ السَّمُوتِ عَلْمِهُ إِلَّا بِمَا شَآءً ع وَسِعَ كُرُسِيُّهُ السَّمُوتِ وَالْارْضَ وَلَا يُتِومُ الْعَلِيمُ وَالْلارْضَ وَلَا يُقِلُهُمُ الْعَلْمُ وَالْلارْضَ وَلَا يَقُومُ الْعَلْمُ وَالْلارْضَ وَلَا يَقُومُ الْعَلْمُ وَالْلارُضَ وَلَا يَقُومُ الْعَلِيمُ وَالْعَلِيمُ وَالْعَلِيمُ الْعَلِيمُ وَالْعَلِيمُ الْعَلِيمُ وَالْعَلِيمُ الْعَلِيمُ وَالْعَلِيمُ وَالْعَلِيمُ الْعَلِيمُ وَالْعَلِيمُ وَالْعَلِيمُ اللّهُ السَّمُ اللّهُ السَّمُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الْعَلِيمُ وَالْعَلِيمُ وَالْعَلِيمُ اللّهُ الْعَلِيمُ وَالْعَلِيمُ اللّهُ اللّهُ الْعَلِيمُ اللّهُ الْقَلْمُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الْعَلِيمُ اللّهُ اللّهُ الْمُ اللّهُ اللّهُ اللّهُ الْعُلِيمُ اللّهُ الْعُلِيمُ اللّهُ اللللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللللّهُ الللّهُ اللّهُ اللّه



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



Composing:

Syed Azeem-ul-Haq Haqqi

1st Edition:

Ramzan-ul-Mubaarak 1425 A.H.

November: 2004 A.D.

Copies:

1000

& Publisher &

Kutub Khana Mazhari

Gulshan-e-Iqbal, Block No.2, P.O.Box:11182 Karachi-Pakistan Tel: 4992176









Treasures from the Qur'aan and Hadeeti And Proven Prescriptions for Death with Imaan



CONTENTS

	TAT	ENTO	_
Topics	Page	Topics	Page
THE TREASURES OF THE QUR'AAN TREASURE -1 TREASURE -2	5 7	SEVEN PROVEN PRESCRIPTIONS FOR STEADFAST- NESS ON DEEN AND DEATH ON	·
TREASURE -3 THE TREASURES OF THE HADITH	11	PRESCRIPTION -1 PRESCRIPTION -2 PRESCRIPTION -3	31 34 37
TREASURE -1 TREASURE -2 TREASURE -3 TREASURE -4	14 15 20 21	PRESCRIPTION -4 PRESCRIPTION -5 PRESCRIPTION -6 PRESCRIPTION -7 Five Conditions to	37 38 39 40 43
TREASURE -5 TREASURE -6 TREASURE -7 TREASURE -8	22 23 24 25	Gain the Love of Allah Ta'ala Five Signs of the Sweetness of Imaan	44
TREASURE -9 TREASURE -10 TREASURE -11 TREASURE -12 TREASURE -13	26 26 28 28 29	Dua For Istikhaarah Salaah Of Repentance Extraordinary Wazifaa	46 47 49
TREASURE -14 TREASURE -15 TREASURE -16	30 30 31	Surah Fateha, Aayatul Kursi Shahidallah, Allahumma Maalikal Mulk	50 50
		MAGIR	



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



Therefore, if a person dies without making *Taubah*, he will first be punished before entering *Jannah*, unless Allah forgives him through His Mercy.

INCIDENT: Recently a person who was on his deathbed and would utter every word but he could not utter the word "*Taubah*" and he died in this condition. This was because he used to continuously commit sins without making *Taubah*. This is the evil effect of sins.

EXTRAORDINARY WAZIFAA

Hazrat Abu Ayub Ansari (رتحة الشاء) narrated that when Surah Fateha, Aayatul Kursi, Shahidallah and Allahumma Maalikal Mulk were revealed, they clung to the Throne of Allah and said: "Are You going to reveal us to such people who are full of sins?" Allah Ta'ala said to them: "By the oath of My Grandeur and Magnificence, whosoever recite you after every Fardh Salaah, We will forgive them and We will grant them a place in Jannatul Firdous. And We will look at them 70 times daily with gaze of mercy, and We will fulfil 70 of their needs, the least of which is forgiveness

Note: In some narrations, it is mentioned that the reader of this wazifaa will be given victory over his enemies. (Ruhul Ma'aani, Vol.3, pg.106)





Treasures from the Qur'aan and Hadeet. And Proven Prescriptions for Death with Imaan



CONTENTS

Topics	Page	Topics	Page
THE TREASURES OF THE QUR'AAN TREASURE -1 TREASURE -2	5	SEVEN PROVEN PRESCRIPTIONS FOR STEADFAST- NESS ON DEEN AND DEATH ON	
TREASURE -3 THE TREASURES	11	PRESCRIPTION -1 PRESCRIPTION -2	31 34
TREASURE -1 TREASURE -2 TREASURE -3	14 15 20	PRESCRIPTION -3 PRESCRIPTION -4 PRESCRIPTION -5 PRESCRIPTION -6	37 37 38 39
TREASURE -4 TREASURE -5 TREASURE -6	21 22 23	PRESCRIPTION -7 Five Conditions to Gain the Love of Allah Ta'ala	40
TREASURE -8 TREASURE -9 TREASURE -10	24 25 26 26	Five Signs of the Sweetness of Imaan Dua For Istikhaarah	44 46
TREASURE -11 TREASURE -12 TREASURE -13	28 28 28	Salaah Of Repentance Extraordinary Wazifaa	49
TREASURE -14 TREASURE -15 TREASURE -16	30 30 31	Surah Fateha, Aayatul Kursi Shahidallah, Allahumma Maalikal	50 50



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



Therefore, if a person dies without making *Taubah*, he will first be punished before entering *Jannah*, unless Allah forgives him through His Mercy.

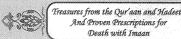
INCIDENT: Recently a person who was on his deathbed and would utter every word but he could not utter the word "*Taubah*" and he died in this condition. This was because he used to continuously commit sins without making *Taubah*. This is the evil effect of sins.

EXTRAORDINARY WAZIFAA

when Surah Fateha, Aayatul Kursi, Shahidallah and Allahumma Maalikal Mulk were revealed, they clung to the Throne of Allah and said: "Are You going to reveal us to such people who are full of sins?" Allah Ta'ala said to them: "By the oath of My Grandeur and Magnificence, whosoever recite you after every Fardh Salaah, We will forgive them and We will grant them a place in Jannatul Firdous. And We will look at them 70 times daily with gaze of mercy, and We will fulfil 70 of their needs, the least of which is forgiveness

Note: In some narrations, it is mentioned that the reader of this **wazifaa** will be given victory over his enemies. (**Ruhul Ma'uani**, **Vol.3**, pg.106)







Warning: Sheikh-ul-Hadith, Hazrat Sheikh Zakariyya (رحمة الشعليه) quotes Hazrat Fageeh Abu

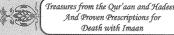
as saying that it is (رحمة الله عليه) as saying that

necessary to recite the kalimah " צועוצ ועג " in abundance, and to continuously abstain from sin. Many Muslims lost their Imaan at the time of death due to evils of sins.

During the time of Nabi (مَالِلُهُ عَلِيكُ) a Sahabi who was on his deathbed was unable to recite the kalimah. Rasulullah (مَالِيَّلُهُ عَلِيْكُ) enquired from him as to the reason. He replied that it seems as if there is a lock on his heart. It was established that his mother was unhappy with him because he used to ill-treat her. Nabi (مَالِهُمُونِ) called the mother and asked her if she would intercede on behalf of her son if it was said that her son would be thrown in the fire. She replied in the affirmative. Rasulullah (مَيَّالِلُهُ عَلِيْكُ) commanded her to forgive her son. No sooner had she done so, the son started the kalimah.

It is mentioned in a hadith that the person who recites the kalimah אווי אווי שווי with sincerity shall enter Jannah. Upon enquiry as to what was meant by sincerity, Nabi (مَالِيَّهُ) said:

"To abstain from that which Allah has prohibited."



Death with Image

THE TREASURES OF THE QUR'AAN

TREASURE -1

PROTECTION FROM THE EVIL OF ALL CREATIONS:

It is reported from Hazrat Abdullah Ibn Khubaib (رضى الله عنه) that once on a dark rainy night, we went out in search of Rasulullah (خواله) and we found him. Rasulullah (خواله)said, "Say." I inquired, "What should I say?" He said: "say,"

(Surah Ikhlaas) (Three times) بسُم اللهِ الرَّحُمٰنِ الرَّحَيْمِ ٥ قُلُ هُوَ اللهُ أَحَدُ ٥ اللهُ الصَّمَدُ ٥ لَمُ يَلِدُ ١ وَلَمْ يُولَدُ فَ وَلَمُ يَكُنُ لَّهُ كُفُواااَ حَدُّ خَ

In the name of Allah, Trans: Most Gracious, Most Merciful. Say: He is Allah, the Only One. Allah, The Independent (whom all creatures need), He begets not, nor is He begotten. And there is none like unto Him.

> (Surah Al-Falaq) (Three times) بسُم اللهِ الرَّحُمٰنِ الرَّحَيْمِ ٥ قُلُ اَعُونُ دُ برَبِّ الْفَلَقِيْ مِنُ شَرّ مَا خَلَقَ لِ وَمِنُ شُرِّغَاسِقِ





Treasures from the Qur'aan and Hadeet And Proven Prescriptions for Death with Imaan



WARNING: Sheikh-ul-Hadith, Hazrat Sheikh Zakariyya (رحمة الشعليه) quotes Hazrat Fageeh Abu

as saying that it is (رحمة الشعلير) as saying that

necessary to recite the kalimah " צווצו ווג " in abundance, and to continuously abstain from sin. Many Muslims lost their Imaan at the time of death due to evils of sins.

During the time of Nabi (مالاتمايية) a Sahabi who was on his deathbed was unable to recite the kalimah. Rasulullah (مالله عليه enquired from him as to the reason. He replied that it seems as if there is a lock on his heart. It was established that his mother was unhappy with him because he used to ill-treat her. Nabi (مَالِسَهُ عَلِيبُ) called the mother and asked her if she would intercede on behalf of her son if it was said that her son would be thrown in the fire. She replied in the affirmative. Rasulullah (مَالِسَّعافِيه) commanded her to forgive her son. No sooner had she done so, the son started the kalimah.

It is mentioned in a hadith that the person who recites the *kalimah ווֹגו* With sincerity shall enter Jannah. Upon enquiry as to what was meant by sincerity, Nabi (مَالِللَّهُ عَلِيكُ) said:

"To abstain from that which Allah has prohibited."



Treasures from the Our'aan and Hadeet. And Proven Prescriptions for Death with Imaan



THE TREASURES OF THE QUR'AAN

TREASURE -1

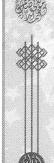
PROTECTION FROM THE EVIL OF ALL CREATIONS:

It is reported from Hazrat Abdullah Ibn Khubaib رضيالشينه) that once on a dark rainy night, we went out in search of Rasulullah (صَالِبُعَافِية) and we found him. Rasulullah (مَالِللْمَالِينِهُ) said, "Say." I inquired, "What should I say?" He said: "say,"

(Surah Ikhlaas) (Three times) بسُم اللهِ الرَّحُمٰنِ الرَّحَيْمِ ٥ قُلُ هُوَ اللهُ أَحَدُ ٥ اللهُ الصَّمَدُ ٥ لَمُ يَلِدُ ١ وَلَمْ يُولَدُ نُ وَلَمْ يَكُنُ لَّهُ كُفُواا حَدُّ ذَ

Trans: In the name of Allah, Most Gracious, Most Merciful. Say: He is Allah, the Only One. Allah, The Independent (whom all creatures need), He begets not, nor is He begotten. And there is none like unto Him.

> (Surah Al-Falaq) (Three times) بِسُمِ اللهِ الرَّحُمٰنِ الرَّحَيْمِ ٥ قُلُ اَعُودُ برَبِّ الْفَلَقِيْ مِنُ شَرّ مَا خَلَقَ ﴿ وَمِنُ شَرِّغَاسِقِ

















اِذَا وَقَبَ ﴿ وَمِنُ شَرِّ النَّقْشُتِ فِي الْعُقَدِ ﴿ وَمِنُ شَرِّ حَاسِدٍ اِذَا حَسَدَ ۚ

Trans: In the name of Allah, Most Gracious, Most Merciful.

Say: I seek refuge with the Sustainer (Lord) of daybreak from the evil of what He has created, From the evil of the darkness as it overspreads, From the mischief of those who blow on knots (by practicing black magic), And from the mischief of the jealous one as he practices envy.

(Surah An Naas) (Three times)

بِسُمِ اللهِ الرَّحُمْنِ الرَّحَيْمِ وَ فَلُ السَّاسِ فَ النَّاسِ فَ فَلُ اَعُوْذُ بِرَبِّ النَّاسِ فَ مَلِكِ النَّاسِ فَ اللهِ النَّاسِ فَ اللهِ النَّاسِ فَ اللهِ النَّاسِ فَى صُدُورِ النَّاسِ فَى صَدُورِ النَّاسِ فَى صَدَورِ النَّاسِ فَى صَدَورَ النَّاسِ فَى صَدَورِ النَّاسِ فَى صَدَورَ النَّاسِ فَى صَدَورَ النَّاسِ فَى صَدَورِ النَّاسِ فَى صَدَورَ الْمَاسِ فَى صَدَورَ النَّاسِ فَى صَدَورَ الْمَاسِ فَالْمَاسِ فَى صَدَورَ النَّاسِ فَى صَدَورَ الْمَاسِ فَاسَاسِ فَاسَاسِ فَاسَاسُ فَاسَاس

Trans: In the name of Allah,
Most Gracious, Most Merciful.
Say: I seek refuge with the Sustainer (Lord and Cherisher) of Mankind, The King (or Ruler) of Mankind, The Ilâh (God) of Mankind, From the

Note: While reciting this Dua, on reaching the underlined words, one should think of one's problem. It is desirable that the Istikharah be performed seven times. If one is still in doubt, he should continue to perform Istikharah for seven days. If the matter is urgent, this Dua should be read seven times, once after every

Treasures from the Qur'aan and Hade

And Proven Prescriptions for

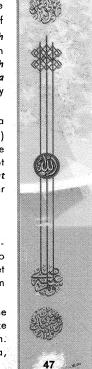
Death with Imaan

Allama Shaami (رضياله) has mentioned a narration reported by Hazrat Anas (رضياله) that it is desireable that the Istikharah be performed seven times. And if time does not permit, then perform two rakaats of Nafl Salaat seven times in one gathering and thereafter recite this dua.

SALAAH OF REPENTANCE

If one broke or disobeyed any of the commandments of Allah, one should perform two rakaats of Nafl Salaat, and with a lot of regret and sorrow and tears, ask for forgiveness from Allah.

It comes in a *hadith* that if one cannot cry, one should imitate a crying person. One must make a firm intention never to repeat the sin again. *Insha-Allah*, with the grace of Allah Ta'ala, he will be forgiven.



43

Treasures from the Qur'aan and Hadeetl And Proven Prescriptions for Death with Imaan



إِذَا وَقَبَ فَ وَمِنُ شَرِّ النَّقْشُتِ فِي الْعُقَدِ فَ وَمِنُ شَرِّ حَاسِدٍ إِذَا حَسَدَ فَ

Trans: In the name of Allah,
Most Gracious, Most Merciful.
Say: I seek refuge with the Sustainer (Lord) of
daybreak from the evil of what He has created, From the
evil of the darkness as it overspreads, From the mischief
of those who blow on knots (by practicing black magic),
And from the mischief of the jealous
one as he practices envy.

(Surah An Naas) (Three times)

بِسُمِ اللهِ الرَّحُمْنِ الرَّحَيْمِ . قُلُ اَعُوُذُ بِرَبِّ النَّاسِ ﴿ مَلِكِ النَّاسِ ﴿ اللهِ النَّاسِ ﴿ مِنُ شَرِّ الْوَسُواسِ ﴿ النَّاسِ ﴿ الَّذِي يُوسُوسُ فِي صُدُورِ النَّاسِ ﴿ مِنُ الْجِنَّةِ وَالنَّاسِ ﴿

Trans: In the name of Allah,
Most Gracious, Most Merciful.
Say: I seek refuge with the Sustainer (Lord and Cherisher) of Mankind, The King (or Ruler) of Mankind, The Ilâh (God) of Mankind, From the



two rakaats.

Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



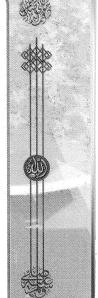
note: While reciting this Dua, on reaching the underlined words, من one should think of one's problem. It is desirable that the Istikharah be performed seven times. If one is still in doubt, he should continue to perform Istikharah for seven days. If the matter is urgent, this Dua should be read seven times, once after every two rakaats.

Allama Shaami (رحة الشّعلية) has mentioned a narration reported by Hazrat Anas (رضي الشّعلية) that it is desireable that the Istikharah be performed seven times. And if time does not permit, then perform two rakaats of Nafl Salaat seven times in one gathering and thereafter recite this dua.

SALAAH OF REPENTANCE

If one broke or disobeyed any of the commandments of Allah, one should perform two rakaats of Nafl Salaat, and with a lot of regret and sorrow and tears, ask for forgiveness from Allah.

It comes in a *hadith* that if one cannot cry, one should imitate a crying person. One must make a firm intention never to repeat the sin again. *Insha-Allah*, with the grace of Allah Ta'ala, he will be forgiven.

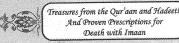




DUA FOR ISTIKHAARAH

اَلَّهُمَّ اِنِّىَ اَسْتَجِيْرُكَ بِعِلْهِكَ وَاستَقْدِرُكَ بِقُدُ رَتِكَ وَاسَتَقْدِرُكَ بِقُدُ رَتِكَ وَاسَتَقْدِرُكَ بِقُدُ رَتِكَ وَاسَتَقُدِرُكَ بِقُدُ رَتِكَ وَاسَتَقُدِرُ وَلَآ اَقْدِرُ وَتَعَلَمُ الْعُيُوبِ. اَللَّهُمَّ اِنْ كُنْتَ تَعْلَمُ اَنَّ هَلَاالُامُرَ حَيْرٌ لِي فِي دِيْنِى وَمَعَاشِى وَعَاقِبَةِ اَمُونَى فَا فَدِرُهُ لِى وَيَسِّرُهُ لِى ثُمَّ بَارِكُ لِى فِيهِ وَإِنْ اَمْرِى فَا فَيدِرُهُ لِى وَيَسِّرُهُ لِى ثُمَّ بَارِكُ لِى فِيهِ وَإِنْ كُنْتَ تَعْلَمُ اَنَّ هَلَاالُامُرَ شَرَّ لِى فَي دِيْنِى وَمَعَاشِى وَعَاقِبِي وَعَاقِبَةِ اَمُونَى عَنْهُ وَاقُدِرُلِى وَعَاقِبَةِ اَمُونَى عَنْهُ وَاقْدِرُلِى الْعَمْرَ ضَوْ لَى اللهُ مَنْ وَاصْرِفَنِى عَنْهُ وَاقْدِرُلِى وَعَاقِبَهُ الْحَيْرَ حَيْثَى وَاصْرِفَنِى عَنْهُ وَاقْدِرُلِى الْعُهُرَكِينَ عَنْهُ وَاقْدِرُلِى الْعُيْرَ وَمِيْنَ عَنْهُ وَاقْدِرُلِى الْعُيْرِ وَيْنِى عَنْهُ وَاقْدِرُلِى الْعُيْرَ وَيْنَ عَنْهُ وَاقْدِرُلِى الْعُيْرَاحِينَ عَنْهُ وَاقْدِرُلِى الْعُيْرَاحِينَ عَنْهُ وَاقْدِرُلِى الْعُيْرِولَهُ لَى اللّهُ الْعَمْرِينَ عَنْهُ وَاقْدِرُلِى الْعُرْدِينَ عَنْهُ وَاقْدِرُلِى الْعُيْرِولَى الْعُرْدُونُ وَلَى الْعُرْدُلِي الْعُرْدُلِي الْعُرْدُلِي الْعُرْدُونِ الْعُرِقُ وَالْعُولُولِي الْعَلَى الْعُرْدُونَ وَلَيْهُ الْعَلَى الْعُرْدُونَ وَالْعُرِقُونَ الْعُرْدُونَ وَلَى الْعُرْدُلِي الْعُرْدُونَ عَنْهُ وَالْعُرِقُ وَلَا الْعُرُونَ فَيْ الْعُرْدُلِي الْعُرْدُلِي الْعُرِقُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُرْدُونُ الْعُمْ الْعُرْدُلِي الْعُلْمُ الْعُنْ الْعُمْدُونَ الْعُلْمُ الْعُرْدُونَ الْعُرْدُونَ الْعُرْدُونَ الْعُمْدُونَ الْعُلْمُ الْعُرِيْدُ الْعُرِيْدُ الْعُلْمُ الْعُلْمُ الْعُرْدُونُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُولُونُ وَلِي الْعُلْمُ الْعُمْدُونُ الْعُمْ الْمُونُ الْعُمْ الْمُؤْمِلُولَ الْعُرْدُونَ الْعُرِيْدُ الْعُلْمُ الْعُرُونُ الْعُلْمُ الْعُولُولُولُونَ وَالْمُؤْمُ الْعُرِيْدُ الْعُلْمُ الْعُلْمُ الْمُؤْمُ الْعُرُونُ الْعُلْمُ الْعُلِمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ

Trans: "O Allah! I ask You the good through Your knowledge and I ask You to grant me ability through Your power, and beg out of Your infinite bounty. Surely, You have power and I have none. You are the Great Knower of all things. O Allah! If, in Your knowledge, this matter be good for my Deen, for my livelihood and for the consequences of my affairs, then ordain it for me and make it easy for me and bless me therein. But if, in Your knowledge this matter be harmful for my Deen, for my livelihood and for the consequences of my affairs, then turn it away from me and ordain for me the good wherever it be and cause me to be pleased therewith."



mischief of the Whisperer (of evil) who withdraws (after his whisper), Who whisper into the hearts of mankind, Among Jinns and among men.

"Read thrice every morning and evening, it will suffice (as protection) from everything.

(Mishkaat, pg-188)

Note: Mulla Ali Qari (رحمة الشعليه) has quoted Allama Tibi (رحمة الشعليه) in his Mirqaat (Vol.4, pg.370), that اَى تَكْفِيْكُ مِنْ شَيْ the meaning of this hadith is that اَى تَكْفِيْكُ مِنْ كُلِّ وَرُدِ these three surahs are sufficient for the protection from all evil, and if the reader does not read any wazifah besides this, it would suffice him.

Commentary: Today, many Muslims have problems. Some say black magic (Jadoo-sihr) have been done on them or on their business. If we read this wazifah, Allah Ta'ala will save us from all calamities.

TREASURE - 2

THE LAST THREE VERSES OF SURAH HASHR:

It has been narrated by Hazrat Ma'qal Ibn Yasaar (رضياشنيه) that Rasulullah (مَالِلنَّا اللهِية) said that the person who recites in the morning thrice;

أعُوُ ذُبِاللهِ إِسَّمِيْعِ الْعَلِيْمِ مِنَ الشَّيْطِنِ الرَّجِيْمِ *



Ireasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



DUA FOR ISTIKHAARAH

اَلَّهُمَّ اِنِّىَ اَسْتَنِحُدُوكَ بِعِلْهِكَ وَاستَقْدِدُكَ بِقُدُ رَتِكَ وَاسَتَقْدِدُكَ بِقُدُ رَتِكَ وَاسَتَقْدِدُكَ مِنْ فَضُلِكَ الْعَظِيْمِ فَإِ نَّكَ تَقْدِدُ وَلَا اَقْدِدُ وَاسَتَقُدُ وَلَا اَقْدِدُ وَاسَعَلُمُ وَالْمَتَ عَلَّامُ الْغُيُوبِ. اَللَّهُمَّ إِنْ كُنتَ تَعْلَمُ اَنَّ هِلَا الْاَمُورَ حَدُولِي فِي دِيْنِى وَمَعَاشِى وَعَاقِبَةِ امْرِى فَا فَدِدُهُ لِى وَيَسِّرُهُ لِى ثُمَّ بَارِكُ لِى فِيهُ وَإِنُ الْمُرَى شَرُّ لِى فِي دِيْنِى وَمَعَاشِى وَعَاقِبَةِ الْمُرِى فَا فَدِدُهُ لِى فَا الْاَمُورَ شَرُّ لِى فِي دِيْنِى وَمَعَاشِى كَانَ فَمُ اللَّهُمُ اللَّهُ مَنْ وَاصْرِ فَنِى عَنْهُ وَاقْدِدُلِى وَعَاقِبَةِ الْمَرِى كَانَ ثُمَّ ارْضِنِى بَهِ اللَّهُ مُرَحَيْدُ وَاصْرِ فَنِى عَنْهُ وَاقْدِدُلِى الْخَيْرَحَيْثُ كَانَ ثُمَّ ارْضِنِى بَهْ

Trans: "O Allah! I ask You the good through Your knowledge and I ask You to grant me ability through Your power, and beg out of Your infinite bounty. Surely, You have power and I have none. You are the Great Knower of all things. O Allah! If, in Your knowledge, this matter be good for my Deen, for my livelihood and for the consequences of my affairs, then ordain it for me and make it easy for me and bless me therein. But if, in Your knowledge this matter be harmful for my Deen, for my livelihood and for the consequences of my affairs, then turn it away from me and ordain for me the good wherever it be and cause me to be pleased therewith."



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



mischief of the Whisperer (of evil) who withdraws (after his whisper), Who whisper into the hearts of mankind, Among Jinns and among men.

"Read thrice every morning and evening, it will suffice (as protection) from everything.

(Mishkaat, pg-188)

Note: Mulla Ali Qari (رحمة الشعليه) has quoted Allama Tibi (رحمة الشعليه) in his Mirqaat (Vol.4, pg.370), that اى تَكْفِيْكُ مِنْ شَيْ the meaning of this hadith is that اى تَكْفِيْكُ مِنْ كُلِّ شِرَّاوُ مِنْ كُلِّ وَرُدِ these three surahs are sufficient for the protection from all evil, and if the reader does not read any wazifah besides this, it would suffice him.

Commentary: Today, many Muslims have problems. Some say black magic (Jadoo-sihr) have been done on them or on their business. If we read this wazifah, Allah Ta'ala will save us from all calamities.

TREASURE - 2

THE LAST THREE VERSES OF SURAH HASHR:

It has been narrated by Hazrat Ma'gal Ibn Yasaar (رضيالشياد) that Rasulullah (مثالث المعنية) said that the person who recites in the morning thrice;

اَعُوُ ذُبِاللهِ استَّمِيعِ الْعَلِيْمِ مِنَ الشَّيْطِنِ الرَّجِيْمِ *

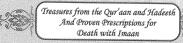




followed by the last three verses of Surah Hashr once, Allah Ta'ala will appoint over him 70,000 angles who will beg for forgiveness on his behalf until nightfall and if he happens to die during the course of the day, he will die as a martyr. And whoever recite this at night, he will attain the same reward. (Mishquat, pg.188)

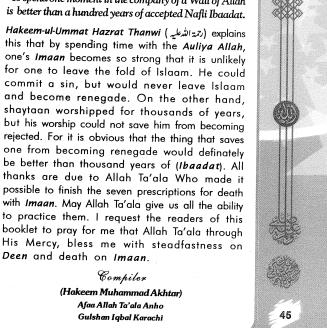
LAST THREE VERSES OF SURAH HASHR:

هُ اللهُ الَّذِي لَا اللهَ الَّا هُوَ عَالِمُ الْغَيْبِ وَالشُّهَادَةِ ۚ هُوَالرَّحُمٰنُ الرَّحِيْمُ ٥ هُوَاللهُ ۗ اللهُ الَّذِي لَا اللهَ الَّا هُوَ ۚ اَلۡمَلِكُ الْقُدُّوسُ السَّلْمُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكَبِّرُ اللهِ عَمَّا يُشُرِكُونَ ٥ هُوَ اللهُ الْخَالِقُ الْبَارِئُ الْمُصَوّرُ لَهُ الْآسُمَاءُ الُحُسنني ﴿ يُسَبَّحُ لَهُ مَا فِي السَّمُوتِ وَ الْأَرُضِ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ



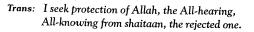
To spend one moment in the company of a Wali of Allah is better than a hundred years of accepted Nafli Ibaadat.

this that by spending time with the Auliya Allah, one's Imaan becomes so strong that it is unlikely for one to leave the fold of Islaam. He could commit a sin, but would never leave Islaam and become renegade. On the other hand, shaytaan worshipped for thousands of years, but his worship could not save him from becoming rejected. For it is obvious that the thing that saves one from becoming renegade would definately be better than thousand years of (Ibaadat). All thanks are due to Allah Ta'ala Who made it possible to finish the seven prescriptions for death with *Imaan*. May Allah Ta'ala give us all the ability to practice them. I request the readers of this booklet to pray for me that Allah Ta'ala through His Mercy, bless me with steadfastness on





Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



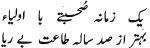
followed by the last three verses of Surah Hashr once, Allah Ta'ala will appoint over him 70,000 angles who will beg for forgiveness on his behalf until nightfall and if he happens to die during the course of the day, he will die as a martyr. And whoever recite this at night, he will attain the same reward. (Mishquat, pg.188)

LAST THREE VERSES OF SURAH HASHR:

هُ وَ اللهُ الَّذِي لَآ إِلهَ إِلَّا هُوَ عَلِمُ الْغَيْب وَالشُّهَادَةِ * هُوَالرَّحُمٰنُ الرَّحِيْمُ ۞ هُوَاللهُ اللهُ الَّذِي لَا اللهَ الَّا هُوَ ۚ اَلۡمَلِكُ الْقُدُّوسُ السَّلْمُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكَبِّرُ اللهِ عَمَّا يُشُرِكُونَ ٥ هُوَ اللهُ الْخَالَّقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْاَسُمَاءُ الْحُسُنِي ﴿ يُسَبُّحُ لَهُ مَا فِي السَّمُوٰتِ وَالْاَرُضِ ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ خَ



Treasures from the Qur'aan and Hadeeti And Proven Prescriptions for Death with Imaan



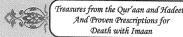
To spend one moment in the company of a Wali of Allah is better than a hundred years of accepted Nafli Ibaadat.

explains (رتمة الشعلي) explains this that by spending time with the Auliya Allah, one's *Imaan* becomes so strong that it is unlikely for one to leave the fold of Islaam. He could commit a sin, but would never leave Islaam and become renegade. On the other hand, shaytaan worshipped for thousands of years, but his worship could not save him from becoming rejected. For it is obvious that the thing that saves one from becoming renegade would definately be better than thousand years of (Ibaadat). All thanks are due to Allah Ta'ala Who made it possible to finish the seven prescriptions for death with Imaan. May Allah Ta'ala give us all the ability to practice them. I request the readers of this booklet to pray for me that Allah Ta'ala through His Mercy, bless me with steadfastness on Deen and death on Imaan.

Compiler

(Hakeem Muhammad Akhtar) Afaa Allah Ta'ala Anho Gulshan Iqbal Karachi







FIVE SIGNS OF THE SWEETNESS OF IMAAN

1- استلذاذ الطاعات One derives pleasure in one's Ibaadat

ايثارها على جميع الشهوات -2

One prefers obedience to Allah over one's carnal desires.

تحمل المشاق في مرضاة الله -3-

To please Allah, one bears all difficulties.

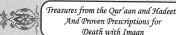
تجرع المرارات في المصيبات -4

One exercises patience in the face of hardship.

5- الرضاء بالقضاء في جميع الحالات One is happy at all times with whatever Allah has pre-destined.

It is narrated in Mahaseni Islam, (a lecture delivered by Hazrat Thanwi (קלבו וושלב) that when Hindu Ariyans started the movement of converting Muslims to Hindu religion, those who were ever affiliated with the Ahlullah (friends of Allah) disappointed the Hindus greatly. Someone said in Kanpur in the same context, that he would beat severely anyone who said anything against Islam. Don't they know that I am the Mureed of Hazrat Gangohi! In the Arya center of Dehli it was reported that

the Aryans could not affect those who were affiliated with *Ahlullah* (friends of Allah).



Trans: He is Allah, other than Whom there is no one worthy of worship; Who knows (all things) both secret

and open; He is Most Gracious, Most Merciful. He is Allah, other than Whom there is no one worthy of worship; The Sovereign, the Holy One (free from blemishes), The Source of Peace (and perfection).

The Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Justly Proud; Glory to Allah! (High is He).

He is Allah, the Creator, the Originator, the Fashioner; to Him belong the Most Beautiful Names: Whatever is in the heavens and on earth, both declare His Praises and Glory: And He is Exalted in Might, the Wise.

One *Wali* of Allah said, that daily, before he has breakfast he obtains **70,000** angels to beg forgiveness on his behalf by reciting the above verses.

COMMENTARY OF THE BEAUTIFUL NAMES OF ALLAH TA'ALA. (Extracted from Bayanul Qur'aan)

All Knower of Apparent and علِمُ الغيُبِ
Hidden things.

المُلِك 🕾 The Owner of kingdom.

Whose past is free from all الْقَدُّوُ defects.

Whose future is free from any possible defects.





Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



FIVE SIGNS OF THE SWEETNESS OF IMAAN

استلذاذ الطاعات - 1

One derives pleasure in one's Ibaadat

ايثارها على جميع الشهوات -2

One prefers obedience to Allah over one's carnal desires.

تحمل المشاق في مرضاة الله -3-

To please Allah, one bears all difficulties.

تجرع المرارات في المصيبات -4

One exercises patience in the face of hardship.

5- الرضاء بالقضاء في جميع الحالات One is happy at all times with whatever Allah has pre-destined.

It is narrated in Mahaseni Islam, (a lecture delivered by Hazrat Thanwi (رَحْةَ اللّٰهَ اللهِ) that when Hindu Ariyans started the movement of converting Muslims to Hindu religion, those who were ever affiliated with the Ahlullah (friends of Allah) disappointed the Hindus greatly. Someone said in Kanpur in the same context, that he would beat severely anyone who said anything against Islam. Don't they know that I am the Mureed of Hazrat Gangohi!

In the Arya center of Dehli it was reported that the Aryans could not affect those who were affiliated with *Ahlullah* (friends of Allah).



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



Trans: He is Allah, other than Whom there is no one worthy of worship; Who knows (all things) both secret and open; He is Most Gracious, Most Merciful.

He is Allah, other than Whom there is no one worthy of worship; The Sovereign, the Holy One (free from blemishes), The Source of Peace (and perfection).

The Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Justly Proud; Glory to Allah! (High is He).

He is Allah, the Creator, the Originator, the Fashioner; to Him belong the Most Beautiful Names: Whatever is in the heavens and on earth, both declare His Praises and Glory: And He is Exalted in Might, the Wise.

One *Wali* of Allah said, that daily, before he has breakfast he obtains **70,000** angels to beg forgiveness on his behalf by reciting the above verses.

COMMENTARY OF THE BEAUTIFUL NAMES OF ALLAH TA'ALA. (Extracted from Bayanul Qur'aan)

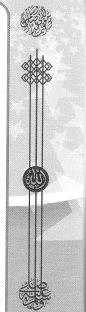
All Knower of Apparent and علِمُ الْغَيُبِ Hidden things.

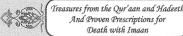
اَلُمُلِكُ & The Owner of kingdom.

Whose past is free from all الْقَدُّرُ defects.

اَلسَّلْمُ

Whose future is free from any possible defects.







. (as mentioned in Tafseer-e-Kabir) -كذافي الكبير And Allama Aloosi has mentioned in Tafseer Ruhul Ma'aani that;

السلام هوالذي يسلمُ اولياء ةُ من كل افةٍ فيسلمون من كل محوف is that being who is secure and grants -السَّلَّهُ security to His friends from all types of calamity. Thus, His friends become secure from the threats of their enemies.

Who grants peace from all types of difficulties.

The Protector i.e. protects from all types of calamities and removes calamities.

The Exalted in Might.

هُوَالَّذِى يُصُلِحُ اَحُوَلَ خَلُقِهِ بِقُدُ رَتِهِ الْقَاهِرَةِ 🛮 🏵 is that being who reforms and corrects the degenerated conditions of His servants towards good, through His dominate power.

ليس فيه التكلف بل النسبة إلى الماخذ ﴿ اللَّمُتَّكِّبُّرُ The Justly Proud.

The Creator, i.e. who brings into existence from non-existence.

To love someone for the sake of Allah Ta'ala is a great means of attaining death on Imaan and obviously a person can only attain this love by having love for the friends of Allah.

Treasures from the Qur'aan and Hadeet.

And Proven Prescriptions for

Death with Imaan

Mullah Ali Qari (رحمة الشعليم) mentions in (Mirquat Vol. 5, pg. 74) that once the sweetness of Imaan enters the heart it will never depart. (It is a royal gift from Allah Ta'ala which will never be taken back).

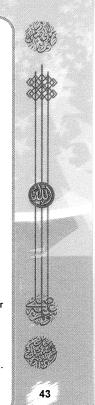
Thus death on *Imaan* is linked to the acquisition of the sweetness of Imaan, which is due to the love one possess for the friends of Allah.

FIVE CONDITIONS TO GAIN THE LOVE OF ALLAH TA'ALA

says a person will (رحمة الله عليه) says a person will attain a sincere love of Allah Ta'ala when:

لا يحبه لغرض ولا عوض ولا عرض ولا یشوب محبتهٔ حظ دنیوی و لا امر بشری

- 1- One's love should not be for any ulterior motive.
- 2- It should not be for any compensation.
- 3- It should not be for any material gain.
- 4- It should not be for any worldly pleasure.
- 5- It should be free from carnal desires. (Mirqaat Vol. 1, pg. 75)



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



as mentioned in Tafseer-e-Kabir) .- كذافي الكبير And Allama Aloosi has mentioned in Tafseer Ruhul Ma'aani that;

السلام هوالذي يسلمُ اولياء ةُ من كل افةٍ فيسلمون من كل مخوف is that being who is secure and grants -السَّلْمُ security to His friends from all types of calamity. Thus, His friends become secure from the threats of their enemies.

Who grants peace from all types of difficulties.

The Protector i.e. protects from all types of calamities and removes calamities.

The Exalted in Might.

هُوَالَّذِي يُصُلِحُ ٱحُوَلَ خَلُقِهِ بِقُدُ رَبِهِ الْقَاهِرَةِ ﴿ ﴿ is that being who reforms and corrects the degenerated conditions of His servants towards good, through His dominate power.

ليس فيه التكلف بل النسبة الى الماخذ & The Justly Proud.

The Creator, i.e. who brings into existence from non-existence.

Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



To love someone for the sake of Allah Ta'ala is a great means of attaining death on Imaan and obviously a person can only attain this love by having love for the friends of Allah.

Mullah Ali Qari (رحمة الشَّرعليه) mentions in (Mirquat Vol. 5, pg. 74) that once the sweetness of Imaan enters the heart it will never depart. (It is a royal gift from Allah Ta'ala which will never be taken back).

Thus death on *Imaan* is linked to the acquisition of the sweetness of Imaan, which is due to the love one possess for the friends of Allah.

FIVE CONDITIONS TO GAIN THE LOVE OF ALLAH TA'ALA

says a person will (رحمة الله عليه) says a person will attain a sincere love of Allah Ta'ala when:

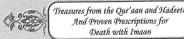
لا يحبه لغرض ولا عوض ولا عرض ولا یشوب محبتهٔ حظ دنیوی و لا امر بشری

- 1- One's love should not be for any ulterior
- 2- It should not be for any compensation.
- 3- It should not be for any material gain.
- 4- It should not be for any worldly pleasure.
- 5- It should be free from carnal desires. (Mirqaat Vol. 1, pg. 75)











Moulana As'adullah Saheb Saharanpuri (رحمة الشعليه) says in his couplet;

Although duties are countless day and night. Yet, As'ad is never unmindful of You. And this is my couplet;

They remained concious of Allah Ta'ala while being engrossed in the worldly life.

They remained in solitude while being in the company of people.

It is narrated in *Bukhari* and *Muslim* that a person who has three habits, through its *Barkat* will taste the sweetness of *Imaan*:

- 1- He in whose heart Allah and Rasulullah (مَالِلُهُ عَلِيبُهُ) are more beloved than the whole universe.
- 2- He who loves someone for the sake of Allah.
- 3- He who abhors returning to disbelief after he has brought faith, more than being thrown in the fire.



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



The Perfect Designer, i.e. The one who designs with wisdom.

The Fashioner, ٱلْمُصَوِّرُ

The One who وفي الروح المميز بين خلقه بالأشكال المختلفة brings variety into His creation through difference of form i.e. outward appearances.

TREASURE - 3

حَسُبِىَ اللهُ كَآ اِلهَ اللهُ هُوَ عَلَيْهِ تَوَكَّلُتُ وَهُوَرَبُّ الْعَرُشِ الْعَظِيْمِ ۚ

Trans: "Allah is sufficient for me. There is no one worthy of worship besides Him. Upon Him have I placed my trust and He is the Sustainer (Lord) of the Mighty Throne."

ال is narrated from Hazrat Abu Darda (منى الله عنه) that Rasulullah (صالله الله) said; Whoever recites the above dua seven times in morning and evening, Allah will suffice for him and free him of all worries in both this world and the hereafter.

(Ruhul Ma'aani, Vol.11, pg.53)

By reciting this small verse, why does Allah Ta'ala become sufficient for all the worries of both worlds? In this *dua* the words;



49

Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



Moulana As'adullah Saheb Saharanpuri (رحمة الله عليه) says in his couplet;

کو ہزاروں شغل ہیں دن رات میں لیکن استھ آپ سے عافل نہیں

Although duties are countless day and night. Yet, As'ad is never unmindful of You.

And this is my couplet;

ؤنیا کے مشغلوں میں بھی سے باخدا رہے سیسب کے ساتھ رہ کے بھی سب سے جدار ہے

They remained concious of Allah Ta'ala while being engrossed in the worldly life.

They remained in solitude while being in the company of people.

It is narrated in *Bukhari* and *Muslim* that a person who has three habits, through its *Barkat* will taste the sweetness of *Imaan*:

- 1- He in whose heart Allah and Rasulullah (مَالِلْهُ الْمِيْتُ) are more beloved than the whole universe.
- 2- He who loves someone for the sake of Allah.
- 3- He who abhors returning to disbelief after he has brought faith, more than being thrown in the fire.



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



The Perfect Designer, i.e. The one who designs with wisdom.

The Fashioner, أَلَّمُصَوِّرٌ

The One who وفى الروح المميز بين خلقه بالأشكال المختلفة brings variety into His creation through difference of form i.e. outward appearances.

TREASURE - 3

حَسُبِيَ اللهُ كَآ اِلهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلُتُ وَهُوَرَبُّ الْعَرُشِ الْعَظِيْمِ ۚ

Trans: "Allah is sufficient for me. There is no one worthy of worship besides Him. Upon Him have I placed my trust and He is the Sustainer (Lord) of the Mighty Throne."

ال (د ضى الله عند) that Rasulullah (مالله عليه) said; Whoever recites the above dua seven times in morning and evening, Allah will suffice for him and free him of all worries in both this world and the hereafter.

(Ruhul Ma'aani, Vol.11, pg.53)

By reciting this small verse, why does Allah Ta'ala become sufficient for all the worries of both worlds? In this *dua* the words;



11





appears "And He is the owner of the Mighty Throne." and the Lord of the Mighty Throne is the Controller of the entire universe. When one has come into the Protection of the Lord of the Mighty Throne, then how can one have any worries?

Hazrat Khawjah Aziz-ul-Hasan Majzoob Saheb (رحمةالله عليه) says;

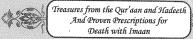
If You (O Allah) are mine, then everything is mine, The Heavens are mine, The Earth is mine. And if You (O Allah) alone are not mine, Then nothing is mine.

الله Najaar has mentioned a narration of Hazrat Hussain (رضياشي) in his book on history that whoever reads seven times خَسْبِي اللهُ كُوْلُكُ in the morning, he will not have any restlessness, trouble and nor will he die due to drowning during that morning and evening.

(Ruhul Ma'aani, Vol. 11, pg. 53)

A STRANGE INCIDENT:

narrates (رضى الله عنه) narrates



"This gathering is so blessed that any person who joins it unintentionally, will not be deprived of its blessing."
Therefore, ولهُ قَد غَفْرت I have also forgiven him.

Ibne Hajar Asqalaani (رثمة الله عليه) has written in the commentary of Bukhari Sharief, (Fathul Bari), that:

إِنَّ جَلِيْسَهُمُ يَنُدَرِجُ مَعَهُمُ فِي جَمِيع مَا يَتَفَصَّلُ اللهُ بِهِ عَلَيْهِمُ إِكْرَامًا لَّهُمُ

Trans: "Those who sit with the friends of Allah, will enjoy the same bounties as the Ahlullah do." (Like the servant of a respected guest enjoys the same bounties as the guest himself).

(Fathul Bari: Vol. 11, pg. 213)

further states that: (رحمة الشعليه) further states that: ان الذكر الحاصل من بنى آدم اعلى و اشرف من الذكر الحاصل من الملئكة لحصول ذكر الأدميين مع كثرة الشواغل و وجود الصوارف و صدوره في عالم الغيب بخلاف الملئكة في ذالك كله

Trans: "The Zikr of a human is far superior to the Zikr of the angels, because humans have thousands of engrossments which the angels do not have, and yet they are busy with Zikr, and the angels are able to see Allah, whereas human beings are unable to see Allah, yet they remember Allah."



41



Treasures from the Qur'aan and Hadeetl And Proven Prescriptions for Death with Imaan



appears "And He is the owner of the Mighty Throne." and the Lord of the Mighty Throne is the Controller of the entire universe. When one has come into the Protection of the Lord of the Mighty Throne, then how can one have any worries?

Hazrat Khawjah Aziz-ul-Hasan Majzoob Saheb (رحمةالله عليه) says;

جوتُو میرا تو سب میرا فلک میرا زمیں میری اگر اِک تُونہیں میرا تو کوئی شےنہیں میری

If You (O Allah) are mine, then everything is mine, The Heavens are mine, The Earth is mine. And if You (O Allah) alone are not mine, Then nothing is mine.

الله Najaar has mentioned a narration of Hazrat Hussain (رضى الشون) in his book on history that whoever reads seven times خَسْبِي اللهُ كُوْلُكُ ; in the morning, he will not have any restlessness, trouble and nor will he die due to drowning during that morning and evening.

(Ruhul Ma'aani, Vol. 11, pg. 53)

A STRANGE INCIDENT:

Hazrat Muhammad Ibn ka'b (رضى الله عنه) narrates



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



"This gathering is so blessed that any person who joins it unintentionally, will not be deprived of its blessing."

Therefore, ولا قد غفرت I have also forgiven him.

Ibne Hajar Asqalaani (رحمة الشُّرعليم) has written in the commentary of Bukhari Sharief, (Fathul Bari), that:

إِنَّ جَلِيْسَهُمُ يَنُدَرِجُ مَعَهُمُ فِي جَمِيُع مَا يَتَفَصَّلُ اللهُ بِهِ عَلَيْهِمُ إِكْرَامًا لَّهُمُ

Trans: "Those who sit with the friends of Allah, will enjoy the same bounties as the Ahlullah do." (Like the servant of a respected guest enjoys the same bounties as the guest himself).

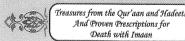
(Fathul Bari: Vol. 11, pg. 213)

الم further states that: (رقمة السُّعلَيه) further states that: ان الذكو المحاصل من بنى آدم اعلى و اشرف من الذكو الحاصل من الملئكة لحصول ذكر الأدميين مع كثرة الشواغل ووجود الصوارف و صدوره فى عالم الغيب بخلاف الملئكة فى ذالك كله

Trans: "The Zikr of a human is far superior to the Zikr of the angels, because humans have thousands of engrossments which the angels do not have, and yet they are busy with Zikr, and the angels are able to see Allah, whereas human beings are unable to see Allah, yet they remember Allah."









Trans: "O Allah! Lord of this perfect call and everlasting prayer, grant Muhammad (مَالِهُ عَلِيكُ) the Waseelah and virtue, and raise him to that raised positioned which You have promised him."

الله mentioned in Bukhari that whoever recites this dua, intercession of Rasulullah (رَصَالِهُ اللهُ اللهُ

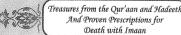
(Mirquat Vol. 2, pg. 163, The chapter of Azaan)

PRESCRIPTION - 7

ASSOCIATING WITH THE FRIENDS OF ALLAH AND TO LOVE THEM

It has been narrated in a hadith, that a person once went to fulfil one of his personal needs. He sat near a gathering of people making Zikr. Allah proclaimed forgiveness of all those who were engaged in His remembrance, including this person. An angel said: "O Allah, this sinful person did not come to make Zikr but came for some personal need, and perchance joined the gathering."

هم القوم لا يشقى بهم جليسهم :Allah Ta'ala replied



公会

that once a group of Sahabah (رضى الشخنهم) were on their way to Rome when one of them fell from his horse and broke his leg. The Sahabah (رضى الشخنهم) could not carry him, so they tied his horse and left some provision for him and proceeded on with their journey. An unseen voice asked, "What happened?" He replied, "My thigh had broken and my companions have left me." The voice instructed him to read:

فَانُ تَوَلَّوُا فَقُلُ حَسْبِيَ اللهُ لَآ اِلهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلُتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ۚ

Thus by placing his hand on the affected area and reading the verse he was immediately cured and very soon he joined his companions. (Ruhul Ma'aani, Vol. 11, pg. 54).

THE HABITUAL PRACTICE OF ALLAMA ALOOSI:

"This verse has been in practice of this humble servant for many years. I thank Allah Ta'ala for this great bounty and I beseech Allah Ta'ala through the blessing of this verse to be righteous and Allah Ta'ala is the Granter of righteousness."

Note: After this practice make dua to Allah





Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



Trans: "O Allah! Lord of this perfect call and everlasting prayer, grant Muhammad (فيانيك) the Waseelah and virtue, and raise him to that raised positioned which You have promised him."

(Mirquat Vol. 2, pg. 163, The chapter of Azaan)

PRESCRIPTION - 7

ASSOCIATING WITH THE FRIENDS OF ALLAH AND TO LOVE THEM

It has been narrated in a *hadith*, that a person once went to fulfil one of his personal needs. He sat near a gathering of people making *Zikr*. Allah proclaimed forgiveness of all those who were engaged in His remembrance, including this person. An angel said: "O Allah, this sinful person did not come to make Zikr but came for some personal need, and perchance joined the gathering."

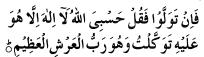
هم القوم لا يشقى بهم جليسهم :Allah Ta'ala replied



Treasures from the Qur'aan and Hadeetl And Proven Prescriptions for Death with Imaan



that once a group of Sahabah (رضى الشعبهم) were on their way to Rome when one of them fell from his horse and broke his leg. The Sahabah (رضى الشعبهم) could not carry him, so they tied his horse and left some provision for him and proceeded on with their journey. An unseen voice asked, "What happened?" He replied, "My thigh had broken and my companions have left me." The voice instructed him to read:



Thus by placing his hand on the affected area and reading the verse he was immediately cured and very soon he joined his companions. (Ruhul Ma'aani, Vol. 11, pg. 54).

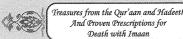
THE HABITUAL PRACTICE OF ALLAMA ALOOSI:

"This verse مُسْبَى اللهُ لَآلِكُ has been in practice of this humble servant for many years. I thank Allah Ta'ala for this great bounty and I beseech Allah Ta'ala through the blessing of this verse to be righteous and Allah Ta'ala is the Granter of righteousness."

Note: After this practice make dua to Allah









Ta'ala that through the glad-tidings of Nabi (مَالِسُولِيهُ) and through the intercession of this honorable verse that You suffice for our worries in this world and hereafter.

(Advice)

It does not be fit man to be unmindful of Allah in the world.

The remembrance of death should be on his mind at every moment.

Anyone who comes to this world, then death says to him,
I am also following you, so be aware!

THE TREASURES OF THE HADITH

TREASURE -1

An all-encompassing dua which covers all the duas of Rasulullah's (مالله عليه 23 years lifespan.



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



وَقَدُ وَرَدَ اَنَّ حَلاوَةَ الْإِيْمَانِ اِذَا دَخَلَتُ قَلْبًا لَا تَخُرُجُ مِنْهُ اَبَدًا

(Mirqaat: Vol. 1, pg. 74)

Verliy, when the sweetness of *Imaan* enters the heart it will never depart. This guarantees death with *Imaan*.

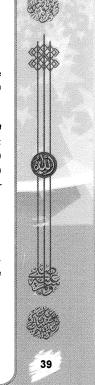
(Arifbillah Hadhrat Moulana Shah Hakeem Muhammad Akhtar Saheb (פורייג) says that: "Unfortunately this great wealth (sweetness of Imaan) is lost particularly in the Bazaars (shopping complexes) in the streets due to the evil gazes." Therefore, lower your gazes and reap this great benefit.

PRESCRIPTION - 6

DUA AFTER AZAAN:

This dua is also called "The dua of intercession." After the completion of azaan, recite durood sharif thereafter recite this dua.

اَللَّهُمَّ رَبَّ هَاذِهِ الدَّعُوَةِ التَّآمَّةِ والصَّلُوةِ الْقَآ ثِمَةِ اتِ مُحَمَّدَ نِ الْوَسِيلَةَ وَالْفَضِيلَةَ وَابُعَثُهُ مَقَامًامَّحُمُودَ دَ الَّذِي وَعَدُتَّه (بحارى)





reasures from the Qur'aan and Hadeet And Proven Prescriptions for Death with Imaan



Ta'ala that through the glad-tidings of Nabi (خياشيوسه) and through the intercession of this honorable verse that You suffice for our worries in this world and hereafter.

(Advice) لفيحت

رہ کے دُنیا میں بشر کو نہیں زیبا غفلت موت کا دھیان بھی لازم ہے کہ ہر آن رہے جو بشر آتا ہے دُنیا میں ہے کہ بی ہے قضا میں بھی پیچھے جلی آتی ہوں ذرا دھیان رہے

It does not befit man to be unmindful of Allah in the world.

The remembrance of death should be on his mind at every moment.

Anyone who comes to this world, then death says to him,

I am also following you, so be aware!

THE TREASURES OF THE HADITH

TREASURE -1

An all-encompassing dua which covers all the duas of Rasulullah's (مَالِهُ عَلِيهُ 23 years lifespan.



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



وَقَدُ وَرَدَ اَنَّ حَلَاوَةَ الْإِيْمَانِ اِذَا دَخَلَتُ قَلْبًا لَا تَخُرُجُ مِنْهُ اَبَدًا

(Mirqaat: Vol. 1, pg. 74)

Verliy, when the sweetness of *Imaan* enters the heart it will never depart. This guarantees death with *Imaan*.

(Arifbillah Hadhrat Moulana Shah Hakeem Muhammad Akhtar Saheb לוכינאלי) says that: "Unfortunately this great wealth (sweetness of Imaan) is lost particularly in the Bazaars (shopping complexes) in the streets due to the evil gazes." Therefore, lower your gazes and reap this great benefit.

PRESCRIPTION - 6

DUA AFTER AZAAN:

This dua is also called "The dua of intercession." After the completion of azaan, recite durood sharif thereafter recite this dua.

اَللَّهُ مَّ رَبَّ هٰذِهِ الدَّعُوةِ التَّامَّةِ والصَّلُوةِ الْقَا ئِمَةِ اتِ مُحَمَّدَ نِ الْوَسِيُلَةَ وَالْفَضِيْلَةَ وَابُعَثُهُ مَقَامًامَّحُمُودَ نِ الَّذِي وَعَدُتَّه (بخارى)













Trans: "If you express your thanks, I will increase for you (My favours)." (سورة ابراهيم)

Hence, to show gratitude for one's *Imaan* will be a means of progress in one's *Imaan*.

PRESCRIPTION - 5

PROTECTION FROM UNLAWFUL GAZES:

By protecting one's gaze, one is promised the taste of sweetness of *Imaan* and once sweetness of *Imaan* enters the heart, it will never be taken back. Thus by protecting one's gaze one is given glad tidings of a good death. Rasulullah (مَالِهُ عَلِيهُ) said:

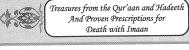
إِنَّ النَّظَرَ سَهُمُّ مِّنُ سِهَامِ إِبُلِيُسَ مَسُمُوهُمٌّ مَنُ تَرَكَهَا مَخَافَتِي اَبُدَلْتُهُ إِيُمَانًا يَّجِدُ حَلاوَتَهُ فِي قَلْبِهِ

(Narrated by Ibne Mas'ud in Tabarani and Kanzul Ummaal Vol.5, pg.228)

DEFINITION OF HADITH-E-QUDSI:

هُوَالْحَدِيْثُ الَّذِى يُبَيِّنُهُ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمُ بِلَفُظِهِ وَيُنُسِبُهُ الى رَبِّه

This is a Hadith-e-Qudsi. Mullah Ali Qari (رحمة الشعلير)
explains that a Hadith-e-Qudsi is that Hadith
which Nabi (مَا السَّالِيَّ otters with his own words
and attributes the saying to Allah Ta'ala.



اَ لَلْهُمَّ إِنِّى اَ سُتَلُكَ مِنُ حَيْرِ مَاسَأَ لَكَ مِنْهُ نَبِيُّكَ مُحَمَّدُ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَاَعُودُ بِكَ مِنْهُ عَلَيْهِ وَسَلَّمَ وَاَعُودُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللهُ عَلَيْهِ وَالْهِ وَسَلَّمَ وَاَنْتَ الْمُسْتَعَانُ وَ عَلَيْكَ عَلَيْهُ وَالْمَلْمَ عَلَيْهُ وَ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ اللهِ اللهُ اللهُ اللهِ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُ اللهِ اللهُ ا

(Tirmidhi, Vol. 2,pg. 192)

Hadhrat Abu Umamah (رضي الشّعنه) narrates that Rasulullah (مَالِسُولِيكُ made a lot of duas, but few of us could not remember all of them.

We mentioned this to Rasulullah (ميالية ميل), who said: "Should I not teach you such a dua that will include all those duas? Say, O Allah, I ask you all the goodness which Muhammad (ميالية ميل) asked, and I seek refuge in all things from which Muhammad (ميالية ميل) had sought refuge. Only You are capable of helping us and it is upon You to fulfil Your promise. There is no strength to refrain from sins but with the protection of Allah and there is no power to accomplish good deeds but with the help of Allah."

TREASURE -2

Hazrat Abu Hurairah (رضى الله عنه) narrates that Rasulullah (ما الله عليه) said:



15



38

Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



Trans: "If you express your thanks, I will increase for you (My favours)." (سورة ابراهيم)

Hence, to show gratitude for one's *Imaan* will be a means of progress in one's *Imaan*.

PRESCRIPTION - 5

PROTECTION FROM UNLAWFUL GAZES:

By protecting one's gaze, one is promised the taste of sweetness of *Imaan* and once sweetness of *Imaan* enters the heart, it will never be taken back. Thus by protecting one's gaze one is given glad tidings of a good death. Rasulullah (عيله) said:

اِنَّ النَّظَرَ سَهُمُّ مِّنُ سِهَامِ اِبُلِيُسَ مَسُمُومٌ مَّنُ تَرَكَهَا مَخَافَتِي اَبُدُلُتُهُ اِيُمَانًا يَّجِدُ حَلاوَتَهُ فِي قَلْبِهِ

(Narrated by Ibne Mas'ud in Tabarani and Kanzul Ummaal Vol.5, pg.228)

DEFINITION OF HADITH-E-QUDSI:

هُوَ الْحَدِيثُ الَّذِى يُبَيِّنُهُ النَّبِيُّ صَلَّى اللهُ تُعَلَيُهِ وَسَلَّمُ بِلَفُظِهِ وَيُنُسِبُهُ إِلَى رَبَّهِ

This is a Hadith-e-Qudsi. Mullah Ali Qari (رحمة الشعلي) explains that a Hadith-e-Qudsi is that Hadith which Nabi (المناسطة) utters with his own words and attributes the saying to Allah Ta'ala.



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



اَ لَلْهُمَّ إِنِّى اَ سُتَلُكَ مِنُ خَيْرِ مَاسَأَ لَكَ مِنُهُ نَبِيُّكَ مُحَمَّدُ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَاَعُودُ بِكَ مِنْ شَيِّكَ مُحَمَّدٌ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَاعُودُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذُ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللهُ عَلَيْهِ وَالْحَبُ وَالْتُ الْمُسْتَعَانُ وَ عَلَيْكَ عَلَيْهِ وَالْعَرْفُ وَكَا قُوةً إِلَّا بِاللهِ

(Tirmidhi, Vol. 2,pg. 192)

Hadhrat Abu Umamah (رضىاشيد) narrates that Rasulullah (مالشاسية) made a lot of duas, but few of us could not remember all of them.

We mentioned this to Rasulullah (مَالِهُ إِلَيْهُ), who said: "Should I not teach you such a dua that will include all those duas? Say, O Allah, I ask you all the goodness which Muhammad (مَالِهُ إِلَيْهُ) asked, and I seek refuge in all things from which Muhammad (مَالُهُ عَلَيْهُ) had sought refuge. Only You are capable of helping us and it is upon You to fulfil Your promise. There is no strength to refrain from sins but with the protection of Allah and there is no power to accomplish good deeds but with the help of Allah."

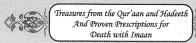
TREASURE -2

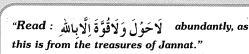
Hazrat Abu Hurairah (رضى الله عنه) narrates that Rasulullah (مالله عليه) said:



15







Hazrat Mak-hul (رحمة اشعلي) a great Tabi'ee, who lived in Sudan and was Mufti in Syria, narrates that whoever reads;

لَاحَوُلَ وَلَاقُوَّةَ إِلَّا بِاللهِ لَا مَنْجَأً مِنَ اللهِ الَّا إِلَيْهِ

Allah will remove 70 calamities from him, the lightest of which is poverty. لامنجانی لامهرب ولامخلص There is no way to escape and no protection (مِنَ الله) from Allah's wrath and punishment.

but by taking refuge in the pleasure and mercy of Allah Ta'ala. *Mullah Ali Qari* (رحمةاشعك) has written in *Mirqaat Vol,5 pg.121* that;

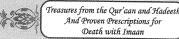
كَامَنُجَا مِنَ اللهِ إِلَّا إِلَيْهِ

has also been established along with;

in a Hadeeth of Nisaai Sharief.

لَاحَوُلَ وَلَاقُوَّةَ إِلَّا بِاللَّهِ FOUR BENEFITS OF

1- This Kalima ... لَاحُولُ وَلَاقُوَّة is from the treasures of Jannat from beneath the Arsh of Allah Ta'ala. The roof of Jannat is the Arsh of Allah Ta'ala.



PRESCRIPTION - 3

TO USE MISWAAK:

Allama Shami bin A'abideen (رتمة الشاطي) has mentioned a hadith in (Shaami Vol.1, pg. 84) that Rasulullah (متالة عليه) said:

Trans: Rasulullah (حَالِفَ الْهِ) said that a salaah performed after making wudhu with Miswaak is more superior than seventy salaah without Miswaak.

Trans: One of the benefit of Miswaak is that one is granted the taufeeq of reciting the kalima at the time of death.

The method of holding miswaak as narrated by Hazrat Abdullah bin Mas'ood (رضيا ألله عنه) is to place the small finger beneath the miswaak while the thumb and the remaining fingers be placed on top of miswaak. (Shami. Vol. 1, pg. 85)

PRESCRIPTION - 4

GRATITUDE FOR ONE'S IMAAN:

Allah Ta'ala says:

لَئِنُ شَكَرُتُمُ لَأَ زِيُدَنَّكُمُ





Treasures from the Qur'aan and Hadeetl And Proven Prescriptions for Death with Imaan



"Read: لَا حُولُ لَ وَ لَا قُوَّةَ إِلَّا بِاللهِ abundantly, as this is from the treasures of Jannat."

Hazrat Mak-hul (وحمة الشعليه) a great Tabi'ee, who lived in Sudan and was Mufti in Syria, narrates that whoever reads;

لَاحَوُلَ وَلَاقُوَّةَ إِلَّا بِاللَّهِ لَا مَنْجَأً مِنَ اللهِ الَّا إِلَيْهِ

Allah will remove 70 calamities from him, the lightest of which is poverty. لامنجابي لامهرب ولامخلص There is no way to escape and no protection (مِنُ الله) from Allah's wrath and punishment.

but by taking refuge in the pleasure and mercy of Allah Ta'ala. *Mullah Ali Qari* (رحمةاشعليه) has written in *Mirqaat Vol*,5 pg.121 that;

كَامَنُجَا مِنَ اللهِ إِلَّا إِلَيْهِ

has also been established along with;

in a Hadeeth of Nisaai Sharief.

FOUR BENEFITS OF لَا عُولًا قُولًا قُولًا إِلَّا بِاللهِ

1- This Kalima ... لَا حَوْلُ وَلَاقُوَّةُ is from the treasures of Jannat from beneath the Arsh of Allah Ta'ala. The roof of Jannat is the Arsh of Allah Ta'ala.



Treasures from the Qur'can and Hadeeth And Proven Prescriptions for Death with Imaan



PRESCRIPTION - 3

TO USE MISWAAK:

Allama Shami bin A'abideen (رحمة الشعليم) has mentioned a hadith in (Shaami Vol.1, pg. 84) that Rasulullah (مياليماييل) said:

Trans: Rasulullah (احيافيك) said that a salaah performed after making wudhu with Miswaak is more superior than seventy salaah without Miswaak.

Trans: One of the benefit of Miswaak is that one is granted the taufeeq of reciting the kalima at the time of death.

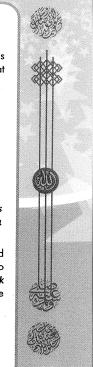
The method of holding miswaak as narrated by Hazrat Abdullah bin Mas'ood (رضيالشينه) is to place the small finger beneath the miswaak while the thumb and the remaining fingers be placed on top of miswaak. (Shami. Vol. 1, pg. 85)

PRESCRIPTION - 4

GRATITUDE FOR ONE'S IMAAN:

Allah Ta'ala says:

لَئِنُ شَكَرُتُمُ لَأَ زِيُدَنَّكُمُ







Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



empha- ل Here | and كثيرة الامر (للمبالغة) - اَمَّارَةُ size all kinds of evils. Therefore, all kinds of evils and sins until Qiyaamat are included in this word. Sins are of different types. Therefore, all the new inventions used for the disobedience of Allah Ta'ala until Qiyaamat are included in this word.

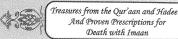
It is mentioned in Ruhul Ma'ani that in The commentary . زمانيه and ظرفيه ,مصدريه مارَحِمَ of which is that;

إلَّا فِي وَقُتِ رَحْمَةِ رَبِّي وَعِصْمَتِهِ

Nafs misleads to all kinds of wrong, all the time, except when a person seeks refuge in the Mercy of Allah Ta'ala.

> (رحمة الشعليه) Moulana Jalaluddin Rumi say so beautifully:

If there are thousands of traps of sins in every step of mine but O Allah! I have no worry, if Your Grace is on me.



By its recitation, an inclination is created for good deeds and disinclination for bad deeds. In this sense it is a treasure of Jannat.

- لَاحُولَ وَلَاقُونَ ... said that ... لَاحُولَ وَلَاقُونَ ... Rasulullah is a cure for 99 diseases of both the worlds, the lightest of which is worry. (Mirquat, Vol. 5, pg. 121)
- When any one reads this, then Allah Ta'ala tells the angels that My servant has become obedient and has left all disobedience. As reported in a hadith by Hazrat Abu Hurairah said: Should (مَالِلْهُ عَلِينَةُ) that Rasculullah (رضى اللهُ عنه) I not inform you of a Kalima which is of the treasures of Jannat from beneath the Arsh of Allah Ta'ala?

It is لَا حَوْلَ وَلَاقُوَّةَ ... When anyone reads this, then Allah Ta'ala tells the angels that;

أَسُلَمَ عَبُدِي (اى انقادو توك العناد)

My servant has become obedient and has left all disobedience.

وَاستُسلَمَ (اى فوَّض عَبدى امُور الكائنات الى الله باسرها) and he has completely entrusted his affairs of both worlds to Me. (Mirgaat, Vol. 5, pg. 121-122) Is it not a great bounty from Allah Ta'ala that when the servant reads this kalima, Allah Ta'ala remembers him in His Throne in the gathering of angels.



17

Treasures from the Qur'aan and Hade And Proven Prescriptions for Death with Imaan



empha- ل Here | and كثيرة الامر (للمبالغة) - اَمَّارَةُ size all kinds of evils. Therefore, all kinds of evils and sins until Qiyaamat are included in this word. Sins are of different types. Therefore, all the new inventions used for the disobedience of Allah Ta'ala until Qiyaamat are included in this word.

It is mentioned in Ruhul Ma'ani that in is خرفيه مصدريي . The commentary of which is that:

الَّا فِي وَقُتِ رَحْمَةِ رَبِّي وَعِصُمَتِهِ

Nafs misleads to all kinds of wrong, all the time, except when a person seeks refuge in the Mercy of Allah Ta'ala.

> (رحمة الشعليه) Moulana Jalaluddin Rumi say so beautifully:

گر ہزاراں دام باشد ہر قدم چوں تو مامائی ناشد ہی عم

If there are thousands of traps of sins in every step of mine but O Allah! I have no worry, if Your Grace is on me.



Treasures from the Qur'aan and Hadeet And Proven Prescriptions for Death with Imaan



By its recitation, an inclination is created for good deeds and disinclination for bad deeds. In this sense it is a treasure of Jannat.

- لَاحُولَ وَلَاقُونَ ... said that ... لَاحُولَ وَلَاقُونَ ... Rasulullah is a cure for 99 diseases of both the worlds, the lightest of which is worry. (Mirquat, Vol. 5, pg. 121)
- When any one reads this, then Allah Ta'ala tells the angels that My servant has become obedient and has left all disobedience. As reported in a hadith by Hazrat Abu Hurairah said: Should (مَالِسَّعْنِينَةُ) that Rasoulullah (رضىالشَّعنه) I not inform you of a Kalima which is of the treasures of Jannat from beneath the Arsh of Allah Ta'ala?

It is لَا حَوْلَ وَلَاقُوَّةَ ... When anyone reads this, then Allah Ta'ala tells the angels that;

اَسُلَمَ عَبُدِي (اى انقادو توك العناد)

My servant has become obedient and has left all disobedience,

وَاستَسُلَمَ (اى فوَّض عَبدى المورالكائنات الى الله باسرها) and he has completely entrusted his affairs of both worlds to Me. (Mirquat, Vol. 5, pg. 121-122) Is it not a great bounty from Allah Ta'ala that when the servant reads this kalima, Allah Ta'ala remembers him in His Throne in the gathering of angels.











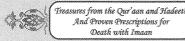




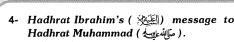












This kalima لَاحَوْلَ وَلَاقَةً قَالَّا بِاللهُ was a message and an advice of Hazrat Ibrahim (الكينية) to Hazrat Muhammad (مَالِسَّهُ) on the night of Mi'raaj.

TRANSLATION OF HADITH

Hazrat Ibrahim (الكليفال) told Nabi (صالِله عليك) on the night of Mi'raaj to tell the Ummah that they must expand (increase their gardens) in Jannah by reciting the above. (Mirqaat, Vol. 5, pg. 111)

لَاحَوُلُ وَلَاقَوَّةُ إِلَّا بِاللهِ The Explanation of THROUGH THE WORDS OF RASULULLAH (طَالِللهُ عَالِينَا اللهُ المُعَالِمُ اللهُ عَالَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللهُ عَلَى الللّهُ عَلَى اللّهُ عَلَّ عَلَى اللّهُ عَلَى

TRANSLATION OF HADITH

narrates (رضى الله عنه) Hazrat Abdullah Ibne Mas'ud that I presented myself in the service of Rasulullah Rasulullah لَاحَوُلَ وَلَاقُوَّةَ إِلَّا بِاللهِ Rasulullah (صَالِلهُ عَلِيتُكُ (مَالِسُعاتِ) asked! "Do you know what it means"? I replied, "Allah and His Rasul know best."

Rasulullah (مالله عليه) said: الله عن معصية الله There is no strength to refrain from sins but with the protection and there - وَلَا قُوَّةَ عَلَى طَاعَةِ اللهِ إِلَّا بِعُونِ اللهِ and there is no power over good deeds but with the help of Allah."

(Mirqaat, Vol. 5, pg. 111)



Treasures from the Qur'aan and Hadee And Proven Prescriptions fo Death with Imaan



benificial for steadfastness, death on Imaan and relief from all sorrows and griefs.

HADITH

عن انس رضى الله تعالى عنه ان رسول الله صلى الله عليه وسلم اذا كربه امر يقول ياحي يا قيّوم برحمتك استغيث (Mishkaat, pg. 216)

TRANSLATION OF HADITH

(رضى الله عنه) It has been narrated by Hazrat Anas was confronted (صالله عليه) was confronted with a problem, he would recite:

يَا حَيُّ يَا قَيُّوُمُ بِرَحُمَتِكَ اَستَغِيثُ

A person is never secured from the evil of his nafs for a single moment without the Mercy of Allah Ta'ala. Allah Ta'ala says:

إِنَّ النَّفُسَ لَا مَّارَةُ بِالسُّوءِ إِلَّا مَارَحِمَ رَبِّي (سورة يوسف)

TRANSLATION AND TAFSEER FROM BAYAN-UL-QURA'AN

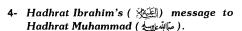
The nafs always leads one towards evil except for the one who is protected by the Mercy of my Rabb, e.g. the contented nafs of all the messengers including Hazrat Yusuf (الْكِلْيَةُلِيُّ). In short, my innocence is not due to my personal excellence, but solely due to Allah's Mercy.





Treasures from the Qur'aan and Hadeet And Proven Prescriptions for Death with Imaan





was a message and لَاحَوُلَ وَلَاقُوَّةً إِلَّا بِاللَّهِ was a message an advice of Hazrat Ibrahim (العَلَيْةِ) to Hazrat Muhammad (مَالِاللَّهُ عَلِيكُ) on the night of Mi'raaj.

TRANSLATION OF HADITH

Hazrat Ibrahim (كالقيالية) told Nabi (صالِقه عليه) on the night of Mi'raaj to tell the Ummah that they must expand (increase their gardens)in Jannah by reciting the above. (Mirqaat, Vol. 5, pg. 111)

لَاحَوُلُ وَلَاقُوَّةُ إِلَّابِاللَّهِ The Explanation of THROUGH THE WORDS OF RASULULLAH (خساله عالية على المالية على الما

TRANSLATION OF HADITH

Hazrat Abdullah Ibne Mas'ud (رضيالله عنه) narrates that I presented myself in the service of Rasulullah Rasulullah لَاحَوْلَ وَلَاقُوَّةَ إِلَّا بِاللهِ Rasulullah (طَالِلهُ عَلِيلَةُ) (مَالله عاليه) asked! "Do you know what it means"? I replied, "Allah and His Rasul know best."

Rasulullah (مالله عليه) said: الله عن معصية الله There is no strength to refrain from sins but with the protection and there - وَلَا قُوَّةً عَلَى طَاعَةِ اللهِ إِلَّا بِعَوُنِ اللهِ and there is no power over good deeds but with the help of Allah."

(Mirgaat, Vol. 5, pg. 111)



Treasures from the Qur'aan and Hadeetl And Proven Prescriptions for Death with Imaan



and relief from all sorrows and griefs.

عن انس رضى الله تعالى عنه إن رسول الله صلى الله عليه وسلم اذا كربه امر يقول ياحي يا قيّوم برحمتك استغيث (Mishkaat, pg. 216)

TRANSLATION OF HADITH

(رضى الله عنه) It has been narrated by Hazrat Anas that whenever Rasulullah (صالِهُ عليهُ) was confronted with a problem, he would recite:

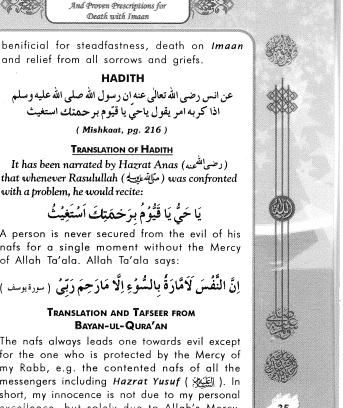
يَا حَيُّ يَا قَيُّوُمُ بِرَحُمَتِكَ اَستَغِيْتُ

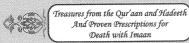
A person is never secured from the evil of his nafs for a single moment without the Mercy of Allah Ta'ala. Allah Ta'ala says:

إِنَّ النَّفُسَ لَامَّارَةُ بِالسُّوءِ إِلَّا مَارَحِمَ رَبِّي (سورة يوسف)

TRANSLATION AND TAFSEER FROM BAYAN-UL-QURA'AN

The nafs always leads one towards evil except for the one who is protected by the Mercy of my Rabb, e.g. the contented nafs of all the messengers including Hazrat Yusuf (). In short, my innocence is not due to my personal excellence, but solely due to Allah's Mercy.









MAKE A HABIT OF RECITING THIS DUA MENTIONED

IN HADITH FOR STEADFASTNESS ON

DEEN ANDDEATH ON IMAAN

يَا حَيُّ يَا قَيُّومُ بِرَحُمَتِكَ اَسُتَغِيْتُ

(Mishkaat, pg. 216)

Trans: "O Ever-Living and Ever-Sustaining!

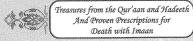
I beseech Thee for help through Your Mercy."

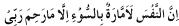
عَلَّ حَيُّ : A person can only be protected from the evil of his nafs solely by the Mercy of Allah Ta'ala. اَزَلًا اَبَدَاوَ حَيَاةً كُلِ شَيْ بِهِ مُرَّبَدًا The two beautiful names of حَي and فَيُوم have the effect of Isme-e-Azam. حَي means the Ever-Living and every thing is sustained through Him.

ای قَائِمٌ بِذَا تِه وَیُقَوِّمُ غَیْرَهُ بِقُدُرَتِهِ ۔ یا قَیُّوُمُ means the one who is existing on His own and Sustains the whole universe through His dominant and absolute power.

اى اَطُلُبُ الْإِ غَاثَةَ وَأَسُأَلُ الْإِعَانَةَ - اَسْتَغِيْثُ (Miragat Vol. 5. pg. 231)

(Mirqaat, Vol. 5, pg. 231) I seek help from Allah Ta'ala. The daily recitation of يَا حَيُّ يَا قَيُّوهُ مِرَ حُمَيْتِكَ ٱسۡتَغِيْتُ extremely



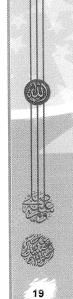


In fact it seem to be extracted from the above verse. Hazrat Allama Alousi explain in Ruhul Ma'aani that the word (له) in the above verse is (ظرفيه), (طرفيه) and while commenting on this verse says that Nafs (innerself) is extreme in commanding evil.

اِلَّا مَارَحِمَ (اى فِيُ وَقُتِ رَحُمَةِ رَبِّي وَعِصْمَتِهِ)

but the *Nafs* will be saved when it comes under the shade of the Mercy of Allah Ta'ala.

Don't be despondent O dwellers of earth over your sins





Treasures from the Qur'aan and Hadeeti And Proven Prescriptions for Death with Imaan



PRESCRIPTION - 2

Make a habit of reciting this dua mentioned

in hadith for steadfastness on

deen anddeath on imaan

يَا حَيُّ يَا قَيُّوُمُ بِرَحُمَتِكَ اَستَغِيثُ

(Mishkaat, pg. 216)

Trans: "O Ever-Living and Ever-Sustaining!

I beseech Thee for help through Your Mercy."

عَلَّ حَيُّ : A person can only be protected from the evil of his nafs solely by the Mercy of Allah Ta'ala. اَزَلًا اَبَدُاوَ حَيَاةً كُلِ شَيِّ بِهِ مُؤَيَّدًا The two beautiful names of حَي and قَيْوم have the effect of Isme-e-Azam. حَي means the Ever-Living and every thing is sustained through Him.

اى قَائِمٌ بِذَا تِهِ وَيُقَوّمُ غَيْرَهُ بِقُدُرَتِهِ - يَا قَيُّومُ

means the one who is existing on His own and Sustains the whole universe through His dominant and absolute power.

اى اَطُلُبُ الْإِ غَاثَةَ وَأَسُأَلُ الْإِعَانَةَ - اَسْتَغِيْتْ (Mirqaat, Vol. 5, pg. 231)

I seek help from Allah Ta'ala. The daily recitation of يَا حَيُّ يَا قَيُّومُ مِن حُمَيْكَ اَسْتَغِيْثُ extremely



Treasures from the Qur' aan and Hadeeth And Proven Prescriptions for Death with Imaan



The unique feature of this hadith is that the meaning of the words of Rasulullah (مَالِسَالِيهِ himself. Through the word (المتفسير الله), we have understood that this word (تفسير) can also be used for the explanation of hadith. The compiler Hazrat Moulana Shah Hakeem Muhammad Akhtar Saheb (المتربكات) says: The gist of منافع الله والمتربكات and its meaning is connected to the verse:

إِنَّ النَّفُسَ لَاَمَّارَةُ بِالسُّوءِ إِلَّا مَارَحِمَ رَبِّي

In fact it seem to be extracted from the above verse. Hazrat Allama Alousi explain in Ruhul Ma'aani that the word (له) in the above verse is (غانيه), (غانيه) and (مطرفيه) and while commenting on this verse says that Nafs (innerself) is extreme in commanding evil.

إِلَّا مَارَحِمَ (اى فِيُ وَقُتِ رَحُمَةِ رَبِّي وَعِصْمَتِهِ)

but the *Nafs* will be saved when it comes under the shade of the Mercy of Allah Ta'ala.

> مایوس نہ ہوں اہل زمیں اپنی خطا پر تقدیر بدل جاتی ہے مضطر کی دُعاسے

Don't be despondent O dwellers of earth over your sins







Treasures from the Qur'aan and Hadeet! And Proven Prescriptions for Death with Imaan



Destiny changes through the supplication of a person in despair.



TREASURE - 3

Supplication for everlasting protection and for THE PRESERVING OF ONE'S MATERIAL POSSESSIONS

اَ لَلْهُمَّ اِنِّى اَعُوْذُهِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَ قِ نِقُمَتِكَ وَجَمِيْعِ سَخَطِكَ (Muslim ; Mishkaat pg. 217)

TRANSLATION OF HADITH

It has been narrated by Hazrat Abdullah Ibne Umar (صحالته الله عليه) that Rasulullah (صحالته الله said:
"O Allah, I seek protection in You from the snatching of any of Your favours and the withdrawal of your protection, and of sudden calamity, and of all forms of Your anger."

زَوَال And تَحُوُّل And تَحُوُّل And

نُوَال . When something does not remain and above that there's no other calamity i.e. when someone's goods are lost and at the same time no other calamity befalls him.

- تَحَوَّل When a bounty is taken away and with that a calamity also befalls him.

In the hadith, protection is sought from both تَحَوُّل and تَحَوُّل in Mirqaat is explained thus:



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



to which one gets freedom from Hell and on entrance to *Jannat*, could never be the reward of our limited efforts of our limited life. Therefore, Allah Ta'ala has informed his slaves of this important reality that beware! Never even think it to be reward of any of your deed.

This steadfastness on *Deen*, due to which death on *Imaan* is linked, cannot be bought, because the prayers offered for 80 years and fasting for 80 years should buy *Jannat* for 80 years. But eternal life in *Jannat* for limited efforts, could only be due to the benevolance of Allah. Therefore, one should request with appears for it is without a cost. And in appears (bestowal), the giver gives due to this limitless benevolance.

Allama Alousi (رحمة الشعليه) explains this point as:

وفى اختيار صيغة الهبة ايماءً ان هذه الرحمة اى ذالك التوفيق للاستقامة على الحق تفضُّلُ مَـحُـضُ بـدون شائبة وجوبٍ عليه تعالى شانهُ

(Ruhul Ma'aani)

Trans: In the clause of A (bestowal), Allah Ta'ala has similated it to indicate that this blessing means that the power of doing a good deed is from Allah Ta'ala due to which the servant can strongly hold on to his faith. This is but Allah's blessing given to whom-so-ever He wishes. As Allah is the greatest Provider and can forgive limitlessly.





Ireasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



Destiny changes through the supplication of a person in despair.

عادت الميضافي والناشاء بمح كالمحتمر ساجة والرقام

TREASURE - 3

SUPPLICATION FOR EVERLASTING PROTECTION AND FOR THE PRESERVING OF ONE'S MATERIAL POSSESSIONS

اَ لِلْهُمَّ اِنِّى اَعُودُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَ قِ نِقْمَتِكَ وَجَمِيْعِ سَخَطِكَ (Muslim ; Mishkaat pg. 217)

Translation of Hadith

It has been narrated by Hazrat Abdullah Ibne Umar (مولية عليه) that Rasulullah (صوبية عليه) said:
"O Allah, I seek protection in You from the snatching of any of Your favours and the withdrawal of your protection, and of sudden calamity, and of all forms of Your anger."

زَوَال AND تَحُولُ THE DIFFERENCE BETWEEN

- كُوُالُ When something does not remain and above that there's no other calamity i.e. when someone's goods are lost and at the same time no other calamity befalls him.

تَحُوّل When a bounty is taken away and with that a calamity also befalls him.

In the hadith, protection is sought from both and تَحُوُّل in Mirqaat is explained thus:



Treasures from the Qur'aan and Hadeets And Proven Prescriptions for Death with Imaan



to which one gets freedom from Hell and on entrance to *Jannat*, could never be the reward of our limited efforts of our limited life. Therefore, Allah Ta'ala has informed his slaves of this important reality that beware! Never even think it to be reward of any of your deed.

This steadfastness on *Deen*, due to which death on *Imaan* is linked, cannot be bought, because the prayers offered for 80 years and fasting for 80 years should buy *Jannat* for 80 years. But eternal life in *Jannat* for limited efforts, could only be due to the benevolance of Allah. Therefore, one should request with for it is without a cost. And in And (bestowal), the giver gives due to this limitless benevolance.

Allama Alousi (رحمة الله عليه) explains this point as:

وفى اختيار صيغة الهبة أيماءً أن هذه الرحمة اى ذالك التوفيق للاستقامة على الحق تفضُّلُ مَـحُضُّ بـدون شائبة وجوبٍ عليه تعالى شانهُ

(Ruhul Ma'aani)

Trans: In the clause of A (bestowal), Allah Ta'ala has similated it to indicate that this blessing means that the power of doing a good deed is from Allah Ta'ala due to which the servant can strongly hold on to his faith. This is but Allah's blessing given to whom-so-ever He wishes. As Allah is the greatest Provider and can forgive limitlessly.









In the above Aayat, Allah Who is the King of all-Kings has revealed to His servants the necessity of steadfastness and good death; and when the Supreme King teaches us how to present our request, then why should our request not be accepted. This steadfastness is a great wealth which is a means for our entrance into Jannah. Few important points are being mentioned from Ruhul Ma'aani which will enhance the pleasure in making this dua.

1- The word רקהיי means steadfastness on Deen.

Allama Alousi (رحمة الشطير) says:

ٱلمُسرَادُ بِهَدْهِ الرَّحْمَةِ ٱلتَّوْفِيْقُ لِلْإِسْتِقَامَةِ عَلَى طَرِيْقِ الْحَقّ

2- By revealing the two related words أَ and مَنْ لُدُنكَ after وَهُبُ , Allah Ta'ala has enhanced the desire of His servant for the real objective i.e. steadfastness on Deen. Like when a father pulls his hands up after showing a sweet to increase the desire of a child. The child thereafter, jumps up and down to get the sweet eagerly. This is asthetically a decendent topic for this blessing. (As mentioned in Ruhul Ma'aani).

The reason for similating this topic with the word is that the two blessings i.e steadfastness on *Deen* and death on *Imaan* are dependent on eachother. These two great blessings due



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



اَ لِلْهُمَّ اِنِّىٰ اَعُوُدُبِكَ مِنْ زَوَالِ نِعْمَتِكَ (بِدُونِ بَدَلٍ) وَتَحَوُّلِعَافِيَتِكَ (اى تبدل عافيتك بالبلاءِ)

TREASURE - 4

Dua for payment of debt and freedom from worries and grief

اَ لَلْهُمَّ اِنِّى اَعُوُدُبِكَ مِنَ الْهَمِّ وَالْحُزُنِ وَاَعُوُدُبِكَ مِنَ العَجْزِ وَالْكَسَلِ وَاعُودُبِكَ مِنَ الْبَحُلِ وَالْجُبُنِ وَاَعُودُبِكَ مِنُ عَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ

TRANSLATION OF HADITH

"O Allah, I seek protection in You from all worries and grief, and I seek protection in You from helplessness and laziness, and I seek protection in You from stinginess and cowardice, and I seek protection in You from overpowering debt and from the high-handedness of men."

(Narrated by Abu Dawood) (Mirqaat, Vol. 5 pg. 217) (Mishkaat, pg. 215 The chapter of Isti'aza)





Treasures from the Qur'aan and Hadeetl And Proven Prescriptions for Death with Imaan



In the above Aayat, Allah Who is the King of all-Kings has revealed to His servants the necessity of steadfastness and good death; and when the Supreme King teaches us how to present our request, then why should our request not be accepted. This steadfastness is a great wealth which is a means for our entrance into Jannah. Few important points are being mentioned from Ruhul Ma'aani which will enhance the pleasure in making this dua.

1- The word ראש means steadfastness on Deen.

Allama Alousi (נשה الشمال) says:

ٱلسُمُوادُ بِهَدْهِ الرَّحْمَةِ ٱلتَّوْفِيْقُ لِلإسْتِقَامَةِ عَلَى طَرِيْقِ الْحَقّ

2- By revealing the two related words أَنَ and did after وَهُبُ Allah Ta'ala has enhanced the desire of His servant for the real objective i.e. steadfastness on Deen. Like when a father pulls his hands up after showing a sweet to increase the desire of a child. The child thereafter, jumps up and down to get the sweet eagerly. This is asthetically a decendent topic for this blessing. (As mentioned in Ruhul Ma'aani).

The reason for similating this topic with the word is that the two blessings i.e steadfastness on *Deen* and death on *Imaan* are dependent on eachother. These two great blessings due



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



اَ لِلْهُمَّ اِنِّىٰ اَعُوٰدُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ (بِدُوْنِ بَدَلٍ) وَتَحَوُّلِ عَافِيتِكَ بِالبِلاءِ) وَتَحَوُّلِ عَافِيتِكَ بِالبِلاءِ)

TREASURE - 4

DUA FOR PAYMENT OF DEBT AND FREEDOM FROM WORRIES AND GRIEF

اً للْهُمَّ إِنِّى اَعُوُدُبِكَ مِنَ الْهَمِّ وَالْحُزُنِ وَاعُوُدُبِكَ مِنَ العَجْزِ وَالْكَسَلِ وَاعُودُبِكَ مِنَ الْبَحُلِ وَالْجُبُنِ وَاعُودُبُكَ مِنْ عَلَبَةِ الدَّيْنِ وَقَهْرِ الرَّجَالِ

Translation of Hadith

"O Allah, I seek protection in You from all worries and grief, and I seek protection in You from helplessness and laziness, and I seek protection in You from stinginess and cowardice, and I seek protection in You from overpowering debt and from the high-handedness of men."

(Narrated by Abu Dawood) (Mirqaat, Vol. 5 pg. 217) (Mishkaat, pg. 215 The chapter of Isti'aza)

الله has been narrated by Hazrat Abu Sa'eed Khudri (رضيا الله عنه) that a person asked, " O Rasulullah (مَالِسَهُ الله عليه), worries have surrounded me and I am troubled by an overpowering debt." Rasulullah (مَالِسُهُ الله عنه "Should I not show you such a supplication through the reading of which your worries will be







Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



removed and your debts will be paid?" He replied: "Why not." Rasoulullah (مثلاث said: "Recite this dua (the above) in the morning and evening.

خُزن AND هُمَّ The MEANING OF

is that type of worry which melts a person. It is worse than خُزن .خُزن is not so intense.

كسل AND عجز THE MEANING OF

مجز Not having strength in *Ibaadat*.

Not to make *Ibaadat* inspite of having strength to do so. Rasulullah (مَاللهُ عَلِيثُ) has sought refuge from both عجز

The narrater explain that the person practiced upon this dua, morning and evening thus Allah Ta'ala removed his worries and freed him from his debt.

TREASURE - 5

SUPPLICATION FOR PROTECTION OF ONE'S RELIGION, LIFE, OFFSPRING, FAMILY AND WEALTH

بِسُمِ اللهِ عَلَى دِيْنِي وَنَفُسِي وَوَلَدِى وَاَهُلِي وَمَالِي

TRANSLATION OF HADITH

"May the Blessing of the name of Allah be on my religion, myself, my offspring, my family and my possessions." (Kanzul Ummaal Vol. 2 pg. 632)



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



TREASURE - 16

Dua for guidance, taqwa (PIETY), MODESTY AND BENIFICIAL WEALTH

It has been narrated by *Hazrat Abdullah bin Mas'ud* (مَالِسُهُ) that Rasulullah (مَالِسُهُ) used to make this *dua*:

إَ لِلْهُمَّ اِنِّي اَسُتَلُكَ الْهُدَىٰ وَالتُّقَىٰ وَالْعَفَافَ وَالْغِنَى

TRANSLATION OF HADITH

"O Allah! I seek from You guidance, piety, modesty, and wealth." (Tirmidhi, The Chapter of Supplication)

SEVEN PROVEN PRESCRIPTIONS FOR STEADFASTNESS ON DEEN AND DEATH ON IMAAN

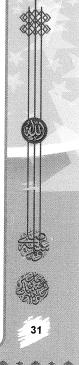
PRESCRIPTION - 1

AFTER EVERY FARDH SALAH READ

ربَّنَا كَا تُزِغُ قُلُوبَنَا بَعُدَ اِذُ هَدَيْتَنَا وَهَبُ لَنَا مَنُ لَّدُ نُكَ رَحُمَةً اِنَكَ اَنْتَ الْوَهَّابُ

(Para 3, Surah Al-Imran)

Trans: "O our Cherisher! do not steer our hearts away after guiding us, and shower Your Mercy on us. Surely You are the Most Generous."



(Ka)

Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



removed and your debts will be paid?" He replied: "Why not." Rasoulullah (مثله عليه said: "Recite this dua (the above) in the morning and evening.

خُزن AND هُمَّ AND

is that type of worry which melts a person. It is worse than خُزن .خُزن is not so intense.

THE MEANING OF 3- AND June 3

مجز Not having strength in *Ibaadat*.

Not to make *Ibaadat* inspite of having

strength to do so. Rasulullah (مَاللَّهُ اللهُ) has sought refuge from both عجز and كسل.

The narrater explain that the person practiced upon this dua, morning and evening thus Allah Ta'ala removed his worries and freed him from his debt.

TREASURE - 5

SUPPLICATION FOR PROTECTION OF ONE'S RELIGION, LIFE, OFFSPRING, FAMILY AND WEALTH

بِسُمِ اللهِ عَلَى دِيْنِي وَنَفُسِي وَوَلَدِي وَاَهُلِي وَمَالِي .

TRANSLATION OF HADITH

"May the Blessing of the name of Allah be on my religion, myself, my offspring, my family and my possessions." (Kanzul Ummaal Vol. 2 pg. 632)



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



TREASURE - 16

Dua for guidance, taqwa (PIETY), MODESTY AND BENIFICIAL WEALTH

lt has been narrated by *Hazrat Abdullah bin Mas'ud* (مثالة عليه) that Rasulullah (مثالة عليه) used to make this *dua*:

ا للَّهُمَّ إِنِّي اَسْتَلُكَ الْهُدَىٰ وَالتُّقَىٰ وَالْعَفَافَ وَالْعِنىٰ

TRANSLATION OF HADITH

"O Allah! I seek from You guidance, piety, modesty, and wealth." (Tirmidhi, The Chapter of Supplication)

SEVEN PROVEN PRESCRIPTIONS FOR STEADFASTNESS ON DEEN AND DEATH ON IMAAN

PRESCRIPTION - 1

AFTER EVERY FARDH SALAH READ

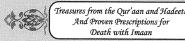
ربَّنَا لَا تُزِعُ قُلُوبُنَا بَعُدَ إِذْ هَدَيُتَنَا وَهَبُ لَنَا مَنُ لَدُنُكَ الْوَهَابُ لَنَا مَنُ لَدُنُكَ الْوَهَابُ

(Para 3, Surah Al-Imran)

Trans: "O our Cherisher! do not steer our hearts away after guiding us, and shower Your Mercy on us. Surely You are the Most Generous."











30

TREASURE - 14

DUA FOR SEEKING FORGIVENESS FROM ALLAH TA'ALA

It has been narrated by *Hazrat Ayesha* (رضى الله عنها) that Rasulullah (مَالله) made this *dua*:

اَ لِلْهُمَّ إِنَّكَ عَفُوٌ كَرِيُمُ تُحِبُّ الْعَفُو فَاعُفُ عَنِّيُ

"O Allah! You are Oft-forgiving, Merciful, You love to forgive, so forgive me."

In some narrations it appears that Rasulullah (خالت) used to encourage the *Sahabah* to learn this *dua*. Hence, special attention has been drawn to its recitation on the Night of Power. (Lailatul Qadr). (Tirmidhi, The Chapter of Duas)

TREASURE - 15

Dua for the protection of punishment of the grave, fire of hell and from the evil of wealth and poverty

اَ لِلّٰهُمَّ اِنِّى اَعُو ُ ذُهِكَ مِنُ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ وَفِتْنَةِ الْقَبُرِ وَشَرِّ فِتُنَةِ الْغِلٰى وَشَرِّ فِتْنَةِ الْفَقُرِ

TRANSLATION OF HADITH

"O Allah! I seek protection in You from the trials of the grave, punishment of Jahannum and evil of wealth and poverty." (Bukhari, Vol. 2, Pg. 944)



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



TREASURE - 6

DELIVERANCE FROM A HIDDEN TYPE OF SHIRK

الله has been narrated by Hazrat Abu Bakr (رضى الشعبة) said: "Ascribing partners to Allah in my Ummah is much more hidden than the pace of an ant crawling upon a black stone on a dark night. Shirk is a very hidden thing. It enters the heart very silently and very few are saved from it. Upon hearing this Hazrat Abu Bakr (رضى الشعب) asked in a frightened manner Abu Bakr (مثل النجاة والمخرج من ذالك) said: "Should I not show you such a supplication that if you recite it you will be بَرُدُت من قليله وكثيره وصغيره وكبيره و المناسفية free from minor and major shirk." Rasulullah (مثل المناسفية) instructed him to say this:

الَّهُمَّ اِنِّى اَعُوُذُ بِكَ اَنُ اُشُوِكَ بِكَ وَاَنَا اَعُلَمُ وَاسُتَغْفِرُكَ لِمَا لَا اَعُلَمُ

TRANSLATION OF HADITH

"O Allah, I seek protection in You from that I ascribe partners to You knowingly and I seek forgiveness from You for those things which I do not know." (Kanzul Ummaal Vol. 2 pg. 816)





Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



TREASURE - 14

DUA FOR SEEKING FORGIVENESS FROM ALLAH TA'ALA

It has been narrated by *Hazrat Ayesha* (رضى الله عنها) that Rasulullah (مالة العالم) made this *dua*:

اَ لِلّٰهُمَّ اِنَّكَ عَفُوٌ كَرِيُهُم تُحِبُّ الْعَفُو فَاعْفُ عَنِي Translation of Habith

"O Allah! You are Oft-forgiving, Merciful, You love to forgive, so forgive me."

In some narrations it appears that Rasulullah (المالة) used to encourage the *Sahabah* to learn this *dua*. Hence, special attention has been drawn to its recitation on the Night of Power. (Lailatul Qadr). (Tirmidhi, The Chapter of Duas)

TREASURE - 15

DUA FOR THE PROTECTION OF PUNISHMENT
OF THE GRAVE, FIRE OF HELL AND FROM THE
EVIL OF WEALTH AND POVERTY

اً للهُمَّ إِنِّىُ اَعُوُ ذُبِكَ مِنُ فِتُنَةِ النَّارِ وَعَذَابِ النَّارِ وَفِتَنَةِ الْقَبُرِ وَشَرِّ فِتُنَةِ الْغِنَى وَشَرِّ فِتنَةِ الْفَقُرِ

TRANSLATION OF HADITH

"O Allah! I seek protection in You from the trials of the grave, punishment of Jahannum and evil of wealth and poverty." (Bukhari, Vol. 2, Pg. 944)



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



TREASURE - 6

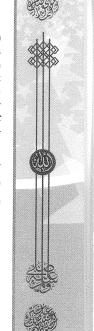
DELIVERANCE FROM A HIDDEN TYPE OF SHIRK

الله has been narrated by Hazrat Abu Bakr (رضى الشحية) said: "Ascribing partners to Allah in my Ummah is much more hidden than the pace of an ant crawling upon a black stone on a dark night. Shirk is a very hidden thing. It enters the heart very silently and very few are saved from it. Upon hearing this Hazrat Abu Bakr (رضى الشحية) asked in a frightened manner abu Bakr (رضى الشحية) asked in a frightened manner of the from it. "Rasulullah (خيلة والمخرج من ذالك) said: "Should I not show you such a supplication that if you recite it you will be بَرُنُت من قليله وكثيره وصغيره وكبيره والمخرج من قالك free from minor and major shirk." Rasulullah (متاسعية) instructed him to say this:

الَّهُمَّ اِنِّى اَعُوُدُ بِكَ أَنُ اُشُرِكَ بِكَ وَانَا اَعُلَمُ وَاسَتُغْفِرُكَ لِمَا لَا اَعْلَمُ

TRANSLATION OF HADITH

"O Allah, I seek protection in You from that I ascribe partners to You knowingly and I seek forgiveness from You for those things which I do not know." (Kanzul Ummaal Vol. 2 pg. 816)







Treasures from the Qur'aan and Hadeeti And Proven Prescriptions for Death with Imaan



By continuously reciting this *Dua*, there is guarantee of safety from shirk and glad-tidings of sincerity.

TREASURE - 7

PROTECTION FROM ALL

CALAMITIES OF THE EARTH AND SKY

بِسُمِ اللهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَئِّى فِي اللهَ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ ال

Trans: "By the name of Allah, nothing can harm with His name anything in the earth and sky; and He is All-Hearing, All-Knowing."

(Mishkaat pg. 209)

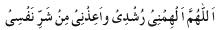
TRANSLATION OF HADITH

Hadhrat Abban bin Usman (رصى الشعنية) narrates from his father that Rasulullah (مثل الشعابية) said: "Any servant who recites (the above) thrice in the morning and evening, nothing will harm him" (Mishkaat pg. 209)

Note: If a person reads one *Manzil* of *Munaajaat Maqbool* daily, then in seven days he will be reading most of du'aas from Qur'aan and Hadith.



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



TRANSLATION OF HADITH

"O Allah! Inspire me with guidance and protect me from the evil of myself." (Tirmidhi, The Chapter of Supplication)

TREASURE - 13

PROTECTION FROM INSANITY,
LEPROSY AND OTHER FATAL DISEASES

اَ لِلّٰهُمَّ اِنِّىُ اَعُوْذُبِكَ مِنَ الْجُنُونِ وَالْجُذَّامِ وَالْبَرَصِ وَسَيِّيْ الْاَسْقَامِ

It has been narrated by *Hazrat Anas* (رضىالله عنه) that Rasulullah (مالله الله الله) would make this *dua*:

TRANSLATION OF HADITH

"O Allah! I seek protection from white liver disease, insanity, leprosy and all fatal diseases." (Nisaai, The Chapter of Protection)

Note: Today we hear of new fatal diseases all the time, thus we should read this *dua* daily. The primary cause of disease is sins. (Therefore, one should refrain from sins and seek remedies from the friends of Allah). By associating with the *Auliya Allah*, a person will build courage and strength to discard sins.





Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



By continuously reciting this *Dua*, there is guarantee of safety from shirk and glad-tidings of sincerity.

TREASURE - 7

PROTECTION FROM ALL

CALAMITIES OF THE EARTH AND SKY

بِسُمِ اللهِ الَّذِي لَا يَضُرُّ مَعَ اسُمِهِ شَئِّى فِي الْكَرْضِ وَلَا فِي السَّمَآءِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ

Trans: "By the name of Allah, nothing can harm with His name anything in the earth and sky; and He is All-Hearing, All-Knowing."

(Mishkaat pg. 209)

TRANSLATION OF HADITH

Hadhrat Abban bin Usman (رضى الشيابية) narrates from his father that Rasulullah (مثلث الله عليه) said: "Any servant who recites (the above) thrice in the morning and evening, nothing will harm him" (Mishkaat pg. 209)

Note: If a person reads one *Manzil* of *Munaajaat Maqbool* daily, then in seven days he will be reading most of du'aas from Qur'aan and Hadith.



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



للُّهُمَّ اللهِ مُنِيُ رُشُدِيُ واَعِذُنِيُ مِنُ شَرِّ نَفُسِي

TRANSLATION OF HADITH

"O Allah! Inspire me with guidance and protect me from the evil of myself." (Tirmidhi, The Chapter of Supplication)

TREASURE - 13

PROTECTION FROM INSANITY,
LEPROSY AND OTHER FATAL DISEASES

اً للَّهُمَّ إِنِّى اَعُودُ بِكَ مِنَ الْجُنُونِ وَالْجُذَّامِ وَالْبَرَصِ وَسَيِّى الْاَسْقَام

It has been narrated by *Hazrat Anas* (رضىالله عنه) that Rasulullah (ماله عليه اله would make this *dua*:

TRANSLATION OF HADITH

"O Allah! I seek protection from white liver disease, insanity, leprosy and all fatal diseases." (Nisaai, The Chapter of Protection)

Note: Today we hear of new fatal diseases all the time, thus we should read this *dua* daily. The primary cause of disease is sins. (Therefore, one should refrain from sins and seek remedies from the friends of Allah). By associating with the *Auliya Allah*, a person will build courage and strength to discard sins.











Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan





28

TREASURE - 11

STEADFASTNESS ON DEEN

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتُ قَلْبِي عَلَى دِ يُنِكَ

Hadhrat Shahra bin Jaushab (رضىالله عنه) says: "I asked Umme Salama (رضىالله عنه) O Mother of believers! What was Rasulullah's (مَالِللهُ عَلِيهِ) most often read repeated dua in his house? "She replied that Rasulullah's (مَالله عَلِيهِ) used to recite this dua frequently:

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتُ قَلْبِي عَلَى دِ يُنِكَ

TRANSLATION OF HADITH

"O Controller of hearts! Make my heart firm on Your Deen. (Tirmidhi, The Chapter of Supplication)

Note: One who continuously makes this *dua* will remain steadfast on *Deen* due to which he will die on *Imaan*.

TREASURE - 12

Inspiration for guidance and PROTECTION FROM THE EVIL OF ONE'S NAFS

اَ لِلْهُمَّ اللهُمنِي رُشُدِي واَعِذُنِي مِن شَرِّ نَفُسِي

lt has been narrated by *Hazrat Imraan bin Husain* (مَالِسُهُ اللهِ) had taught his father this *dua*.



Treasures from the Qur'aan and Hadeeti And Proven Prescriptions for Death with Imaan



TREASURE - 8

TO REMOVE RESTLESSNESS AND GRIEF

يَا حَيُّ يَا قَيُّوُمُ بِرَحُمَتِكَ اَسْتَغِيثُ

Trans: "O Ever-Living and Ever-Sustaining!

I beseech Thee for help through Your Mercy."

TRANSLATION OF HADITH

Hazrat Anas (رضىاشعنه) narrates that whenever Rasulullah (مالشيابية) was troubled with any restlessness or sorrow he would read:

يَا حَيُّ يَا قَيُّومُ بِرَحُمَتِكَ اَسْتَغِيثُ

"O Ever-Living and Ever-Sustaining!
I beseech Thee for help through Your Mercy."

يَا قَيُّوُمُ AND يَا حَيُّ THE MEANING OF

Ever-living اَی اَزَلَا اَبِدَاوَ حَیاهُ کُلِّ شَیْ بِهِ مُوَبَّدًا - یَا حَیُّ and Everlasting and everything is in existence through this attribute of Allah Ta'ala.

Allah Ta'ala أَى قَائِمٌ بِذَا تِهِ وَيُقَوِّمُ غَيْرَهُ بِقُدُرَتِهِ - يَا قَيُّوُمُ is existing on His own and Sustains everything through His complete power.

(Mishkaat, Vol. 5, pg. 221)



48

Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan





STEADFASTNESS ON DEEN

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتُ قَلْبِي عَلَى دِ يُنِكَ

Hadhrat Shahra bin Jaushab (رضىالله عنه) says: "I asked Umme Salama (رضىالله عنه) O Mother of believers! What was Rasulullah's (مثاله عنه) most often read repeated dua in his house? "She replied that Rasulullah's (مثاله عليه عنه) used to recite this dua frequently:

يَا مُقَلِّبَ الْقُلُوبِ ثَبَّتُ قَلْبِي عَلَى دِ يُنِكَ

TRANSLATION OF HADITH

"O Controller of hearts! Make my heart firm on Your Deen. (Tirmidhi, The Chapter of Supplication)

Note: One who continuously makes this *dua* will remain steadfast on *Deen* due to which he will die on *Imaan*.

TREASURE - 12

INSPIRATION FOR GUIDANCE AND PROTECTION FROM THE EVIL OF ONE'S NAFS

ٱللَّهُمَّ ٱلْهِمْنِي رُشُدِي واَعِذُنِي مِنُ شَرِّ نَفُسِي اللَّهُمَّ الْهِمْنِي لَفُسِي

It has been narrated by *Hazrat Imraan bin Husain* (مولية الله عليه) that Rasulullah (مولية الله) had taught his father this *dua*.



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



TREASURE - 8

TO REMOVE RESTLESSNESS AND GRIEF

يَا حَيُّ يَا قَيُّوُمُ بِرَحُمَتِكَ اَسْتَغِيْثُ

Trans: "O Ever-Living and Ever-Sustaining!

I beseech Thee for help through Your Mercy."

TRANSLATION OF HADITH

Hazrat Anas (رضىالله) narrates that whenever Rasulullah (مالله الله) was troubled with any restlessness or sorrow he would read:

يَا حَيُّ يَا قَيُّوُمُ بِرَحُمَتِكَ اَستَغِيْثُ

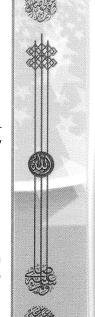
"O Ever-Living and Ever-Sustaining!
I beseech Thee for help through Your Mercy."

يَا قَيُّوُ مُ And يَا حَيُّ The Meaning Of

Ever-living اَی اَزَلَا اَبِدَاوَّ حَیَاةً کُلِّ شَیْ بِهِ مُؤَبَّدًا - یَا حَیُّ and Everlasting and everything is in existence through this attribute of Allah Ta'ala.

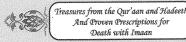
Allah Ta'ala أَى قَائِمٌ بِذَا تِهِ وَيُقَوِّمُ غَيْرَهُ بِقُدُرَتِهِ - يَا قَيُّوُمُ is existing on His own and Sustains everything through His complete power.

(Mishkaat, Vol. 5, pg. 221)



25







TREASURE - 9

PROTECTION FROM EVIL, DESTINY AND DIFFICULTIES

Hazrat Abu Hurairah (رضيالشحند) narrates that:
قال رسُول الله صلّى الله عليه وسلّم تعو ذوبالله من
جَهدالبلاءِ ودرك الشقاءِ وسُوءِ القضاءِ وشماتة الاعداءِ

TRANSLATION OF HADITH

"Rasulullah (اصلاب) said: "O people! seek refuge in Allah from severe calamities, and from the grips of misfortune, and evil destiny, and from the taunting of the enemies."

Thus, the dua will be recited in this manner.

اَ لَلْهُمَّ إِنِّىُ اَعُودُولِكَ مِنْ جَهُدِ الْبَكَاءِ وَدَرُكِ
الشَّقَاءِ رَسُوءِ الْقَضَاءِ وَشَمَا تَة الْأَعُدَاءِ

Note: جَهُدِالُبَكِرِ is that type of calamity wherein, due to its intensity, a person desires death.

The letter ش is with fatha (zabar).

(Mirgaat, Vol. 5, pg. 222)

TREASURE - 10

MEANS OF ATTAINING THE LOVE OF ALLAH TA'ALA

This is such a *dua* through which a person attains the love of Allah Ta'ala, His friends and the love of those deeds through which the love of Allah is attained and to possess more love for Allah Ta'ala than one's self, wealth and cold water in extreme thirst.



Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



Hazrat Abu Darda Ansaari (رضياشين), who became well known by his surname, was a great jurist, scholar and wiseman. He lived in Syria and passed away in Damascus, narrates that Rasulullah (خالية) said: Hazrat Dawood (خالية) used to make this dua:

اَ لِلَّهُمَّ اِنِّى اَسْتَلُكَ حُبَّكَ وَحُبَّ مَنُ يُحِبُّكَ وَالْهُمَّ اجْعَلُ حُبَّكَ وَالْهُمَّ اجْعَلُ حُبَّكَ اللَّهُمَّ اجْعَلُ حُبَّكَ اَللَّهُمَّ اجْعَلُ حُبَّكَ اَحْبُ اللَّهُمَّ اجْعَلُ حُبَّكَ اَحْبُ اللَّهُمَّ الْمُمَاءِ الْبَارِدِ المَّدَبِ اللَّهُمَّ الْمُمَاءِ الْبَارِدِ (Cirmidhi)

Trans: "O Allah! I ask You of Your love, and the love of that person who loves You and of those actions which attract Your love. O Allah make Your love greater to me than the love of myself, my family and cold water."

Hazrat Haji Imdaadullah Muhajir Makki (رثمة الله عليه) says in his couplet;

The desire of a thirsty person for cold water Let my thirst for Your love be more than that.

Note: The love of friends of Allah Ta'ala is a great bounty which has a strong link to the love of Allah Ta'ala and good actions as explained in hadith.





26

Treasures from the Qur'aan and Hadeeth And Proven Prescriptions for Death with Imaan



And the first the first of the continue of the

TREASURE - 9

PROTECTION FROM EVIL, DESTINY AND DIFFICULTIES

narrates that: (رضى الشحنه) narrates that: قال رسُول الله صلّى الله عليه وسلّم تعوذوبالله من جَهدالبَلاءِ ودرك الشقاءِ وسُوءِ القضاءِ وشماتة الإعداءِ

Translation of Hadith

"Rasulullah (علية) said: "O people! seek refuge in Allah from severe calamities, and from the grips of misfortune, and evil destiny, and from the taunting of the enemies."

Thus, the dua will be recited in this manner. اَ لِلْهُمُّ إِنِّىُ أَعُودُهُ كِنَ مِنْ جَهْدِ الْبَلَاءِ وَدَرُكِ

الشُّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَا تَةِ الْأَعُدَاءِ

Note: جَهْدِ الْبَلَاءِ is that type of calamity wherein, due to its intensity, a person desires death.

The letter ش in شقاء is with fatha (zabar).

(Mirqaat, Vol. 5, pg. 222)

TREASURE - 10

MEANS OF ATTAINING THE LOVE OF ALLAH TA'ALA

This is such a *dua* through which a person attains the love of Allah Ta'ala, His friends and the love of those deeds through which the love of Allah is attained and to possess more love for Allah Ta'ala than one's self, wealth and cold water in extreme thirst.



Treasures from the Qur'aan and Hadeet And Proven Prescriptions for Death with Imaan



Hazrat Abu Darda Ansaari (رضياشين), who became well known by his surname, was a great jurist, scholar and wiseman. He lived in Syria and passed away in Damascus, narrates that Rasulullah (عالم) said: Hazrat Dawood (العنايات) used to make this dua:

اَ لَلْهُمَّ اِنِّى اَسْتَلُكَ حُبَّكَ وَحُبَّ مَنُ يُحِبُّكَ وَالْهُمَّ اجْعَلُ حُبَّكَ وَالْهُمَّ اجْعَلُ حُبَّكَ اللَّهُمَّ اجْعَلُ حُبَّكَ اَللَّهُمَّ اجْعَلُ حُبَّكَ اَحْبُ اللَّهُمَّ اجْعَلُ حُبَّكَ اَحْبُ اللَّهُمَّ الْمَآءِ الْبَارِدِ الْحَبُّ اللَّهُمَّ الْمَآءِ الْبَارِدِ (Tirmidhi)

Trans: "O Allah! I ask You of Your love, and the love of that person who loves You and of those actions which attract Your love. O Allah make Your love greater to me than the love of myself, my family and cold water."

Hazrat Haji Imdaadullah Muhajir Makki (رحمة الشُّعليه) says in his couplet;

> پیاسا چاہے جیسے آبِ سرد کو تیری بیاس اِس سے بھی بڑھ کر مجھ کو ہو

The desire of a thirsty person for cold water Let my thirst for Your love be more than that.

Note: The love of friends of Allah Ta'ala is a great bounty which has a strong link to the love of Allah Ta'ala and good actions as explained in hadith.

